

## Amended ALPINE CITY COUNCIL MEETING

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY**, **June 26, 2012** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

A. Roll Call Mayor Hunt Willoughby

B. Prayer:

C. Pledge of Allegiance: By Invitation

- II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.
- III. CONSENT CALENDAR
  - A. Approve minutes of June 12, 2012 meeting.
- IV. REPORTS AND PRESENTATIONS
  - A. Swearing in of Alpine Youth Service Committee
- V. ACTION/DISCUSSION ITEMS
  - A. Ordinance No. 2012-07 Amending the 2011-2012 Budget: The City Council will open and amend the 2011-12 Budget.
  - **B** Bennett Farms Concept Plan For information only: The Bennett Farms concept plan consists of 27 lots on 29.9 acres located at approximately 700 N. Alpine Boulevard.
  - C Tennis Court for Creekside Park Jeff Peterson
  - D. Ordinance No. 2012-06 Regulating the use of fireworks in Alpine: The City Council will consider adopting an ordinance restricting the use of fireworks in certain areas of Alpine.
  - E. Resolution No. R2012 -06: The City Council will consider passing a resolution banning open fires in Alpine City limitd.
  - F. Ordinance No. 2012-05 Telecommunication Ordinance: The City Council will consider amendments to the ordinance regulating cell towers in Alpine.
  - G. July 24th meeting: The City Council will consider canceling the meeting scheduled for July 24, 2012.
- VI. STAFF REPORTS
- VII. COUNCIL COMMUNICATION
- **VIII. EXECUTIVE SESSION**: Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

**ADJOURN** 

Hunt Willoughby, Mayor June 22, 2012

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at <a href="https://www.utah.gov/pmn/index.html">www.utah.gov/pmn/index.html</a>