THE ORDINATION
OF A BISHOP

15 July 2017
Half past Ten o’Clock in the Morning
Duke Chapel
on the campus of Duke University
Los auriculares para la traducción de Inglés a Español se pueden recoger y devolver en el escritorio del nartex de la capilla Duke al principio y final del servicio.

Those needing American Sign Language interpretation are invited to sit in the front pew of the north transept, to the left of the altar.

Restrooms may be found in Page Auditorium and the Divinity School. Please ask an usher for directions.

We ask that attendees please respect this holy celebration and refrain from taking photographs inside Duke Chapel. Designated photographers will share their photographs at www.bishopsearch.dionc.org.

Upload your photos from the reception to Facebook, Twitter and Instagram using #WelcomeBishopSam.
MINISTERS OF THE CONSECRATION

THE CHIEF CONSECRATOR
The Most Reverend Michael Bruce Curry
Presiding Bishop of The Episcopal Church

CO-CONSECRATORS
The Right Reverend Alan Gates
Bishop of Massachusetts
The Right Reverend Anne Hodges-Copple
Bishop Suffragan and Bishop Diocesan Pro Tempore of North Carolina
The Right Reverend Robert Skirving
Bishop of East Carolina
The Right Reverend José McLoughlin
Bishop of Western North Carolina
The Right Reverend Barbara Harris
Bishop Suffragan of Massachusetts, retired

BISHOP OF THE COMPANION DIOCESE
The Right Reverend Metlhayotlhe Rawlings Ogotseng Beleme
Bishop of Botswana

ECUMENICAL BISHOPS
The Right Reverend Timothy Smith
Bishop of the North Carolina Synod of the Evangelical Lutheran Church in America
The Right Reverend Dr. D. Wayne Burkette
Bishop of the Moravian Church in America, Southern Province
The Rt. Rev. Hope Morgan Ward
Bishop of the Raleigh Episcopal Area of the United Methodist Church

PRESENTERS
The Reverend Jemonde Taylor, Co-chair of the Nominating Committee
John Hunter, Co-chair of the Nominating Committee
Lyn Holt, Transition Committee
The Reverend Jeff Mellow, St. Paul’s, Brookline, Massachusetts
Paul Needham, St. Michael’s, Milton, Massachusetts
The Reverend Ema Roserio-Nordalm, Diocese of Massachusetts
READERS OF THE TESTIMONIALS

THE CERTIFICATE OF ELECTION
Chuck Till, Secretary of the Diocese

THE CANONICAL TESTIMONY
Edward L. Embree, III, Chancellor of the Diocese

THE EVIDENCE OF ORDINATION
The Reverend Miriam Saxon, Chair of the Commission on Ministry

THE CONSENTS OF THE STANDING COMMITTEES
Joseph Ferrell, President of the Standing Committee

THE CONSENTS OF THE BISHOPS
The Right Reverend Peter James Lee
Assisting Bishop of North Carolina and Bishop of Virginia, retired

THE REGISTRAR
The Reverend Canon Michael Barlowe
Registrar of the General Convention of The Episcopal Church

THE LITANIST
The Reverend Ollie Rencher, St. Peter’s, Charlotte

THE READER OF THE HEBREW SCRIPTURES
Alice B. Freeman, St. Mark’s, Wilson

THE READER OF THE NEW TESTAMENT
The Reverend Jay Sidebotham, St. James’, Wilmington

THE READER OF THE HOLY GOSPEL
The Reverend Rebecca Yarbrough, St. Alban’s, Davidson

THE PREACHER
The Right Reverend Gayle Harris, Bishop Suffragan of Massachusetts
DEACONS AT THE TABLE
The Reverend Bonnie Duckworth, *St. Luke’s, Salisbury*
The Reverend Richard Sigler, *St. Mary’s House, Greensboro*

PRESENTERS OF THE OBLATIONS
James Peter Macon, *Co-chair of the Transition Committee*
Mary Gordon, *Transition Committee*
Justin Mullis, *Youth*
Noah Showalter, *Youth*

THE CHAPLAIN TO THE BISHOP-ELECT
The Venerable William Joyner, *Archdeacon*

THE CHAPLAIN TO THE PRESIDING BISHOP
The Reverend Canon Charles Robertson, PhD
*Canon to the Presiding Bishop for Ministry Beyond The Episcopal Church*

THE CHAPLAIN TO THE BISHOP SUFFRAGAN AND DIOCESAN PRO TEMPORE OF NORTH CAROLINA
The Reverend Jan Lamb, *St. Andrew’s, Haw River*

THE CHAPLAIN TO THE ASSISTING BISHOP OF NORTH CAROLINA
The Reverend Albert Moore, *Regional Deacon*

