

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,284.55 (see p. 3)

15 & 22 Nissan 5776/April 23 & 30, 2016

5746-5776

Celebrating our 30th year

1986-2016

**DAVENING SCHEDULE**

<b>Friday- Erev Pesach</b>	
Shacharis with Siyum:	6:30 am
Last time to eat chametz:	10:16 am
Last time to burn chametz:	11:33 am
Chatzos (mid-day):	1:06 pm
Candle Lighting:	7:33 pm
Mincha/Maariv with Hallel:	7:35 pm
Chatzos (mid-night):	1:06 am
<b>Shabbos Day- Pesach 1<sup>st</sup> Day</b>	
Shacharis/Mussaf/Tefilas Tal:	9:00 am
Eat Shalosh Seudas early	
Mincha:	7:15 pm
Maariv with Hallel:	9:00 pm
Candle Lighting for Yom Tov:	9:05 pm
Chatzos (mid-night):	1:05 am
<b>*Begin Sefiras HaOmer</b>	
<b>Sunday- Pesach 2<sup>nd</sup> Day</b>	
Shacharis/Mussaf:	9:00 am
Mincha:	7:30 pm
Maariv:	8:50 pm
<b>Monday-Thursday- Chol Hamoed</b>	
Shacharis:	7:30 am
Mincha/Maariv:	7:40 pm
<b>Thursday</b>	
<b>*Eruv Tavshilin</b>	
Candle Lighting for Yom Tov:	7:39 pm
Mincha/Maariv:	7:40 pm
<b>*Shiras HaYam at Western Run at midnight</b>	
<b>Friday- Pesach 7<sup>th</sup> Day</b>	
Shacharis:	8:30 am
Candle Lighting for Yom Tov:	7:40 pm
Mincha/Maariv:	7:40 pm
<b>Shabbos- Pesach 8<sup>th</sup> Day</b>	
Shacharis:	8:30 am
Yizkor:	10:30 am
Mincha/Baal Shem Tov Seuda	7:00 pm
Maariv:	8:55 pm
Shabbos/Yom Tov is over after:	9:11 pm
<b>*Don't forget your key in the challah the first Shabbos after Pesach!</b>	

**This Shabbos**

Rabbi Yehuda Leib Goldberger will be giving a halacha shiur for men, "*Bal Yireah V'Bal Yimatze*," the halachos concerning the prohibition of owning chametz on Pesach, between Mincha and Maariv, in the main shul. All men of the shul are invited to attend.

**Primary Elections**

This Tuesday, April 26, there will be critical primary elections for Baltimore City and Maryland representatives in the US Senate. This is an important opportunity for members of the Baltimore Jewish community to ensure that our elected officials represent our values, interests and concerns on issues ranging from taxes to Iran. It is permissible to vote on Chol Hamoed; every single vote counts and will make a difference.

**Yom HaShoah Remembrance**

On May 3, TY's own Felicia Graber will be making a presentation of her experiences as a child during the Holocaust. Included will be a brief account of Jewish life in Tarnow, Poland, based on her father's narrative, and a discussion on the fate of child survivors. The talk will be at 7:30 pm in the main shul, and is for both men and women. Everyone is invited and encouraged to attend.

**JCN Sefira Programs**

In the zechus of a refuah shalaimah for Jewish Caring Network Executive Committee member Chaya Drabkin, the JCN is sponsoring a Sefira program for boys and girls. Boys may participate in the "Middos-a-Thon," and girls in the "Chesed for Chaya" programs. All proceeds from the fundraiser will benefit Gevuras Yarden; great prizes will be awarded to the participants. Registration forms are here

at the shul. For more information, please contact the Jewish Caring Network at 410-602-6075. All boys and girls in the community are encouraged to participate.

**Thank You**

This week's special thank you goes out to all the shul "minyanares" who, led by our fearless leader, shul president Dov Pear, helped with the set-up and break-down of all the tables and chairs on Sunday for the Hanna bris. Yasher koach to everyone who participated.

**Mazel Tov to**

- Chip and Rachel Hanna on the bris of their son Yitzchak Aryeh. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Avi and Ruth Eastman in Eretz Yisroel on the marriage of their son, Dani, to Ayala Farkas. May they be zoche to build a bayis ne'eman b'Yisroel.

**Jewish Caring Network's 5K Walk/Run**

Attention all women of the shul! Come and join Team Congregation Tiferes Yisroel for the Jewish Caring Network's 5K Run on Sunday, June 5, at the Maryland Zoo.

