## Global Management Investments, LTD

## 1629 k Street NW Washington DC 20006 2029938514

By selecting "I Agree" below you agree for Global Management Investments, LTD to set up and maintain a SAM email address that will be used to filter the emails that are sent to your SAM Point of Contact. This will eliminate the spam email being sent to the company and only the pertinent email regarding your registration will be forwarded to the Government Business Point of Contact listed in the worksheets.

□ I Agree

|  | Personal Information              |
|--|-----------------------------------|
| DUN's Number (If<br>Applicable):   |                                   |
| Legal Business Name:   |                                   |
| DBA:   | ,                                 |
| Website  |                                   |
| Business Physical Address  |                                   |
| City/State   |                                   |
| Zip Code:  | Zip Plus 4:                       |
| Mailing Address:   | Check if same as physical address |
| Mailing Address (PO Box is acc   | ceptable):                        |
| City/State   | Zip Code + 4                      |
|  | Tax Information                   |
| Tax Payer Name (if sole propri<br>provide full name as listed on<br>Security Card) |                                   |
| EIN/TIN:   |                                   |
| SSN (If sole proprietor):  |                                   |
|  | Current Contracts                 |

Do you currently have a contracting officer that you are working with? Please provide their contact information so we can keep them up to date on your registration process.

GLOBAL MANAGEMENT INVESTMENTS LTD: SAM WORKSHEET

| Name:   | :  |                                    |  |  |  |
|---------|--|------------------------------------|--|--|--|
| Phone   | ::<br>_                                  |                                    |  |  |  |
| Email:  |  |                                    |  |  |  |
|         |  | General Information                |  |  |  |
| Charle  |  |                                    |  |  |  |
| CHECK   | only those which apply current           | ly to your Company or Organization |  |  |  |
| Type c  | of Corporation:                          |                                    |  |  |  |
|         | Corporation (non tax exempt              |                                    |  |  |  |
|         | S Corp                                   |                                    |  |  |  |
|         | Corporation (tax exempt)                 |                                    |  |  |  |
| State o | of Corporation                           | Or County (if other than the US)   |  |  |  |
|         | Sole Proprietorship                      |                                    |  |  |  |
|         | Partnership or Limited Liabilit          | v Partnershin                      |  |  |  |
|         | Limited Liability Corporation            | y r di tilet simp                  |  |  |  |
|         | Manufacturer of Goods                    |                                    |  |  |  |
|         | Small Agricultural Coop                  |                                    |  |  |  |
|         | For Profit Organization                  |                                    |  |  |  |
|         | Nonprofit Organization                   |                                    |  |  |  |
|         | 110.0                                    |                                    |  |  |  |
|         | □ Federal                                |                                    |  |  |  |
|         | □ State                                  |                                    |  |  |  |
|         | □ Local                                  |                                    |  |  |  |
|         | Foreign Government                       |                                    |  |  |  |
|         | □ International Organiza                 |                                    |  |  |  |
|         | <ul> <li>Foreign Owned and Lo</li> </ul> | ocated                             |  |  |  |
|         | □ Other                                  |                                    |  |  |  |
| Busin   | ness Type(s) Check all that a            | pply if any:                       |  |  |  |
|         | Self-Certified Small Disadvant           |                                    |  |  |  |
|         | Veteran Owned Business                   |                                    |  |  |  |
|         | □ Service Disabled Vete                  | ran Owned Business                 |  |  |  |
|         | Woman Owned Business                     |                                    |  |  |  |
|         | Minority Owned Business                  |                                    |  |  |  |
|         | □ Asian-Pacific America                  | n Owned                            |  |  |  |
|         | □ Subcontinent Asian (A                  | sian Indian) American Owned        |  |  |  |
|         | <ul> <li>Black American Owne</li> </ul>  | d                                  |  |  |  |
|         | <ul> <li>Hispanic American Ov</li> </ul> | vned                               |  |  |  |
|         | □ Native American Owned                  |                                    |  |  |  |
|         | □ Other                                  |                                    |  |  |  |

