

ਬਸੰਤ ਮਹਲਾ ੩ ॥

basa(n)th mehalaa 3 ||
Basant, Third Mehla

ਸਭ ਜੁਗ ਤੇਰੇ ਕੀਤੇ ਹੋਏ ॥

sabh jug thaerae keethae hoeae ||
All the ages were created by You, O Lord.

ਸਤਿਗੁਰੁ ਤੇਰੈ ਮੀਤ ਬੁਧਿ ਹੋਏ ॥੧॥

sathigur bhaettai math budhh hoeae ||1||
Meeting with the True Guru, one's intellect is awakened. ||1||

ਹਰਿ ਜੀਉ ਆਪੇ ਨੈਹ ਮਿਲਾਇ ॥

har jeeo aapae lai hu milaae ||
O Dear Lord, please blend me with Yourself;

ਗੁਰ ਕੈ ਸਬਾਦਿ ਸਚ ਨਾਮਿ ਸਮਾਇ ॥੧॥ ਰਹਾਉ ॥

gur kai sabadh sach naam samaae ||1|| rehaao ||
Let me merge in the True Name, through the Word of the Guru's Shabad. ||1|| Pause ||

ਮਨਿ ਬਸੰਤ ਹਰੇ ਸਭਿ ਲੋਇ ॥

man basa(n)th harae sabh loe ||
When the mind is in spring, all people are rejuvenated.

ਫਲਹਿ ਫੁਲੀਆਹਿ ਰਾਮ ਨਾਮਿ ਸੁਖੁ ਹੋਇ ॥੨॥

falehi fuleeahi raam naam sukh hoe ||2||
Blossoming forth and flowering through the Lord's Name, peace is obtained. ||2||

ਸਦਾ ਬਸੰਤੁ ਗੁਰ ਸੁਬਦੁ ਵੀਚਾਰੇ ॥

sadhaa basa(n)th gur sabadh veechaarae ||
Contemplating the Word of the Guru's Shabad, one is in spring forever,

ਰਾਮ ਨਾਮੁ ਰਾਖੈ ਉਰ ਧਾਰੇ ॥੩॥

raam naam raakhai our dhhaarae ||3||
with the Lord's Name enshrined in the heart. ||3||

ਮਨਿ ਬਸੰਤੁ ਤਨੁ ਮਨੁ ਹਰਿਆ ਹੋਇ ॥

man basa(n)th than man hariaa hoe ||
When the mind is in spring, the body and mind are rejuvenated.

ਨਾਨਕ ਇਹੁ ਤਨੁ ਬਿਰਖੁ ਰਾਮ ਨਾਮੁ ਫਲੁ ਪਾਏ ਸੋਇ ॥੪॥੩॥੧੫॥

naanak eihu than birakh raam naam fal paaeae soe ||4||3||15||
O Nanak, this body is the tree which bears the fruit of the Lord's Name. ||4||3||15||