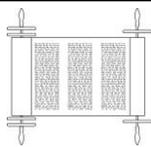
There are two ways that you may support the JCN, an amazing organization that helps families who are dealing with the serious illness of a loved one. You may sign up to run with Team CTY, or sponsor our team with a generous donation.

To participate, please go to the JCN website at [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org) and click onto Team Congregation Tiferes Yisroel.

For any questions, please contact this year's team captain, Rachel Rosenstock, at 410-926-9315 or [lrosenstockphoto@yahoo.com](mailto:lrosenstockphoto@yahoo.com).

*This week's Lev Echad is sponsored by:*

Dr. Nisan Blaxberg and Mindi Meira Blaxberg in honor of the bo bayom and upcoming bar mitzvah of Chananya Blaxberg. We are so proud of you and look forward to watching you grow big in Torah and mitzvos.



## Pesach

By Rabbi Zev Leff

**“... I shall bring you up from the affliction of Egypt ... to a land flowing with milk and honey ... And now, please let us go on a three-day journey in the Wilderness, and we shall bring offerings to Hashem, our G-d.”  
(Shemos 3:17-18)**

The commentators are puzzled by the fact that when Hashem revealed His plan for the Jewish people, He immediately told Moshe of their destiny in Eretz Yisrael, but at the same time, instructed Moshe to ask Pharaoh only for permission to leave for three days. Many answers have been proposed to this question. Here we shall offer one based on the unique aspects of matzah.

The matzah, the bread of slavery, is at once the symbol of slavery and the symbol of freedom. In the Haggadah, it represents both poor man's bread and the symbol of how Hashem redeemed us in an instant. It could be asked why a richer, tastier cake was not chosen as a symbol of our redemption from the bitter slavery of Egypt. The answer is that we did not cease to be slaves with our redemption, as the verse in Tehillim states, “Praise G-d, give praise, you servants of Hashem.”

Originally we were slaves to Pharaoh; now we are slaves to Hashem. We did not emerge from slavery to freedom; we remained slaves with a new master. The Jew is never “free” from serving Hashem, rather he is the model slave; accepting the yoke of the kingdom of Heaven, and unequivocally yielding to the Master of the Universe. The Talmidei Rabbeinu Yonah to Berachos (9b) explain the halachah that the bracha of geulah, redemption, must be linked to Shemoneh Esrei, which is referred to as “service of the heart.” For a Jew, there is no hiatus, no free moment between redemption and acceptance of G-d's yoke.

Our freedom is the freedom to be G-d's slaves, and it is this servitude which is the ultimate freedom. Chazal say, “Do not read ‘engraved on the Tablets,’ but ‘freedom on the Tablets.’ Freedom is total immersion in Torah, total dedication and obedience to G-d Himself. Only when the Jew is able to express his deepest inner will, the thirst to do G-d's will, is he truly free. He is no longer a slave whose inner will is suppressed and stifled by the *se'or sheb'issa*, literally, the yeast in the dough, and figuratively, the yetzer hara, with its infinite array of desires and lusts that wrench one from submission to G-d's will. Subjugation to the

nations of the world, whether physical or cultural, is enslavement, for it suppresses our ability to express our inner will, and prevents us from coming close to Hashem. Redemption from that enslavement is totally G-d's doing. We are passive objects when G-d takes us into His jurisdiction. We do not bring our redemption; we graciously accept it. But we must prove ourselves worthy of freedom by displaying a real understanding of the implications of freedom from outside forces and our desire for the opportunity to subject ourselves to Hashem.

The Ruler of the World did not need permission from Pharaoh to take us out of Egypt, therefore Moshe did not approach Pharaoh with a request to leave Egypt to settle in Eretz Yisrael. But the Jewish people, then under Pharaoh's rule, had to show that they deserved geulah, and petitioned Pharaoh for three days in the desert to sacrifice to G-d. The nature of these sacrifices was not clearly defined even to Moshe. As he told Pharaoh, “For we do not know how we are to serve Him until we get there.” (Shemos 10:26)

Three days after leaving Egypt, Hashem told the newly freed Bnei Yisrael to return towards Egypt, give up our newly acquired freedom, cease running towards safety, and put ourselves in the clutches of our oppressors. Why? Because this was the will of G-d. That the “sacrifice” after three days in the desert was not animal offerings, but their giving up of the thing that was dearest to them, their newfound freedom. That was the test of their worthiness for redemption.

