



**AMENDED
ALPINE CITY COUNCIL MEETING**

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, April 10, 2012** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- | | |
|---------------------------------|-----------------------|
| A. Roll Call | Mayor Hunt Willoughby |
| B. Prayer: | Kimberly Bryant |
| C. Pledge of Allegiance: | By Invitation |

II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. Approve minutes of March 13, 2012.**

IV. REPORTS/PRESENTATIONS

- A. Financial Report for March 2012**

V. ACTION/DISCUSSION ITEMS

- A. Ordinance No. 2012-01 – Hunters Ridge Circle Subdivision Zone Change:** The City Council will consider approving a zone change from Business Commercial to TR-10,000 (1/4 acre) for the Hunters Ridge Circle Subdivision located at 325 N. Main Street.
- B. The Park at South Pointe Plat K Minor Subdivision:** The City Council will consider granting final approval for The Park at South Pointe Plat K, a minor subdivision consisting of 3 lots located at approximately 100 W. Cascade Avenue.
- C. Approve purchase of playground equipment for Legacy Park:** The City Council will consider approving the purchase of playground equipment for Legacy Park in the amount of \$8,100.
- D. Alpine Boulevard Waterline Connection:** Shane Sorensen will review and request approval of a waterline connection along Alpine Boulevard.
- E. Surplus the playground equipment in Legacy Park.**

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. EXECUTIVE SESSION: Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

ADJOURN

Hunt Willoughby, Mayor
April 6, 2012

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html