



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Public Hearing and Meeting** on **TUESDAY, February 28, 2012 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- A. Roll Call
- B. Prayer: Bradley Reneer
- C. Pledge of Allegiance: By Invitation

II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. Approve minutes of January 24 and January 26, 2012

IV. REPORTS/PRESENTATIONS

- A. Scouting Presentation
- B. Finance Report for January 2012

PUBLIC HEARING ON PROPOSED GARBAGE and RECYCLING RATE INCREASE

V. ACTION/DISCUSSION ITEMS

- A. **Resolution No. R2012-02, Amend the Consolidated Fee Schedule to increase Garbage and Recycling Rates** The City Council will consider approving the increase in garbage and recycling rates.
- B. **Xito Farms water and sewer connection request:** City Council will revisit a request from Xito Farms in Highland to connect to Alpine City sewer and culinary water at approximately 900 S Andes Drive.
- C. **McNiel Plat F (information only):** Roger Bennett is proposing to develop a one-lot subdivision at the corner of Alpine Boulevard and Quail Hollow.
- D. **Resolution No. R2012-01, Land Use Map:** The City Council will consider approving an updated Land Use Map as part of the General Plan.
- E. **Personnel Manual - Introduction:** Rich Nelson will introduce the updated Personnel Manual.
- F. **Storm Water Ordinance – Introduction:** Jed Muhlestein will introduce the proposed Storm Water Ordinance.
- G. **Budget Introduction:** Rich Nelson will review proposals for the 2012-13 Budget
- H. **Training:** Rich Nelson will present a proposal for training by Arbinger Institute.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. EXECUTIVE SESSION: Discuss litigation, property acquisition or personnel.

ADJOURN

Hunt Willoughby, Mayor
January 24, 2011

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html