We stand today on the brink of redemption. We are being tested to see if we are worthy of Hashem bringing Mashiach and the Final Redemption, and only by intensifying our commitment to Torah, mitzvos, and serving Hashem in all areas of life, will we remove the chametz from our hearts, and successfully discharge our three days in the desert.

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## Seeing is Believing

In the “Haggadah of the Chassidic Masters” the Rebbe of Sochachov, also known as the Avnei Nezer, notes that the Aramaic translation of Onkelos renders “*vih-he-gad-taw lih-veen-chaw*” – “you should tell your son” (Shemos 13:8) as “*oos-cha-vay leev-nawch*,” which may be understood as “you should show your son.” During Maggid at the seder, we are to “show” him the Exodus, have him “see” it, in a sense, not merely tell him about it (Neos Deshe II p. 189). The usual translation of “*ha-geid*” in Aramaic is “*cha-vee*.” The point is not that we have an unusual translation, rather that

the Aramaic “*cha-vee*” can mean either “tell” or “see.”

This teaches us an amazing lesson for life that reaches far beyond Maggid at the seder. Chazal bring down that when we tell over the story of the Exodus at the seder table, we should have in mind that we are actually leaving Mitzraim ourselves. Seder night is as much a “reenactment” of what our forebears experienced when they left Mitzraim, as it is a true “personal yetzias Mitzraim” for us today. Just as the Jewish people were brought out of Mitzraim and experienced Redemption, so too are we anxiously anticipating the end to our *galus* and the Final Redemption, the coming of Mashiach. But the importance of “showing our children” the way should be a daily endeavor, not just on Pesach night.

“Do as I say, not as I do,” is a very popular expression for many parents; the Torah says the opposite - we are taught to lead by example. It is a well-known psychological fact that children are more apt to do what they see than do what they are told. Proper *chinuch* stresses the importance of leading by example. Just as the father who is always early to shul for davening is actually teaching his son to be on time, without having to tell him to do so, so too the one who talks excessively in shul can hardly expect his son to not do the same. I believe that this is the hidden message that the Avnei Nezer is teaching us about raising children, albeit an importance lesson for the Maggid during seder as well. Chag kasher v'samayach!

-Lev Avraham Rosenstock

## Nesivos Shalom

For the past few weeks, the Rabbi's Nesivos Shalom shiur has been focusing on Pesach. In particular, the concept of “yetzias Mitzraim,” commonly referred to as “the Exodus,” and the effect that has on Jewish people today.

The Nesivos Shalom points out that the Torah instructs us to remember the Exodus, as the pasuk states, “... in order that you remember leaving the land of Egypt all the days of your life.” We find the same language regarding the receiving of the Torah at Har Sinai, where it states, “remember these things all the days of your life.” What is unique about these two events, that they both use this special language, and what is the connection between the Exodus and Matan Torah?

An answer may be found in the writings of an earlier Slonimer Rebbe, in his sefer “Yesod HaAvodah.” He suggests, in the name of the Holy Arizal, that from the moment of Creation until now, every moment and every day is unique, and contains its own shortcomings that need to be overcome, and new tasks that need to be accomplished. These concepts fall into two categories, “*sur mei-rah*” (avoid evil) and

“*aseh tov*” (do good), and give us a daily opportunity to overcome our struggles and refine our character. The Slonimer Rebbe relates *sur mei-rah* to yetzias Mitzraim, in that when we left Egypt, we left the evil behind as well. He suggests that a Jew should view yetzias Mitzraim as a constant process that repeats itself every day, and each new day brings totally unique and new challenges. With each new day, a Jew must struggle with his own “personal yetzias Mitzraim,” and free himself from the forces of impurity. The Nesivos Shalom notes that these challenges have no set measure; it is a constant struggle that we each must confront, and there is never a point at which we are not being challenged. He adds that *aseh tov* represents Matan Torah, and like yetzias Mitzraim, should also be viewed as a constant daily occurrence. A Jew should feel as though he “receives a new Torah” each and every day, giving his learning and avodas Hashem the potential to reach new levels on a daily basis.

From this concept, we can now understand the language “all the days of your life,” and how it connects to yetzias Mitzraim. Every new day in the life of a Jew, there is the aspect of “leaving Egypt,” which represents our personal struggle to avoid and overcome the evil in our life. We learned earlier in the Nesivos Shalom, that just as every moment in time is unique and different from the next, so too is every person unique and different. No two people are faced with the same struggles, nor are they able to overcome their challenges in quite the same way.

