



ALPINE CITY COUNCIL MEETING

NOTICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold a **Meeting** on **TUESDAY, APRIL 23, 2013 at 7:00 pm** at Alpine City Hall, 20 North Main, Alpine, Utah as follows:

I. CALL MEETING TO ORDER

- A. ***Roll Call** Mayor Hunt Willoughby
- B. **Prayer:** Troy Stout
- C. **Pledge of Allegiance:** By Invitation

II. **PUBLIC COMMENT:** The public may comment on items that are not on the agenda.

III. CONSENT CALENDAR

- A. **Approve the minutes of April 9, 2013**
- B. **Award bid on NRCS for Quail Fire Project in Lambert Park**

IV. REPORTS AND PRESENTATIONS

- A. **Alpine Youth Council**
- B. **NUCAA Presentation - Richard Noble**

V. ACTION/DISCUSSION ITEMS

- A. **City Organizational Structure - Mel Clement:** The City Council will consider an organization restructuring plan for City employees.
- B. **Burgess Park, South Pavilion - Bryce Higbee:** The City Council will consider a proposal to enclose the south pavilion in Burgess Park and let the football teams use it for storage.
- C. **Park Regulation and Fees - Jason Bond:** The City Council will consider adopting fees and regulations for the use of City Parks.
- D. **Ordinance No. 2013-05, Mass Gathering Ordinance - Jason Bond:** The City Council will review and discuss a Mass Gathering Ordinance for Alpine City.
- E. **Accessory Apartment Regulations and Fee Amendment - Jason Bond:** The City Council will consider regulations and fees for accessory apartments.
- F. **Pioneer Drive Right-of-Way Acquisition - Shane Sorensen:** The City Council will consider acquiring a right-of-way that will be needed to complete improvements on Pioneer Drive.
- G. **General Plan Amendments- Jason Bond:** The City Council will consider amendments to the General Plan to include an Economic Development plat for the area south of the roundabout.

VI. STAFF REPORTS

VII. COUNCIL COMMUNICATION

VIII. **EXECUTIVE SESSION:** Discuss litigation, property acquisition or the professional character, conduct or competency of personnel.

* **Some Council Members may participate electronically.**

ADJOURN

Hunt Willoughby, Mayor
April 19, 2013

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call the City Recorder's Office at (801) 756-6241.

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being the bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by e-mail to The Daily Herald located in Provo, UT, a local newspaper circulated in Alpine, UT. This agenda is also available on our web site at www.alpinecity.org and on the Utah Public Meeting Notices website at www.utah.gov/pmn/index.html