



**AMENDED  
ALPINE CITY COUNCIL MEETING**

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, March 25, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

**I. CALL MEETING TO ORDER**

- |                                 |                   |
|---------------------------------|-------------------|
| <b>A. Roll Call</b>             | Mayor Don Watkins |
| <b>B. Prayer:</b>               | Troy Stout        |
| <b>C. Pledge of Allegiance:</b> | By Invitation     |

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

**III. CONSENT CALENDAR**

- A. Approve the minutes of March 11, 2014.**
- B. Final Payment - VanCon Construction.**

**IV. REPORTS AND PRESENTATIONS**

- A. Youth Council Award**
- B. Child Abuse Prevention Proclamation - Chief Brian Gwilliam**

**V. ACTION/DISCUSSION ITEMS**

- A. Ordinance No. 2014-04 - Business/Commercial Zone Amendment:** The Council will consider approving an amendment to the Development Code to allow auto repair shops in a designated area of the business commercial zone.
- B. Ordinance No. 2014-05 - Off Street Parking in B/C Zone Amendment:** The Council will consider approving an amendment to the Development Code regarding off-street parking for auto repair shops.
- C. Ordinance No. 2014-06 - Amendment to Home Occupation Ordinance:** The City Council will consider approving an amendment to prohibit auto repair shops as a home occupation.
- D. 2014 Water Conservation Plan:** The Council will consider approving water restrictions for Summer 2014.
- E. East View, Plat F - Concept - Patterson Construction:** The City Council will review and give direction.
- F. River Meadows Estates, Plat F - Garrett Seely - Minor Subdivision:** The Council will consider granting approval to the two-lot subdivision located on Red Pine Drive.
- G. Questar Plans for Pipe Line Improvement in Alpine:** This item is for Information only.
- H. FEMA MAP UPDATE:** This item is for information only.
- I. Box Elder, Plat E - Additional Language:** The Council consider approving additional notes on the plat regarding flooding and debris flows.
- J. Ft. Canyon "No Parking" Signs Discussion:** The Council will discuss signs in Fort Canyon.
- K. Installation of Crash Gates On The Main Roads in Lambert Park.** The Council will review this issue.
- L. Accessory Apartment Discussion:** The Council will review the abuse of accessory apartments.
- M. Removal of Unsafe Playground Equipment and Audit:** Jed Muhlstein will review the audit.

**VI. STAFF REPORTS**

**VII. COUNCIL COMMUNICATION**

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

**ADJOURN**

Don Watkins, Mayor  
March 21, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)