# If your organization is Federally Recognized Native American Entity, check all that apply:

|    | _  | ,   |  |  |  |
|----|--|---|--|--|--|
|    |  | Indian Tribe (federally recognized)             |  |  |  |
|    |  | Tribally Owned Firm                             |  |  |  |
|    |  | Community Development Corporation               |  |  |  |
|    |  | American Indian Owned                           |  |  |  |
|    |  | Native Hawaiian Organization Owned Firm         |  |  |  |
|    |  | Domestic Shelter                                |  |  |  |
| Ea | luca   | ational Institution                             |  |  |  |
|    |  | 1862 Land Grant College                         |  |  |  |
|    |  | 1890 Land Grant College                         |  |  |  |
|    |  | 1994 Land Grant College                         |  |  |  |
|    |  | Historical Black College/University             |  |  |  |
|    |  | Minority Installation                           |  |  |  |
|    |  | School of Forestry                              |  |  |  |
|    |  | Tribal College                                  |  |  |  |
|    |  | Native Hawaiian Servicing Institution           |  |  |  |
|    |  | Hispanic Servicing Institution                  |  |  |  |
|    |  | Veterinary College                              |  |  |  |
|    |  | Private University or College                   |  |  |  |
|    |  | State Controlled Institution of Higher Learning |  |  |  |
|    |  | Alaskan Native Servicing Institution            |  |  |  |
|    | Fo   | undation  |  |  |  |
|    | Но   | spital  |  |  |  |
|    | Veterinary Hospital                                    |   |  |  |  |
|    | YES- Certified DBE (Disadvantaged Business Enterprise) |   |  |  |  |

☐ Alaskan Native Corporation Owned Firm

|         | Ownership Information  |                  |     |  |  |  |
|---------|--|------------------|-----|--|--|--|
| If yes, | Are you owned or controlled by a parent company? Yes No If yes, does the parent company do business with the government? Yes No Parent Companies DUNS:   |                  |     |  |  |  |
| Parent  | Companies CAGE Code:   |                  |     |  |  |  |
|         | Address:   |                  |     |  |  |  |
|         | City:State:  | Zip Code + 4_    |     |  |  |  |
|         | Tax ID:Numbe   | er of Employees: |     |  |  |  |
|         | Woman Owned Business   |                  |     |  |  |  |
|         | SBA Certified Small Disadvantaged Business?  |                  |     |  |  |  |
|         | Other Small Disadvantaged Business?  |                  |     |  |  |  |
| Parent  | Companies Point of Contact:  |                  |     |  |  |  |
| Email:  |  | _                |     |  |  |  |
|         | <del></del>  |                  |     |  |  |  |
|         | Financial Information  |                  |     |  |  |  |
|         | formation is required for the SAM registration. The applicating the same of th | ·                | ted |  |  |  |
|         | Do you accept Credit Cards as a method of payment?   | Yes No           |     |  |  |  |
| Electi  | ronic Funds Transfer Information (EFT)   |                  |     |  |  |  |
| ABA R   | outing Number (first 9 digits):  |                  |     |  |  |  |
| Accou   | nt Number:   |                  |     |  |  |  |
|         | Checking<br>Savings  |                  |     |  |  |  |
| Bank F  | Phone: Bank Fax:   |                  |     |  |  |  |

| Business Remittance Address (business payment address): |                                   |                             |  |
|---|-----------------------------------|-----------------------------|--|
| Business Name:  |                                   |                             |  |
| Address:  |                                   |                             |  |
| City:   | State:                            | Zip Code + 4                |  |
|   |                                   |                             |  |
|   |                                   |                             |  |
|   |                                   |                             |  |
| Please attac  | h a copy of a voided check        | k for verification          |  |
|   |                                   |                             |  |
|   |                                   |                             |  |
|   |                                   |                             |  |
|   |                                   |                             |  |
| Please sign as an authorized of information:            | fficer of your company and attest | to the truthfulness of this |  |
| Print Name:   |                                   |                             |  |
| Signature:  |                                   | _                           |  |
| Date:   |                                   |                             |  |
|   |                                   |                             |  |

#### **Executive Compensation**

If your company receives more than \$25,000,000.00 in gross revenues from government grants, loans, and contracts and 80% or more of your total company revenue is from government grants, loans, or contracts, you must list the top 5 wage earners, their salaries, and titles <u>unless</u> <u>that information is already publicly published.</u>

| 1. | Name:  |         |
|----|--------|---------|
|    | Title: | Salary: |
| 2. | Name:  |         |
|    | Title: | Salary: |
| 3. | Name:  |         |
|    | Title: | Salary: |
| 4. | Name:  |         |
|    | Title: | Salary: |
| 5. | Name:  |         |
|    | Title: | Salary: |

#### **Proceedings Questions**

Is your business or organization currently a party to any "proceedings"?

