



## ALPINE CITY COUNCIL MEETING

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, March 27, 2012** at **7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

### I. CALL MEETING TO ORDER

- |                                 |                       |
|---------------------------------|-----------------------|
| <b>A. Roll Call</b>             | Mayor Hunt Willoughby |
| <b>B. Prayer:</b>               | Kimberly Bryant       |
| <b>C. Pledge of Allegiance:</b> | By Invitation         |

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

### III. CONSENT CALENDAR

- A. Approve minutes of March 13, 2012.**
- B. Purchase of Grasshopper mower - \$15,399.00**

### IV. REPORTS/PRESENTATIONS

### V. ACTION/DISCUSSION ITEMS

- A. Resolution No. R2012-01- Land Use Map:** The City Council will consider approving the updated Land Use Map.
- B. Resolution No. R2012-03 – Amend the Consolidated Fee Schedule:** The City Council will consider amending the Consolidated Fee Schedule to adjust the garbage and recycling rates.
- C. Recreation Grant Approval:** The City Council will consider authorizing an application for Alpine's share of the 2012 Utah County Municipal Recreation Grant in the amount of \$5,678.34. It is proposed to be used for improvements in Legacy Park.
- D. Peterson Park – Proposed Improvements:** Previously known as the arboretum, this park is located off Canyon Crest Road and Ridge Drive. The proposal is to phase improvements, beginning with the parking.
- E. Budget Overview**
  - 1. Budget 101
  - 2. Street Budget and Service Plan
  - 3. Vehicle Replacement Schedule

### VI. STAFF REPORTS

### VII. COUNCIL COMMUNICATION

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

### ADJOURN

Hunt Willoughby, Mayor  
March 23, 2012

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)