The Slonimer Rebbe concludes with this thought: Just as every new day brings a new set of challenges to each individual Jew for him to overcome, Hashem sends each person the spiritual encouragement and energy, and the

koach to overcome the challenges that are unique to the person and the situation. An “arousal from above,” to enable one to successfully rid himself of the evil challenges of that day, and to move forward and emerge into the light. To go from yetzias Mitzraim to Matan Torah, from *sur mei-rah* to *aseh tov*.

-Avraham Sonenthal

### Community

- **April:** A twelve-step group for frum women meets Shabbos afternoons. Please call Gail at 410-456-4306 for more information.
- **April 25:** Chol Hamoed Concert at Goucher College featuring Baruch Levine and Simcha Leiner at 6:45 pm. For tickets, please visit taconcert.com or call 410-627-8103.
- **April 27:** Chol Hamoed Outing at Players, 519 Old Westminster Pike in Westminster, from 1 to 5 pm. Contact TA at 410-484-6600 x314 for details.
- **May 12:** Ohr Chadash Academy invites the entire community to celebrate Israel’s 68th birthday on Yom Ha’atzmaut, and embark on an Israeli adventure. Travel the land and experience the sights: climb Masada, visit the Kotel, make candles in Sfat, and much, much more. The event will begin at 5:30 pm at Congregation Shomrei Emunah; there is no charge, food will be available for purchase. Sponsorship is available for \$68. Please contact [ocapta@ohrchadashbaltimore.org](mailto:ocapta@ohrchadashbaltimore.org) for more information.
- **May 15:** The Shoresch Barbecue Banquet will take place from 2:30 to 5:00 pm at the Shoresch campus in Adamstown, MD. Shiur from Rabbi Frand, and much more! To make reservations or to place an ad in the commemorative journal, please contact the

Shoresch office at [shoresch@shoresch.com](mailto:shoresch@shoresch.com) or 410-358-8571.

- **May 29-31:** Rivka Malka’s Redemption Retreat with Tziporah Harris and Mommy Klatzko, at the Shoresch Campground, 2428 Pleasant View Road, Adamstown, MD. Cost for the event is \$499.
- **July 17:** Bikur Cholim of Baltimore’s third annual Bikur Cholim bike-a-thon and family BBQ event. Last year’s bike-a-thon was a tremendous success, with over 195 riders and \$110,000 raised! Let’s make this year a brand new record-breaking event. Anyone who registers before Pesach will receive a free CamelBak Podium water bottle, and will be entered into a raffle drawing to receive a delicious, free Tov Pizza pie motzei Pesach. Register now at [www.bikercholim.org](http://www.bikercholim.org).

### Coming Up

- May 3: Yom HaShoah remembrance by Felicia Graber, 7:30 in the shul. For men, women and teens.
- May 7: Bar Mitzvah of Chananya Blaxberg. Kiddush and shalosh seudos sponsored by his parents Dr. Nisan Blaxberg and Meira Blaxberg.
- May 14: Bar Mitzvah of Avraham Meir Feinstein. Kiddush sponsored by his parents Louis and Gail Feinstein.
- May 22: Zumba class for women with Marietta Jaffee here at the shul. Healthy refreshments to follow.
- June 5: Jewish Caring Network 5K Run for women at the Maryland Zoo.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rita Schnidman, Shaina Rivka bas Moshe a”h, 15 Nisan, sister of Judy Schnidman  
 Belle Weiss, Ghita Bayla bas Avraham Nissan a”h, 15 Nisan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a”h, 15 Nisan, aunt of Sylvie Grossman a”h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a”h, 17 Nisan, wife of Mordecai Zev Margolese, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
 Shul Pushka

Running total: \$4,284.55

#### Participants:

Rabbi and Rebbetzin Goldberger  
 Shlomo and Ahuva Goldberger  
 Keely and Jillian Goldberger  
 Dvora Balaban  
 Esther Barak  
 Ari and Caryn Blum  
 Eric and Elaine Gerstenfeld  
 Binyomin and Zahava Gerstenfeld  
 Shulamis Heldoorn  
 Suzanne Kayne  
 Ed and Mesa Leventhal  
 Elie and Esther Levi  
 Binny and Bracha Margolese  
 Bezalel and Rivka Malka Perlman  
 Fred Peterson and Alisa Mandel  
 Jonathan and Talia Raun  
 Jerry and Eileen Rosenbaum  
 Lev Avraham and Rachel Rosenstock  
 Jerry and Elka Rottman  
 Elisheva Rottman  
 Avrum Weiss