- (1) criminal proceeding resulting in a conviction or other acknowledgment of fault;
- (2) civil proceeding resulting in a finding of fault with a monetary fine, penalty, reimbursement, restitution, and/or damages greater than \$5,000, or other acknowledgment of fault; and/or
- (3) administrative proceeding resulting in a finding of fault with either a monetary fine or penalty greater than \$5,000 or reimbursement, restitution, or damages greater than \$100,000, or other acknowledgment of fault YES NO

Does your business or organization have total active grants or contracts greater than \$10,000,000? Yes NO

## Goods and Services

SAM uses NAICS Codes North American Industrial Classification Code to identify what product or service your business proves. If you know which codes apply to your business please list them here:

| Primary NAICS Code: NAICS                     | Code:   |
|---|---|
| NAICS Code:                                   | NAICS Code:   |
| Otherwise please write a bri                  | ef description of your business goods or services here:       |
| Please explain:                               |   |
| Your business size will be de annual revenue. | termined by your NAICS Codes and your number of employees or  |
| Number of Employees:                          | Average Annual Revenue:                                       |
| Please sign as an officer of th               | ne company to attest to the truthfulness of this information. |
| Print Name:                                   |   |
| Cignatura                                     |   |

## Representations & Certifications

The Yellow boxes delineate answers that would require additional information that we need to gather in order to finish submitting your ORCA information. These boxes are not preselected for you. They are simply color coded to let us know that more information may be required. Someone will be contacting you for this information.

| 1. | Who is responsible for determining prices off   | ered on bids/                                      | proposals? (Th                                     | nere can be multiple)                     |
|----|---|--|--|---|
|    | Name/Title:   |  |  |   |
|    | Name/Title:   |  |  |   |
| 2. | Does your company have other plants/facilities provide address, owner name, and owner addlocations.) Please provide address; if applicable:   | dress on a sep                                     | oarate sheet fo<br><b>No</b>                       | or all additional  Not Sure               |
| 3. | Does your company have any recovered mate   |  |  | Nat Com                                   |
|    |   | Yes  | No   | Not Sure                                  |
|    | If yes, does it meet EPA Guidelines?  | Yes  | No   | Not Sure                                  |
| 4. | Is your company owned or controlled by a co consolidated basis?   | mmon parent<br><b>Yes</b>                          | t company tha<br><b>No</b>                         | t files its taxes on a<br><b>Not Sure</b> |
|    | If yes, Company Name:   |  |  |   |
| 5. | Is anyone affiliated with your company currer debarment, or declared ineligible for contract  | •  | , suspended, p                                     | roposed for                               |
|    |   | Yes  | No   | Not Sure                                  |
| 6. | In the past three years, has anyone affiliated judgment rendered against for fraud or crimin performing public contracts, subcontracts, or relating to embezzlement, theft, forgery, brib statements, tax evasion, violating tax laws, or | nal offense in<br>violation of f<br>ery, destructi | connection w<br>ederal or state<br>ion of records, | ith obtaining or<br>antitrust statues     |
|    | statements, tax evasion, violating tax laws, or   | •  |  | Not Sure                                  |
| 7. | Is anyone affiliated with your company indictors offenses mentioned above?  | ed or charged<br><b>Yes</b>                        | l by a governm<br><b>No</b>                        | ental entity for the <b>Not Sure</b>      |
| 8. | In the past three years has your company bee taxes that have not been paid?   | en notified of<br><b>Yes</b>                       | more than \$30<br><b>No</b>                        | 000 in delinquent<br><b>Not Sure</b>      |
| 9. | Within the past three years has your compan   | y been termir                                      | nated from gov                                     | vernment contracts?                       |

