



ALPINE CITY COUNCIL PUBLIC HEARING & MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Public Hearing and Meeting** on **TUESDAY, October 8, 2013 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- A. ***Roll Call** Mayor Hunt Willoughby
- B. **Prayer:** Mayor Hunt Willoughby
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. **Approve the minutes of September 24, 2013.**

IV. REPORTS AND PRESENTATIONS

- A. **September Financial Report**

V. ACTION/DISCUSSION ITEMS

PUBLIC HEARING - Auto Repair Shops in Alpine: The public may comment on whether or not auto repair shops should be a permitted use in Alpine and, if permitted, where they would be located.

- A. **Auto repair shops in Alpine:** The City Council will consider input from the public hearing on whether or not auto repair shops should be a permitted use in Alpine, and if so, where they would be located.
- B. **Ordinance No. 2013-05 - Mass Gathering Ordinance:** The City Council will review and vote on adopting the Mass Gathering Ordinance.
- C. **Resolution No. 2013-04 - Amendments to the Consolidated Fee Schedule:** The City Council will consider amending the Consolidated Fee Schedule to reflect the fees associated with the Mass Gathering Ordinance.
- D. **Alpine Days Budget:** The City Council will discuss the budget for Alpine Days

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

- VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

*** Some Council Members may participate electronically.**

ADJOURN

Hunt Willoughby, Mayor
October 4, 2013

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html