THE DISMISSAL
The Reverend Rebecca Yarbrough, *St. Alban’s, Davidson*

VERGERS
Kathy Conrad, *St. Mary’s, High Point*
Mitch Capon, *St. Philip’s, Durham*
Richard Parker, *Holy Comforter, Burlington*
Larry Stroud, *St. Ambrose, Raleigh*
ACOLYTES
Morgan Mike Arneson
Patrick Burrows
Alexandra Cisney
Samantha Cisney
Grace Eberts
Jackson Eberts
Robert Furges
Cameron Hayward
Austin Holloway
Ayden Nagy
Loreleigh Nagy
Wesley Mills
Marie Sintim
James Umphlett

MARSHALS
The Reverend Ollie Rencher, St. Peter’s, Charlotte
The Reverend Darby Everhard, St. Paul’s, Winston-Salem
John Cummins, St. Paul’s, Winston-Salem
The Reverend Sarah Ball-Damberg, Holy Family, Chapel Hill
The Reverend Joe Mitchell, Good Shepherd, Asheboro

LITURGICAL DANCER
Diana Turner-Forte, Emmanuel, Southern Pines

THE BEARER OF THE DIOCESAN BANNER
Lynn Hoke, Archivist

THE CEREMONIALIST
The Reverend David Umphlett, St. Mary’s, High Point

THE CHORAL CONDUCTOR AND COORDINATOR
David Jernigan, Christ Church, Raleigh
ORGANISTS
Kit Jacobson, Duke Chapel
David W. Jernigan, Christ Church, Raleigh

MUSICIANS
The Drummers of St. Cyprian’s, Oxford

EUCHARISTIC MINISTERS

THE BREAD
The Right Reverend Samuel Sewall Rodman, III
The Most Reverend Michael Bruce Curry, Presiding Bishop of the Episcopal Church
The Right Reverend Anne Hodges-Copple, Bishop Suffragan and Bishop Diocesan Pro Tempore of North Carolina
The Right Reverend Alan Gates, Bishop of Massachusetts
The Right Reverend Robert Skirving, Bishop of East Carolina
The Right Reverend José McLoughlin, Bishop of Western North Carolina
The Right Reverend Peter James Lee, Assisting Bishop of North Carolina and Bishop of Virginia, retired
The Reverend George Adamik, St. Paul’s, Cary
The Reverend Nita Byrd, Saint Augustine’s University
The Reverend Louise Anderson, Nominating Committee
The Reverend Velinda Hardy, Co-chair of the Transition Committee
The Reverend Sarah Rieth, Chapel of the Transfiguration, Penick Village
The Reverend Jemonde Taylor, Co-chair of the Nominating Committee
The Reverend Janey Wilson, Calvary and St. Luke’s, Wilson

WINE
The Reverend David Frazelle, Nominating Committee
Josephine Hicks, Nominating Committee
The Reverend Dr. Steve Rice, Nominating Committee
The Reverend Ginny Inman, Nominating Committee
Israël Jaimes, Nominating Committee
Bill Lorenz, Nominating Committee
The Reverend Caleb Tabor, Nominating Committee
The Reverend Marion Thullbery, Nominating Committee
The Reverend Brad Mullis, Transition Committee
The Reverend Daniel Reeves, Transition Committee
WINE
Canon Marlene Weigert, Canon to the Ordinary for Administration
Martha Alexander, Chair of Dispatch of Business
Donna Warner, Diocesan Staff
Eliza Fisher, Nominating Committee
The Reverend Adrienne Koch, Transition Committee
Canon Catherine Massey, Canon for Transitions and Pastoral Ministry
Fernanda Torres, El Buen Pastor, Durham
Margaret Akingbade, Holy Spirit, Greensboro
The Reverend Stephanie Yancy, St. Titus’, Durham
The Reverend Reggie Payne-Wiens, Chapel of Christ the King, Charlotte
The Reverend Beth McKee-Huger, Regional Deacon
The Reverend Al Moore, Regional Deacon
The Reverend Canon Rhonda Lee, PhD, Regional Canon
The Reverend Canon Cathy Deats, PhD, Regional Canon
Charlie Healey, Seminarian
Paul Daniels, Seminarian
The Reverend Canon Earnest Graham, Regional Canon
Michelle Kane, Church of the Redeemer, Greensboro

USHERS
John G. Alley, Jr., Christ Church, Raleigh
Charles H. Edwards, Christ Church, Raleigh
Thomas C. Everhard, St. Paul’s, Winston-Salem
H. Duke Fentress, Christ Church, Raleigh
Donald A. Finkbeiner, Christ Church, Raleigh
Caryl Fuller, Good Shepherd, Raleigh
Joseph L. Hodge, Christ Church, Raleigh
Bob Holtzclaw, St. Paul’s, Winston-Salem
Stephen Inman, Holy Trinity, Greensboro
John V. Purrington, Christ Church, Raleigh
David Tamer, St. Paul’s, Winston-Salem
Nicholas VanHorn, St. Paul’s, Winston-Salem
GIFT PRESENTERS

