



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **Tuesday, August 26, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER*

- A. Roll Call:** Mayor Don Watkins
- B. Prayer:** Will Jones
- C. Pledge of Allegiance:** By Invitation

II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. Approve the minutes of July 22, 2014.**

IV. REPORTS AND PRESENTATIONS

V. ACTION/DISCUSSION ITEMS

- A. Fort Canyon Parking:** The City Council will consider if they want to continue posting "No Parking" signs in Fort Canyon, increase the penalty for illegal parking, or work with residents on other possible solutions.
- B. Sprint Cell Tower Upgrade Request:** The City Council will consider a request by Sprint to upgrade their cell tower on Shepherd's Hill.
- C. Alpine Days Review:** The City Council will review the 2014 Alpine Days and discuss preliminary plans for the 2015 Alpine Days.
- D. Food Trucks:** The City Council will discuss the existence of food trucks in Alpine City.
- E. David's Court, Plat F - Final Plat Approval - Patterson Construction:** The City Council will consider approving the final plat for the proposed 8 lot subdivision located on the corner of Canyon Crest Road and Healey Blvd.
- F. Heritage Hills, Plat C - Revised Final Plat - Downing Akins:** The City Council will consider approving a revised Plat C consisting of 16 lots to be accessed off Eastview Lane.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. EXECUTIVE SESSION: Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

ADJOURN

***Council Members may participate electronically by phone.**

Don Watkins, Mayor
August 22, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpynecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html