



**AMENDED  
ALPINE CITY COUNCIL PUBLIC HEARING and MEETING**

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Public Hearing and Meeting** on **TUESDAY, April 8, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

**I. CALL MEETING TO ORDER**

- A. **Roll Call** Mayor Don Watkins
- B. **Prayer:** Lon Lott
- C. **Pledge of Allegiance:** By Invitation

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

**III. CONSENT CALENDAR**

- A. **Approve the minutes of March 25, 2014.**

**IV. REPORTS AND PRESENTATIONS**

- A. **Financial Report for March 2014**
- B. **Great Shake Out - Alpine North and Suncrest - Earthquake Drill for April 17, 2014**

**PUBLIC HEARING - AMENDMENT TO THE MAJOR STREET PLAN:** The City Council will receive public comment on the proposal to eliminate proposed roads in Lambert Park from the Master Street Plan.

**V. ACTION/DISCUSSION ITEMS**

- A. **Ordinance No. 2014-07 Street Master Plan Amendment :** The City Council will consider adopting an amended Master Street Plan which eliminates roads in Lambert Park.
- B. **Appointment of Alternate to the Utah Valley Dispatch Special Service District Board:** The City Council will consider the appointment of Jason Bond to the UVDSSD Board. No other applications were received. The vacancy was advertised in the newspaper and posted in three locations in Alpine.
- C. **David's Court Concept Plan Review:** The City Council will review the proposed 15-lot subdivision located on Healey Boulevard in the CR-40,000 zone. For Information only.
- D. **Budget Presentation – Discussion – Schedule of Individual Meetings:** The Council will discuss the Budget for Fiscal Year 2014-2015.

**VI. STAFF REPORTS**

**VII. COUNCIL COMMUNICATION**

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

**ADJOURN**

Don Watkins, Mayor  
April 4, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)