The Stole - Mary Wendell, St. Michael’s, Milton, Massachusetts
The Chasuble - The Reverend Hall Kirkham, St. Michael’s, Milton, Massachusetts
Other Eucharistic Vestments - The Right Reverend Metlhayotlhe Rawlings Ogotseng Beleme, Bishop of Botswana
The Pectoral Cross - The Right Reverend Ian Douglas, Bishop of Connecticut
The Ring - Deborah, Kate and Lee Rodman, The New Bishop’s Family
The Cope - The Right Reverend Alan Gates, Bishop of Massachusetts
The Mitre - The Reverend Canon Libby Berman, Diocese of Massachusetts
The Bible - The Most Reverend Michael Bruce Curry
Presiding Bishop of The Episcopal Church

ACOLYTE COORDINATOR
The Reverend Tambria Lee, Chapel of the Cross, Chapel Hill

USHER COORDINATOR
The Reverend Darby Everhard, St. Paul’s, Winston-Salem

MARSHAL COORDINATOR
The Reverend Sally French, St. Luke’s, Durham

ALTAR GUILD COORDINATOR
The Reverend Donald Lowery, Holy Innocents, Henderson

LITURGICAL IMPLEMENTS COORDINATOR
The Reverend Nathan Kirkpatrick, Advocate, Chapel Hill

DEACONS COORDINATOR
The Venerable Bill Joyner, Archdeacon
The Ordination of a Bishop

ADVANCE SEATING

Family and Friends of the Ordinand
Presenters of Gifts and Vestments
Visiting Bishops’ Spouses
The Chancellor of the Diocese
The Secretary of the Diocese

Representatives from Saint Augustine’s University
Diocesan Officers of the Episcopal Church Women
A Representative of Penick Village
The Diocesan House Staff
The Trustees of the Diocese
Lay Members of the Transition Committee
Lay Members of the Diocesan Council
Lay Members of the Standing Committee
Lay Members of the Nominating Committee
THE ORDER OF THE PROCESSION

One Center Kite
Two Side Kites
Liturgical Dancer

Verger 1
Thurifer 1
Crucifer
Torches 1 and 2
Marshal 1
Choir
Marshal 2
Ministers of Communion
Marshal 3
Ecumenical and Interfaith Clergy
Visiting Episcopal Clergy
Diocesan Candidates for Holy Orders and Seminarians
The Deacons of the Diocese
The Priests of the Diocese

Verger 2
Thurifer 2
Torches 3 and 4
Deacon at the Gospel with the Book of the Gospels
The Litanist
Lector - Hebrew Scriptures
Lector - New Testament
The Preacher
Marshal 4
Ecumenical Officers
Visiting Bishops of the Church
Co-consecrating Bishops

The Drummers of St. Cyprian’s, Oxford

Christ is made the sure foundation
Verger 3
Thurifer 3
Torches 5 and 6
Diocesan Banner
Deacons at the Table
Ceremonialist
Readers of Testimonials
Chaplain to the Bishop-elect
Presenters of the Bishop-elect
The Bishop-elect
Verger 4
Canons of the Diocese
Chaplain to the Assisting Bishop of the Diocese of North Carolina
Assisting Bishop of the Diocese of North Carolina
Chaplain to the Bishop of North Carolina Pro Tempore
The Bishop of North Carolina Pro Tempore
Chaplain to the Presiding Bishop
The Presiding Bishop
Drumming by the Drummers of St. Cyprian’s, Oxford

The Hymnal 1982 #518/Christ is made the sure foundation

1 Christ is made the sure foundation, Christ the head and
All that dedicated city, dearly loved of
2 To this temple, where we call thee, come, O Lord of
3 Here vouchsafe to all thy servants what they ask of
4 Here vouchsafe to all thy servants what they ask of
thee to gain; what they gain from thee, for ever
God on high, in exultant jubilation
Hosts, today; with thy wonted loving kindness
with the blessed to retain, and hereafter
binding all the Church in one; holy Zion’s
pours perpetual melody; God the One in
hear thy servants as they pray, and thy fullest
with the blessed to retain, and hereafter
O be joyful in the Lord all ye lands: serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves. We are his people and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise; be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting, and his truth endureth from generation to generation. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.
THE ORDER OF SERVICE

Bishop-elect, his Chaplain, and Presenters proceed to their seats in the Nave. The Readers of the Testimonials proceed to their place in the chancel, lined up by the lectern.

The people standing, the Presiding Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People  And blessed be his kingdom, now and for ever. Amen.

The Presiding Bishop then says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE PRESENTATION

The Bishops and People sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying

Michael, Bishop in the Church of God, the clergy and people of the Diocese of North Carolina, trusting in the guidance of the Holy Spirit, have chosen Samuel Sewall Rodman, III, to be a bishop and chief pastor. We therefore ask you to lay your hands upon him and in the power of the Holy Spirit to consecrate him a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that testimonials of the election be read.