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GLOBAL MANAGEMENT INVESTMENTS LTD: SAM WORKSHEET

|   | Yes                                | No   | Not Sure   |
|---|------------------------------------|--|--|
| 10. Is your company working in a joint venture of Disadvantaged business,  If yes, Company Name:  | with any comp<br><b>Yes</b>        | oanies that are I<br><b>No</b>             | HUBZone or Small  Not Sure                         |
| <b>11.</b> Do you provide any DATA to the government computer software?   | nt that qualifie<br><b>Yes</b>     | es as limited righ<br><b>No</b>            | nts data or restricted  Not Sure                   |
| 12. Have you submitted a Small Disadvantaged decision is pending?   | Business Cond<br><b>Yes</b>        | cern application<br><b>No</b>              | to the SBA and a <b>Not Sure</b>                   |
| 13. Does your company deliver any end product Federal Contractor Certification as to Force order?   |                                    | •  |  |
| 14. Has your company held previous contracts of   |                                    |  |  |
| <b>15.</b> Are any end products delivered to the governoducts?  | Yes<br>rnment by you<br>Yes        | <b>No</b><br>ur company con<br><b>No</b>   | Not Sure<br>sidered foreign end<br>Not Sure        |
| 16. Have you filed all required Equal Employme<br>NonConstruction companies with over 50  |                                    |  | eports (Applicable to  Not Sure                    |
| 17. Have you held previous contracts subject to   | affirmative a<br><b>Yes</b>        | ction program r<br><b>No</b>               | equirements?  Not Sure                             |
| 18. Have you developed and have on file affirm Labor?   | ative action p<br><b>Yes</b>       | rograms require<br><b>No</b>               | ed by Secretary of  Not Sure                       |
| 19. Does your company provide Maintenance, of scientific and medical and/or office and bus  | iness equipme                      | ent?                                       |  |
| a. If yes does your company sell the equ  | Yes<br>ipment or ser<br>Yes        | <b>No</b><br>vice to the gene<br><b>No</b> | <b>Not Sure</b><br>eral Public?<br><b>Not Sure</b> |
| <ul><li>b. Does your company sell the services f catalog prices?</li><li>c. Does your company offer the same w government contracts as commercial</li></ul>                             | <b>Yes</b><br>age and fringe       | No   | Not Sure   |
| 20. Does your business provide services pertain financial services involving cards, transporta services, or maintenance, calibration, repair the manufacturer or supplier of the equipm | ation of person<br>r, and/or insta | ns, relocation se                          | ervices, real estate                               |
|   | Yes                                | No   | Not Sure   |
| GLOBAL MANAGEMENT INVESTMENTS LTD: SAM WO   | ORKSHEET                           |  | Page <b>9</b> of <b>12</b>                         |

