



ALPINE CITY COUNCIL MEETING - Amended

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, September 24, 2013 at 5:45 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

5:45 PM: FIELD TRIP TO SHEPHERD'S HILL TO MEET WITH RESIDENTS AND VIEW CELL TOWERS

I. CALL MEETING TO ORDER - 7:00 PM

- | | |
|---------------------------------|-----------------------|
| A. *Roll Call | Mayor Hunt Willoughby |
| B. Prayer: | Will Jones |
| C. Pledge of Allegiance: | By Invitation |

II. PUBLIC COMMENT: The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. Approve the minutes of September 10, 2013.**
- B. Final Bond Release - Bennett Farms, Plat A - Roger Bennett**
- C. Final Bond Release - Bennett Farms, Plat B - Roger Bennett**
- D. Final Bond Release - Bennett Farms, Plat C - Roger Bennett**
- E. Final Bond Release - Olde Moyle Mound, Plat A - Lon Nield**

IV. REPORTS AND PRESENTATIONS

V. ACTION/DISCUSSION ITEMS

- A. Flood Mitigation Plan – including Lambert Park land trade for easement discussion:** The City Council will consider further flood mitigation measure that need to be taken as a result of the Quail Fire.
- B. Mass Gathering Ordinance:** The City Council has previous discussed the proposed Mass Gathering Ordinance and will give direction on its adoption.
- C. Hanging Plants on Main Street Discussion:** The City Council will discuss what direction they want to go with the idea of having flower baskets on Main Street and give direction on what to do next.
- D. Open Fire Ban:** The City Council will review the burning restrictions adopted earlier this year.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

- VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

*** Some Council Members may participate electronically.**

ADJOURN

Hunt Willoughby, Mayor
September 20, 2013

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html