



## ALPINE CITY COUNCIL MEETING

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, March 11, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

### I. CALL MEETING TO ORDER

- A. **Roll Call** Mayor Don Watkins
- B. **Prayer:** Will Jones
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

### III. CONSENT CALENDAR

- A. **Approve the minutes of February 25, 2014.**
- B. **Child Abuse Prevention Proclamation**

### IV. REPORTS AND PRESENTATIONS

- A. **Financial Report for February 2014**

### V. ACTION/DISCUSSION ITEMS

- A. **Ordinance No. 2014-04 - Business/Commercial Zone Amendment:** The Council will consider approving an amendment to the Development Code to allow auto repair shops in the business commercial zone.
- B. **Ordinance No. 2014-05 - Off Street Parking in B/C Zone Amendment:** The Council will consider approving an amendment to the Development Code regarding off-street parking for auto repair shops.
- C. **Pressurized Irrigation Discussion and Water Plan Approval:** Shane Sorensen will lead a discussion on pressurized irrigation and a water plan.
- D. **Budget Priorities:** Rich Nelson will review the priorities for Budget Year 2014-2015.
- E. **Contract with Bowen Collins - Box Elder Plat E:** The City Council will consider approving a contract with Bowen Collins to study flood hazards below the mouth of Box Elder Canyon.

### VI. STAFF REPORTS

### VII. COUNCIL COMMUNICATION

VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

### ADJOURN

Don Watkins, Mayor  
March 7, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)