



2019 NCWA NATIONAL & REGIONAL DUALS ACADEMIC ELIGIBILITY FORM



School: _____ City: _____ State: _____
 Head Coach: _____ Email: _____
 Head Coach's School Phone: _____ Cell Phone: _____

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|--|---|---|---|
| <p><u>NAME OF WRESTLERS</u> <u>USING A COMPUTER</u> Enter First & Last Name ALL wrestlers must be entered on this form regardless of year in school or academic status <u>If no entry, enter NONE in space</u> <u>Leave no spaces blank</u></p> | <p><u>Class</u> Frosh Soph Junr Senr Grad</p> | <p><u>G.P.A.</u> To be Entered by Registrar <u>ONLY</u> For Frosh, verify their number of class hours</p> | <p>The Student's Signature below grants permission to disclose their GPA to the NCWA for purposes of academic eligibility and All-Academic Awards</p> <p><u>Please mark out all blank spaces</u></p> |
|--|---|---|---|

| | | | | | |
|----|--|--|--|----------------------------|-----------|
| 1 | | | | Student's Signature: _____ | ID# _____ |
| 2 | | | | Student's Signature: _____ | ID# _____ |
| 3 | | | | Student's Signature: _____ | ID# _____ |
| 4 | | | | Student's Signature: _____ | ID# _____ |
| 5 | | | | Student's Signature: _____ | ID# _____ |
| 6 | | | | Student's Signature: _____ | ID# _____ |
| 7 | | | | Student's Signature: _____ | ID# _____ |
| 8 | | | | Student's Signature: _____ | ID# _____ |
| 9 | | | | Student's Signature: _____ | ID# _____ |
| 10 | | | | Student's Signature: _____ | ID# _____ |
| 11 | | | | Student's Signature: _____ | ID# _____ |

School Registrar Authorization: *The Registrar must affix their official seal to this document* © NCWA - 9/4/18
The Registrar is the only person allowed to enter GPA's above, not the student nor the coach

"I hereby certify the accuracy of all GPA's listed above, and I have affixed my official seal on this document."

Registrar's Name (print): _____ Registrar's Signature: _____

Phone Number: (_____) _____ Date of Signature: _____

- 1) -- **Coach:** Deadline for submitting this signed form is one week before the Regional or National Duals Seeding Meeting.
- 2) -- **Form must be emailed** to the Tournament Committee of the Duals.
- 3) -- **Original form** must be presented to Tournament Committee who will mail the forms to Lelan Brotheman after event.
- 4) -- **Note:** These GPA's are also valid for the local Conference Championship requirements.