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Samuel Sewall Rodman, III, chosen Bishop of the Church in North Carolina, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.
The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

As the Registrar moves to deliver the Oath to the Presiding Bishop, the Readers of the Testimonials, Presenters, and Bishop-elect’s Chaplain move to their seats in the Nave.

The Bishop-elect stands alone in the aisle, facing the Presiding Bishop.

All stand.

The Presiding Bishop then says the following, or similar words, and asks the response of the people

Brothers and sisters in Christ Jesus, you have heard testimony given that Samuel has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of North Carolina. You have been assured of his suitability and that the Church has approved him for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

Is it your will that we ordain Samuel a bishop?

The People respond in these or other words

That is our will.

Presiding Bishop

Will you uphold Samuel as bishop?

The People respond in these or other words

We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Samuel for the work to which we trust the Holy Spirit has called him.
All kneel, and the Person appointed leads the Litany for Ordinations. The Bishop-elect returns to his seat in the Nave to kneel.

After each petition, the people answer

**Lord, hear our prayer.**

The Litanist continues until,

Cantor Rejoicing in the fellowship of ___________ and all the saints, let us commend ourselves, and one another,

and all our life to Christ our God. To you, O Lord our God.
At the end of the litany, after the Kyries, the Presiding Bishop stands and reads the following Collect, first saying

The Lord be with you.
People And also with you.

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD

The Reader of the Hebrew Scriptures first says
A Reading from the Book of Isaiah [49:5-13].

And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, ‘It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.’
Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, ‘Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.’

Thus says the Lord: In a time of favour I have answered you, on a day of salvation I have helped you; I have kept you and given you as a covenant to the people, to establish the land, to apportion the desolate heritages; saying to the prisoners, ‘Come out’, to those who are in darkness, ‘Show yourselves.’ They shall feed along the ways, on all the bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall strike them down, for he who has pity on them will lead them, and by springs of water will guide them. And I will turn all my mountains into a road, and my highways shall be raised up. Lo, these shall come from far away, and lo, these from the north and from the west, and these from the land of Syene.

Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the Lord has comforted his people, and will have compassion on his suffering ones.

Isaías 49:5-13

He recibido honor delante del Señor mi Dios, pues él ha sido mi fuerza. El Señor, que me formó desde el seno de mi madre para que fuera su siervo, para hacer que Israel, el pueblo de Jacob, se vuelva y se una a él, dice así: «No basta que seas mi siervo sólo para restablecer las tribus de Jacob y hacer volver a los sobrevivientes de Israel; yo haré que seas la luz de las naciones, para que lleves mi salvación hasta las partes más lejanas de la tierra.»

El Señor, el redentor, el Dios Santo de Israel, dice al pueblo que ha sido totalmente despreciado, al que los otros pueblos aborrecen, al que ha sido esclavo de los tiranos: «Cuando los reyes y los príncipes te vean, se levantarán y se inclinarán delante de ti porque yo, el Señor, el Dios Santo de Israel, te elegí y cumplo mis promesas.»
El Señor dice: «Vino el momento de mostrar mi bondad, y te respondí; llegó el día de la salvación, y te ayudé. Yo te protegí para establecer por ti mi alianza con el pueblo, para reconstruir el país, para hacer que tomen posesión de las tierras arrasadas, para decir a los presos: “Queden libres”, y a los que están en la oscuridad: “Déjense ver.” Junto a todos los caminos encontrarán pastos, y en cualquier monte desierto tendrán alimento para su ganado. «No tendrán hambre ni sed, ni los molestará el sol ni el calor, porque yo los amo y los guío, y los llevaré a manantiales de agua. Abriré un camino a través de las montañas y haré que se allanen los senderos.» ¡Miren! Vienen de muy lejos: unos del norte, otros de occidente, otros de la región de Asuán.

¡Cielo, grita de alegría! ¡Tierra, lléname de gozo!
¡Montañas, lancen gritos de felicidad! Porque el Señor ha consolado a su pueblo, ha tenido compasión de él en su aflicción.

After the Reading, the Reader says
The Word of the Lord.
People  Thanks be to God.

Psalm 67 Refrain/D. Jernigan

The Lord make his face to shine up-on us and be grac-ious to us.
Psalm 67 Deus misereator

1 May God be merciful to us and bless us, *
   show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
   your saving health among all nations.

3 Let the peoples praise you, O God; *
   let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
   for you judge the peoples with equity
   and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
   let all the peoples praise you.

6 The earth has brought forth her increase; *
   may God, our own God, give us his blessing.

7 May God give us his blessing, *
   and may all the ends of the earth stand in awe of him.

The Reader of the New Testament first says
A Reading from the Epistle to the Ephesians [3:1-12].

