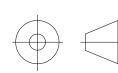


## NOTES:

- 1: MATERIAL 5052 ALUMINUM UNLESS OTHERWISE SPECIFIED
- 2: FINISH TBD



"THIRD ANGLE" PROJECTION

## PROPRIETARY INFORMATION THE DESIGNS, INFORMATION, AND JAMES LOUDSPEAKER DATA CONTAINED HEREIN ARE PROPRIETARY AND ARE SUBMITTED EMB10-DF IN CONFIDENCE, AND SHALL NOT BE EXTERNAL DIMENSIONS

REVISIONS

DESCRIPTION

RELEASE FOR PRODUCITON

UPDATED TO PG11 GLAND

ASSIGNED NEW DRAWING NUMBER

DRAWING UPDATED, FEET REVISED

HOUSING MATERIAL THICKNESS UPDATED

ADDED RUBBER FEET

ECN REV.

19014 C

21025 D

Α

DATE APPROVED

04-10-13

02-15-17

04-25-19

05-06-21