



ALPINE CITY COUNCIL PUBLIC HEARING and MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, May 27, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- A. **Roll Call** Mayor Don Watkins
- B. **Prayer:** Roger Bennett
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. **Approve the minutes of May 13, 2014.**

IV. REPORTS AND PRESENTATIONS

- A. **Clean Air Presentation - Lee Eberting**

V. ACTION/DISCUSSION ITEMS

PUBLIC HEARING ON THE TENTATIVE BUDGET FOR FISCAL YEAR 2014-2015

- A. **Tentative Budget for Fiscal Year 2104-2015 Discussion and Acceptance.** The City Council will review and accept the tentative budget.
- B. **Canyon Crest Road Parking Problem Next to Burgess Park:** The City Council will review complaints about parking along Canyon Crest Road next the Burgess Park.
- C. **Towle Subdivision Preliminary/Final Plat – Approximately 1360 North Elkridge Lane - Kevin Towle:** The City Council will consider granting final approval to the 3 lot subdivision located on Elkridge Lane.
- D. **Lawrence Auto Repair Shop Site Plan – 80 South Main Street - James Lawrence:** The City Council will review the proposed site plan for an auto repair shop.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

- VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

ADJOURN

Don Watkins, Mayor
May 23, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html