



## **ALPINE CITY COUNCIL MEETING - Amended**

**NOTICE** is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, August 27, 2013 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

### **I. CALL MEETING TO ORDER**

- |                                 |                       |
|---------------------------------|-----------------------|
| <b>A. *Roll Call</b>            | Mayor Hunt Willoughby |
| <b>B. Prayer:</b>               | Bradley Reneer        |
| <b>C. Pledge of Allegiance:</b> | By Invitation         |

**II. PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

### **III. CONSENT CALENDAR**

- A. Approve the minutes of July 23, 2013 and August 13, 2013.**
- B. EWPP Payment Request - VanCon - \$59,185.83**

### **IV. REPORTS AND PRESENTATIONS**

- A. Alpine Days Review – Curry Jones.**

### **V. ACTION/DISCUSSION ITEMS**

- A. Canvass the Primary Election Results:**  
The City Recorder will review the Primary Election results with the City Council and the City Council will approve the results of the canvass and certify the election results.
- B. Fort Creek Riverbottom Subdivision – Planned Residential Development Decision:**  
The City Council will review the proposed development and decide on whether or not the development should be a Planned Residential Development.
- C. Lambert Park/Open Space Foundation:**  
The City Council will discuss the potential creation of a program that will collect donations to be used for maintenance and improvements for Lambert Park/City open space.
- D. No Motorized Vehicles in Lambert Park:**  
The City Council will discuss the possibility of restricting motorized vehicles from entering Lambert Park.
- E. Auto Repair Ban Enforcement Discussion:**  
The City Council will discuss the direction they want to take on the enforcement of the City ban on auto repair establishments.
- F. Farmers Market Discussion:**  
The City Council will discuss what, if any, involvement they want in establishing a "Farmers Market" in Alpine and give direction on what to do next.
- G. Flower Baskets on Main Street Discussion:**  
The City Council will discuss what direction they want to go with the idea of having flower baskets on Main Street and give direction on what to do next.
- H. Waste Disposal System Discussion:**  
The City Council will discuss how the new waste disposal system is working and provide recommendations or direction on areas they feel should change.
- I. Pressurized Irrigation (PI) System Presentation:**  
City staff will make a presentation on the state of the PI system, the reasons why an every-other- day watering schedule was needed, and what the future of the PI system looks like.
- J. Keystone Annexation Request - Will Jones:** The City Council will consider accepting the annexation request for 4.71 acres located on Grove Drive belonging to Will Jones.

**VI. STAFF REPORTS**

**VII. COUNCIL COMMUNICATION**

**VIII. EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

**\* Some Council Members may participate electronically.**

**ADJOURN**

Hunt Willoughby, Mayor  
August 23, 2013

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at [www.alpinecity.org](http://www.alpinecity.org) and on the Utah Public Meeting Notices website at [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html)