This is the reason that I Paul am a prisoner for Christ Jesus for the sake
of you Gentiles— for surely you have already heard of the commission
of God’s grace that was given me for you, and how the mystery was
made known to me by revelation, as I wrote above in a few words, a
reading of which will enable you to perceive my understanding of the
mystery of Christ. In former generations this mystery was not made
known to humankind, as it has now been revealed to his holy apostles
and prophets by the Spirit: that is, the Gentiles have become fellow
heirs, members of the same body, and sharers in the promise in Christ
Jesus through the gospel. Of this gospel I have become a servant
according to the gift of God’s grace that was given me by the working
of his power. Although I am the very least of all the saints, this grace
was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Efesios 3:1-12
Por esta razón yo, Pablo, estoy preso por causa de Cristo Jesús para bien de ustedes, los que no son judíos. Pues ya sin duda sabrán que Dios me ha encargado anunciar a ustedes lo que él, en su bondad, ha dispuesto. Por revelación he conocido el designio secreto de Dios, como ya les escribí brevemente. Al leerlo, pueden darse cuenta de que conozco este designio secreto realizado en Cristo, que no se dio a conocer a nadie en otros tiempos, pero que ahora Dios ha revelado a sus santos apóstoles y profetas por medio de su Espíritu. El designio secreto es éste: que por el evangelio Dios llama a todas las naciones a participar, en Cristo Jesús, de la misma herencia, del mismo cuerpo y de la misma promesa que el pueblo de Israel. Y yo he sido puesto al servicio de este mensaje por la bondad y la misericordia que Dios ha tenido conmigo, quien ha mostrado así su gran poder. Yo soy menos que el más pequeño de todos los que pertenecen al pueblo santo; pero él me ha concedido este privilegio de anunciar a los no judíos la buena noticia de las incontables riquezas de Cristo. Y me ha encargado hacerles ver a todos cuál es la realización de ese designio que Dios, creador de todas las cosas, había mantenido secreto desde la eternidad. De esta manera ahora, por medio de la iglesia, todos los poderes y autoridades en el cielo podrán conocer la sabiduría de Dios, que se muestra en tan variadas formas. Dios hizo esto de acuerdo con el plan eterno que llevó a cabo en Cristo Jesús nuestro Señor. Y en Cristo tenemos libertad para acercarnos a Dios, con la confianza que nos da nuestra fe en él.

After the Reading, the Reader says
The Word of the Lord.
People Thanks be to God.
Then, all standing,

Alleluia and Verse: Alleluia VII (Ad Libtum 5 and 13)

Choir, then People

**Alleluia, alleluia, alleluia.**

Choir Your words are spirit and life; you have the words of everlasting life.

All **Alleluia, alleluia, alleluia.**

Choir The Commandments of the Lord are sure; they stand fast forever.

All **Alleluia, alleluia, alleluia**

The Deacon reads the Gospel, first saying in Spanish

Santo Evangelio de nuestro Señor Jesucristo, según Matteo [28:16-20].

People ¡Gloria a ti, Cristo Señor!

Así pues, los once discípulos se fueron a Galilea, al cerro que Jesús les había indicado. Y cuando vieron a Jesús, lo adoraron, aunque algunos dudaban. Jesús se acercó a ellos y les dijo: —Dios me ha dado toda autoridad en el cielo y en la tierra. Vayan, pues, a las gentes de todas las naciones, y háganlas mis discípulos; bautícenlas en el nombre del Padre, del Hijo y del Espíritu Santo, y enséñenles a obedecer todo lo que les he mandado a ustedes. Por mi parte, yo estaré con ustedes todos los días, hasta el fin del mundo.

Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, ‘All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.’
After the Gospel, the Reader says
El Evangelio del Señor.
People  *Te alabamos, Cristo Señor.*

THE SERMON  
*The Right Reverend Gayle Harris*

After the Sermon, the Congregation sings a hymn.

The Presiding Bishop’s Chaplain stands behind the Presiding Bishop, holding the Primatial Cross.

*Lift Every Voice and Sing #91/Give Me Jesus*

In the morning when I rise,
In the morning when I rise,
In the morning when I rise,
Give me Jesus.

*Refrain  Give me Jesus,*
*Give me Jesus,*
*You may have all the world,*
*Give me Jesus.*

Dark midnight was my cry,
Dark midnight was my cry,
Dark midnight was my cry,
Give me Jesus. *(Refrain)*

O when I come to die,
O when I come to die,
O when I come to die,
Give me Jesus. *(Refrain)*
THE EXAMINATION

All now sit, except the Bishop-elect, who stands facing the Bishops. The Presiding Bishop addresses the Bishop-elect

My brother, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God’s holy Church is called to be one with the apostles in proclaiming Christ’s resurrection and interpreting the Gospel, and to testify to Christ’s sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the Bishop-elect by one or more of the other Bishops.

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.
Bishop    Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer    I will, in the power of the Spirit.

Bishop    As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God’s grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer    I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop    Will you guard the faith, unity, and discipline of the Church?

Answer    I will, for the love of God.

Bishop    Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer    I will, by the grace given me.

Bishop    Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer    I will, for the sake of Christ Jesus.

