

APPLICATION FOR WEEKEND USE OF STORY BOOK LODGE
(218) 865-6241 OR 865-4379

The Board of Directors of Story Book Lodge Christian Camp has the following guidelines for the use of the camp. Anyone that would like to use the camp facilities must make written application & agree to the guidelines. Any church or para-church group making application must also include a copy of their statement of faith or doctrine. After application has been reviewed, you will be notified as to whether or not your application has been accepted.

The objectives of the camp, as found in the camp by-laws, are as follows. "The objectives of this corporation shall be to maintain & operate a Christian camp for boys, girls, young people & adults for the purpose of teaching the Bible as the infallible Word of God; to lead them to faith in the Lord Jesus Christ as personal Savior, & to instruct them in the way of a Christian life."

We believe in the necessity of the new birth & salvation by grace through faith in the Lord Jesus Christ, entirely apart from law-keeping, good works, or church rites (such as baptism; partaking of the Lord's supper, communion, or mass; or confirmation). Refer to *John 3:16; Ephesians 2:8-10*.

The following guidelines must also be agreed upon:

- (1) All camps should have a spiritual emphasis. Camp personnel will provide spiritual input with 5-10 minute devotionals at each meal served in the Dining Hall whether Story Book Lodge staff or the occupying group is responsible for the cooking.
- (2) No smoking will be allowed in any of the camp buildings or on the camp grounds.
- (3) No alcoholic beverages will be allowed.
- (4) No profane language will be allowed.
- (5) Any movies or videotapes shown must have a spiritual emphasis & have prior clearance by the Camp Director.
- (6) If Story Book personnel are used to serve meals, the schedule for serving must be approved in advance.
- (7) No pets should be brought to camp.
- (8) There should be no loud music as a good testimony to neighbors.
- (9) There should be no speaking in tongues in a group setting unless it is done one by one with an interpreter (1 Corinthians 14).