| a. If yes does your company sell the equipm           | ient or service t | to the general I   | ublic?             |
|---|-------------------|--------------------|--------------------|
|   | Yes               | No                 | Not Sure           |
| b. Does your company sell the services furn           | ished based on    | established ma     | arket prices or    |
| catalog prices?                                       | Yes               | No                 | Not Sure           |
| c. Does your company offer the same wage              |                   |                    |                    |
|   | _                 | ients for empic    | ryees servicing    |
| government contracts as commercial co                 |                   | • •                |                    |
|   | Yes               | No                 | Not Sure           |
| d. Does your company ensure that each em              |                   | -                  |                    |
| only spend a small portion of their time (            | average of 20%    | 6 or less, either  | monthly or         |
| throughout the duration of the contract)              | servicing the G   | Government cor     | ntract?            |
|   | Yes               | No                 | Not Sure           |
|   |                   |                    |                    |
| 21. Does your company wish to bid on, or currently    | , hold any DoD-   | issued or DoD-     | funded             |
| contracts?  | Yes               | No                 | Not Sure           |
|   |                   |                    |                    |
| If yes do you anticipate that supplies will be tra    |                   | ·                  |                    |
| contract or subcontract?                              | Yes               | No                 | Not Sure           |
|   |                   |                    |                    |
| 22. Are your prices set by a foreign government?      | Yes               | No                 | Not Sure           |
|   |                   |                    |                    |
| 23. Is your company a foreign entity in which the g   | overnment of a    | covered foreig     | n country has      |
| an ownership interest that enables the governm        | nent to affect s  | atellite operation | ons?               |
|   | Yes               | No                 | Not Sure           |
|   | 165               | 110                | Hotbare            |
| 24. Is your company a foreign entity that plans to p  | rovido or uso la  | nunch or other     | catallita carvicas |
| ,               |                   | dunch of other     | satellite services |
| under the contract from a covered foreign cour        |                   |                    |                    |
|   | Yes               | No                 | Not Sure           |
| 25. Is your company offering commercial satellite s   | ervices provide   | ed by a foreign o  | entity in which    |
| the government of a covered foreign country h         | as an ownershi    | p interest that    | enables the        |
| government to affect satellite operations?            | Yes               | No                 | Not Sure           |
|   |                   |                    |                    |
| 28. Is your company offering commercial satellite s   | ervices provide   | ed by a foreign e  | entity that        |
| plans to or is expected to provide or use launch      | •                 |                    | •                  |
| from a covered foreign country?                       | Yes               | No                 | Not Sure           |
| from a covered foreign country:                       | res               | INO                | Not Sure           |
|   |                   |                    |                    |
| There may be additional information that we need      | -                 |                    | <u> </u>           |
| Representations and Certifications. Someone will be   | e contacting yo   | ou for this infor  | mation. Please     |
| provide the best phone number to reach you if diff    | erent from that   | t at the beginni   | ng of the          |
| worksheet.  |                   |                    |                    |
|   |                   |                    |                    |
| Phone:  |                   |                    |                    |
|   |                   |                    |                    |
| Clobal Management Investments LTD requires on         | officar of the co | mnany to sign      | with the           |
| Global Management Investments LTD requires and        |                   | , ,                |                    |
| submittal of this information. I attest the above inf | ormation is true  | e and legally bir  | naing:             |
|   |                   |                    |                    |
| Print Name:   |                   |                    |                    |

| Signature: |                | Da                | ate:             |                                 |
|------------|----------------|-------------------|------------------|---------------------------------|
|            | Acco           | unts Receivable   | Contact          |                                 |
| Name:      |                |                   |                  |                                 |
| Email:     |                |                   |                  |                                 |
|            |                |                   | Fax:             |                                 |
|            | Primary Flec   | tronic Business I | Point of Contact |                                 |
|            | •              |                   |                  |                                 |
| Name:      |                |                   |                  |                                 |
| Address    |                |                   |                  |                                 |
| City       | State          |                   | Zip Code         |                                 |
| Email:     |                |                   |                  |                                 |
| Phone:     | Fax            | x:                |                  |                                 |
|            | Altornata Flor | stronio Businoss  | Point of Contact |                                 |
| Nama       |                |                   |                  |                                 |
|            |                |                   |                  |                                 |
| Address    |                |                   |                  |                                 |
| City       | State          |                   | Zip Code         |                                 |
| Email:     |                |                   |                  |                                 |
| Phone:     | Fa             | x:                |                  |                                 |
|            |                |                   |                  |                                 |
|            | Primary Gove   | rnment Business   | Point of Contact |                                 |
| Name:      |                |                   |                  |                                 |
| Address    |                |                   |                  |                                 |
| City       | State          |                   | Zip Code         |                                 |
| Email:     |                |                   |                  |                                 |
| Phone:     |                |                   | ET               | <br>Page <b>11</b> of <b>12</b> |

| Alternate Government Business Point of Contact |                           |  |  |
|--|---------------------------|--|--|
| Name:  |                           |  |  |
| Address  |                           |  |  |
|  |                           | Zip Code   |  |
| Email:   |                           |  |  |
|  |                           |  |  |
| SAM registration as of for modify any inform   | outlined in the terms and | ent Investments LTD to submit and maintain my<br>conditions of our agreement. I agree not to change<br>ation for the duration of our agreement without<br>nts LTD first. |  |
| Print Name:                                    |                           |  |  |
| Signature:                                     |                           |  |  |
| Date:  |                           |  |  |