All stand. The Presiding Bishop then says
Samuel, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church’s faith, to lead us in confessing that faith.

Bishop-elect, turning to face the People, says
We believe in one God.
Then all say together
We believe in one God,
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.
THE CONSECRATION OF THE BISHOP

All continue to stand, except the Bishop-elect, who kneels before the Presiding Bishop. During the singing of the Veni Sancte Spiritus, the other Bishops move to stand to the right and left of the Presiding Bishop.

All join in singing.

The Consecration of the Bishop

The Hymnal 1982 #504/Come, Holy Ghost

1. Come, Holy Ghost, our souls inspire, and lighten

2. Thou the anointing

3. Thy blessed unction from above is comfort,

4. Enstable with perpetual light the dullness of our blinded sight.

5. Anoint and cheer our soiled face with the a-

6. Keep far our foes, give spirit art, who dost thy sevenfold gifts impart.

7. Teach us to know the Father, Son, and thee, of both, to be but One,

8. that through the ages all along, this may be our endless song:

9. praise to thy eternal merit,

Father, Son, and Holy Spirit.
A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other Bishops now lay their hands upon the head of the Bishop-elect, and say together

Therefore, Father, make Samuel a bishop in your Church. Pour out upon him the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that he may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called him, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may he present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond  
Amen.

The new Bishop’s Chaplain moves to stand beside him on the Chancel steps. Those members of the new Bishop’s family who are not vestment presenters, move to stand with him on the Chancel steps.
The new Bishop is now vested, in this order, according to the order of bishops. The Ceremonialist and Registrar stand at the table, presenting the vestments and other items to the Vesters.

Stole
Chasuble
Other Liturgical Vestments from the Diocese of Botswana
Cope (shown to the new Bishop and returned to the table)
Pectoral Cross
Ring
Mitre
Crozier

A Bible is presented with these words
Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new Bishop.

The Clergy and People offer their acclamation and applause.

THE PEACE

The new Bishop then says
The peace of the Lord be always with you.
People And also with you.

The Presiding Bishop and other Bishops greet the new Bishop.

The People greet one another.

The new Bishop also greets other members of the clergy, family members, and the congregation.
Deacons prepare the Table.

The offering received today will go to LEAP, the Latino Educational Achievement Project. If writing a check, please make it out to the Episcopal Diocese of North Carolina. Please designate “LEAP” on the memo line.

At the Offertory

Thou O God art praised in Sion/Malcolm Boyle

Thou, O God, art praised in Sion,  
And unto Thee shall the vow be performed in Jerusalem.
Thou, O God, Art Praised in Sion  
Thou that hearest the prayer, unto Thee shall all flesh come. Blessed is  
the man whom Thou choisest and receives unto Thee. He shall dwell  
in Thy courts
And shall be satisfied with the pleasures of Thy house,  
E’en of Thy holy temple.

Thou wilt keep him in perfect peace whose mind is stayed on Thee.  
Thou wilt keep him in perfect peace because he trusteth in Thee.  
Trust ye in the Lord forever, for in the Lord Jehovah is everlasting  
strength. Thou wilt keep him in perfect peace whose mind is stayed on  
Thee, Because he trusteth in Thee.

Let the people praise The, O God,  
Yea, let all the people praise Thee.

Then shall the earth bring forth her increase; And God shall give us His  
blessing.

Psalm 65 vv. 1–2, 4; Isaiah 26 vv. 3–4

The Consecration Choir
1. We all are one in mission, we all are one in call,
2. We all are called for service to witness in God’s name.
3. We all behold one vision, a stark reality;
4. Now let us be united and let our song be heard.

our var - i ed gifts un - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f’rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God’s redeem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God’s sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mission, we all are one in call,
Then the new Bishop goes to the Lord’s Table as chief Celebrant and, joined by other Bishops and Presbyters, proceeds with the celebration of the Eucharist.

Celebrate

The Lord be with you. And also with you.

Celebrate

Lift up your hearts. We lift them to the Lord.

Celebrate

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The new Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Hymnal 1982 S128 /Sanctus et Benedictus

The People stand or kneel.

Then the new Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.
On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All

**We remember his death,**
**We proclaim his resurrection,**
**We await his coming in glory;**

*The new Bishop continues*
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The new Bishop breaks the consecrated Bread.

A period of silence is kept.
Wonder, Love, and Praise
No. 869
Corde-ro de Dios, que
O Cris-to, la Luz, que
Señor, Pan de Vida, que
quit-as el pe-ca-do del mun-do, ten pie-dad de no-so-tros,
ten pie-dad de no-so-tros, ten pie-dad de no-so-tros,
ten pie-dad de no-so-tros. Cor-da-nos, da-nos la paz.

1. 2.
3.

1. 2.
3.
Facing the People, the new Bishop says the following Invitation
The Gifts of God for the People of God.

and may add
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministers of Communion move to their assigned stations.