Rav Avraham Dovid ben Reb Yaakov a"ch, 17 Nisan, grandfather of Chana Leah Kuritsky

Judy Ference, Ella Yehudis bas Shraga Feivel a"ch, 18 Nisan, mother of Yosef, Elianna, Chanie, Meira and Yoni

Meyer Taube, Meyer ben Shabtai HaLevi a"ch, 19 Nisan, grandfather of Karen Beleck

Pauline Rednor, Perel bas Shmuel Tzvi a"ch, 19 Nisan, grandmother of Eileen Rosenbaum

Ray Gesumaria, Rivka bas Meir a"ch, 20 Nisan, mother of Yocheved Gelula

Avraham ben Yisroel a"ch, 21 Nisan, grandfather of Ester Gur

Leonard Fox a"ch, 22 Nisan, father of Steve Fox  
Esther Elbaz a"ch, 22 Nisan, mother of Simy Mittleman

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a"ch, 23 Nisan, grandfather of Judy Schnidman

Abraham Jaffee, Avraham ben Bezalel a"ch, 26 Nisan, father of Nisan Jaffee

Belle Jaffee, Bela bas Moshe a"ch, 26 Nisan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a"ch, 27 Nisan, mother of Bina Kahn

Mutty Parnes, Mordechai ben Moshe Meir a"ch, 27 Nisan, brother of Raisy Cohen



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at [davidsaw@comcast.net](mailto:davidsaw@comcast.net), or Marthe Vidaver at Joblink, 410-602-8700, [marthe@joblinkemployment.com](mailto:marthe@joblinkemployment.com).



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

### TY Shiurim Schedule

(Unless otherwise noted, all shiurim are for MEN.)

#### **Sunday:**

• 9:30-10:15 am: Men's Gemara Megilla shiur given by the Rabbi. Rashi, selected Tosfos and Maharsha following Shacharis.

• 10-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

• 8:30-9:15 pm: Weekly Avodah Chabura, given by Reb Shuki Nissan. Each week the chaburah will have a new topic of focus and discussion, jump-started by the writings of the Meor Einayim.

• Women's Navi Shiur on break till after Pesach.

#### **Monday:**

• 7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash.

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

#### **Tuesday:**

• 9-9:45 pm: Sefer Hegyonai Halacha, given by Rabbi Goldberger - A clearly written rendition of a blend of Halacha and Hashkafa written in contemporary Hebrew. A beautiful synthesis of lomdus and machshava.

#### **Wednesday:**

• After Maariv: Chassidus, 20-minute shiur given by Rabbi Goldberger.

• One hour before Mincha: Gemara Horayos, given by Jay Taffel. Upstairs Beis Midrash.

#### **Thursday Night:**

• 8:30-9:15pm: Sefer Yaaros Dvash - given by Reb Shlomo Goldberger - An accessible and straightforward explanation of each bracha in shmoneh esrei, along with insights and instructions on the kavanah of each bracha.

#### **Daily (Monday-Friday):**

• Every morning following davening — a chabura for strengthening Hebrew reading with Nesivos Shalom. With fresh hot coffee!

• Monday through Thursday between mincha and maariv: Rabbi Goldberger, 5 minutes of Hilchos Tefillah.

• Sunday through Thursday evening after mincha/maariv for 15 minutes — Rabbi Goldberger shiur for men. Nesivos Shalom Chelek Aleph.

• 8:00-9:00 pm: Men's bais medrash. Monday and Wednesday.

#### **Shabbos:**

• 8:00-8:30 am: Mishnayos Chabura. Nezikin. Motzei Shabbos:

### OFFICERS

➤ **President** Dov Pear 410-358-9825

[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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➤ **VP Membership** Lev Avraham Rosenstock 443-

255-4343 [vp-membership@tiferesyisroel.org](mailto:vp-membership@tiferesyisroel.org)

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[boardsecretary@tiferesyisroel.org](mailto:boardsecretary@tiferesyisroel.org)

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[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

### CONTACT INFORMATION

➤ **Beis Medrash** Reb Shuki Nissan 347-706-5620

➤ **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)

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[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)

➤ **Camp Shabbos** Adriana Steinberg 202-641-6677

[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-

358-7736; Tova Jussim (births) 862-220-6531;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Hillel Zeitlin 410-627-8745

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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*Chag Kasher  
V'Samayach!*



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