



ALPINE CITY COUNCIL MEETING and PUBLIC HEARING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Public Hearing and Meeting** on **TUESDAY, February 25, 2014 at 6:30 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- A. **Roll Call** Mayor Don Watkins
- B. **Prayer:** Will Jones
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. **Approve the minutes of February 11, 2014.**
- B. **Payment to VanCon**

IV. REPORTS AND PRESENTATIONS

V. ACTION/DISCUSSION ITEMS

7:00 PM PUBLIC HEARING: PETITION TO VACATE A PUBLIC ROAD KNOWN AS OLD FORT CANYON ROAD #1 AND #2.

- A. **Ordinance No. 2014-03, Vacating Old Fort Canyon Road #1 and #2:** The City Council will determine whether or not to vacate Old Fort Canyon Road #1 and #2.
- B. **Soccer Agreement Approval:** The City Council will consider approving the agreement with North Utah County Soccer and Utah SURF Soccer for the use of City facilities.
- C. **ARL Agreement Approval:** The City Council will consider approving the Reasonable Accommodation and Settlement Agreement with Alpine Recovery Lodge.
- D. **Ordinance No. 2014-04 - Business/Commercial Zone Amendment:** The Council will consider approving an amendment to the Development Code to allow auto repair shops in the business commercial zone.
- E. **Ordinance No. 2014-05 - Off Street Parking in B/C Zone Amendment:** The Council will consider approving an amendment to the Development Code regarding off-street parking for auto repair shops.
- F. **Resolution No. R2014-02 Municipal Wastewater Planning Program Adoption**
- G. **Whitby Woodlands, Plat F, Phase 1 - Final Approval - Roger Whitby:** The Council will consider approving the one lot subdivision located on 200 North in the CR-2000 zone.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

ADJOURN

Don Watkins, Mayor
February 21, 2014

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html