COMMUNION

Wonder, Love, and Praise #794/Muchos resplandores

Muchos resplandores, sólo una luz; es la luz de Cristo. Muchos resplandores, sólo una luz que no hace uno.

Muchas son las ramas, un árbol hay, y su tronco es Cristo. Muchas son los troncos, un tronco hay y en el somos uno.

Beati quorum via, Op. 38, No. 3/Charles Villiers Stanford

Beati quorum via integra est, ambulant in lege Domini. Blessed are the undefiled in the way, who walk in the law of the Lord.

The Consecration Choir
1 What wondrous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I’m free, I’ll sing on, I’ll sing on, and

won-drous love is this, O my soul! What won-drous love is this that God and to the Lamb, I will sing. To God and to the Lamb who when from death I’m free, I’ll sing on. And when from death I’m free I’ll

cau - sed the Lord of bliss to lay a - side his crown for my is the great I AM, while mil - lions join the theme, I will sing and joy - ful be, and through e - ter - ni - ty I’ll sing

soul, for my soul, to lay a - side his crown for my soul. sing, I will sing, while mil - lions join the theme I will sing. on, I’ll sing on, and through e - ter - ni - ty I’ll sing on.
Lift Every Voice and Sing #154/Taste and see

Taste and see. Taste and see the goodness
of the Lord. O Taste and see. Taste and
see the goodness of the Lord.

1. I will bless the Lord at all times.
2. Glorify the Lord with me.
3. Worship the Lord all you people.

1. His praise shall always be on my
2. Together let us all praise His
3. You’ll want for nothing if you
1. lips; my soul shall
2. name; I called the
3. ask; Taste and

1. glo- ry in the Lord; for
2. Lord and He an-swered me; from
3. see that God is good; in

1. He has been so good to me.
2. all my trou-bles He set me free.
3. Him we need put all our trust.
Voices Found #74/O wheat whose crushing was for bread

1 O wheat whose crushing was for bread, O
2 O fruit whose crushing was for wine, O
3 O life whose crushing was for love, O

bread whose breaking is for life, O life, your seeming end is
wine whose flowing is for blood, O blood, your pouring out is
love whose spending was to death, O death, your mourning is our

seed, a seed for wheat, our bread and life.
life, our life in you, O fruitful vine.
joy, full joy and birth to lasting life.
1. Lord, you give the great commission: “Heal the sick and preach the word.”
2. Lord, you call us to your service: “In my name baptize and teach.”
3. Lord, you make the common holy: “This my body, this my blood.”
4. Lord, you show us love’s true measure: “Father, what they do, for give.”
5. Lord, you bless with words assured: “I am with you to the end.”

Lord you give the great commission

Trust your promise, life abundant meant for earth’s true glory, daily lift life heavy entail.
Private, treasured, all that you so freely love restoring, may we serve as you in- 

Glect its mission, and the gospel go un-

Hear, help us witness to your purpose each, give us all new fervor, draw usward.
May your care and mercy lead us give. And, amid the cares that claim us,

Faith and hope and
Refrain

with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty.
share your chil - dren's lib - er - ty.
to a just so - ci - e - ty.
hold in mind e - ter - ni - ty.

With the Spir - it's
gifts em - power us for the work of min - is - try.
All the music appointed for use during Communion need not be sung.

After the new Bishop finishes distributing Communion at his station, he will move to the table on which rests his cope. The Ceremonialist will attend to his change from chasuble to cope.

As the final hymn is sung, the new Bishop and his Chaplain move to the altar. The Chaplain has in his possession the mitre and crozier. No other persons stand with her at the altar. The Deacon giving the Dismissal moves to stand near the lectern. The bishop leading the Postcommunion Prayer moves to the lectern to begin.

In place of the usual Postcommunion Prayer, one of the bishops, standing at the lectern, leads the people in the following:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Samuel may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop's Chaplain hands him the mitre and crozier.
In place of the usual Postcommunion Prayer, one of the Bishops, standing at the lectern, leads the People in the following:

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Samuel may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop’s Chaplain hands him the mitre and crozier.

The new Bishop blesses the People, first saying

  Our help is in the Name of the Lord;

People The maker of heaven and earth.

New Bishop Blessed be the Name of the Lord;

People From this time forth for evermore.

New Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. Amen.

A Deacon, standing at the lectern, dismisses the People

  Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Only the altar party and procession exit the chapel. All others remain at their seats until the final hymn is finished.
Rejoice, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high,
the cross of Christ your King.

\textit{Refrain}  
Hosanna, hosanna!
Rejoice, give thanks, and sing.

With all the angel choirs, 
with all the saints of earth, 
pour out the strains of joy and bliss, 
true rapture, noblest mirth. (Refrain)
Your clear hosannas raise, 
and alleluias loud; 
while answering echoes upward float, 
like wreaths of incense cloud. (Refrain)

Yes, on through life’s long path, 
still chanting as ye go, 
from youth to age, by night and day, 
in gladness and in woe. (Refrain)

Still lift your standard high, 
still march in firm array, 
as warriors through the darkness toil, 
till dawns the golden day. (Refrain)

At last the march shall end; 
the wearied ones shall rest; 
the pilgrims find their Father’s house, 
Jerusalem the blest. (Refrain)

Then on, ye pure in heart! 
Rejoice, give thanks, and sing! 
Your glorious banner wave on high 
the cross of Christ your King. (Refrain)
ACKNOWLEDGEMENTS

The Rt. Rev. Samuel S. Rodman, the Rt. Rev. Anne Hodges-Copple, and the Standing Committee of the Diocese of North Carolina wish to express their deep gratitude to the following individuals and organizations for their help in planning and hosting today’s ordination and consecration:

Duke Chapel and Duke Divinity School for the use of their facilities and for their assistance in the service;

Jackie Metivier and Bilingual Communications, Inc. for providing Spanish interpretation during the service (Una nota de agradecimiento al Jackie Metivier y Bilingual Communications, Inc. quien proveyó la traducción simultánea en Español);

Fluent Language Solutions for providing American Sign Language interpretation;

The Transition Committee: The Rev. Louise Anderson, Carolyn Beranek, the Rev. Nita Byrd, Eliza Fisher, the Rev. David Frazelle, Alice B. Freeman, Josephine Hicks, John Hunter (co-chair), the Rev. Ginny Inman, Isrrael Jaimes, Bill Lorenz, the Rev. Steve Rice, the Rev. Caleb Tabor, the Rev. Jemonde Taylor (co-chair) and the Rev. Marion Thullbery;

The Nominating Committee: Beth Grace, Mary Gordon, the Rev. Velinda Hardy (co-chair), Laurie Holden, Lyn Holt, the Rev. Adrienne Koch, Peter Macon (co-chair), the Rev. Brad Mullis, Mears Pitt and the Rev. Daniel J. Reeves;

The Rev. David Umphlett, ceremonialist, for his tireless hours of oversight, planning, recruitment, good humor and spiritual focus in the preparing for today’s celebration and worship;

The Members of the Diocesan Staff: especially, Margo Acomb, Elizabeth Dawkins, Lynn Hoke, Shelley Kappauf, Canon Catherine Massey, Christine McTaggart, Summerlee Walter, Donna Warner, Canon Marlene Weigert and Scott Welborn;

Choirs and Directors: David Jernigan for coordinating and directing the choir comprised of choir members from congregations across the diocese, and Kit Jacobson and David Jernigan for their organ music;

The Drummers of St. Cyprian’s, Oxford;
Acolytes: Morgan Mike Arneson, Patrick Burrows, Alexandra Cisney, Samantha Cisney, Grace Eberts, Jackson Eberts, Robert Furges, Cameron Hayward, Austin Holloway, Ayden Nagy, Loreleigh Nagy, Wesley Mills, Marie Sintim and James Umphlett;

Dancer: Diana Turner-Forte;

The Parishes and Chapels that kindly made their liturgical vessels available for this service and the Rev. Donald Lowery, who coordinated this effort;

Special thanks to the Episcopal Church Women for their gift of the rochet and chimere to our new bishop;

Lastly we give special thanks to Paul Broughton of BSPEC, Inc. for his masterful coordination and oversight of all the events surrounding today's service Etc. We also extend special thanks to the staff of Duke Chapel, Duke Divinity School, Duke Special Events and Duke Parking Services for their assistance on this day of Celebration.

A Message from Our New Bishop:
I would like to add my deep gratitude to all whose faithful preparation, careful planning and grace-filled vision have helped to create a service which celebrates the Mission of this Diocese and the commitment of North Carolina to be disciples and apostles of the Jesus movement.

The blessing of serving with you is a great joy, the trust you have placed in me, to lead you, is a great grace, the work we will do together is the calling of the Holy Spirit to each of us and all of us. Today is not only the ordination of your new Bishop, it is the consecration of the relationship we share.

A special word of thanks to my wife and family, both the one in which I was raised and the one that I helped raise, for your love and prayers, patience, perspective, good humor, and most of all, for your faithful and full support on this journey of discernment and call.

The congregation is invited to a light reception in Penn Pavilion immediately following the service. Penn Pavilion is nearby on the Duke Campus and ushers can help direct you. Bishop Rodman and his family look forward to greeting you at the reception.
THE BISHOPS OF NORTH CAROLINA

John Stark Ravenscroft - Diocesan (1823-1830)

Levi Silliman Ives - Diocesan (1831-1853)

Thomas Atkinson - Diocesan (1853-1881)

Theodore Benedict Lyman - Coadjutor (1873-1881)
   Diocesan (1881-1893)

Joseph Blount Cheshire - Coadjutor (1893)
   Diocesan (1893-1932)

Henry Beard Delaney - Suffragan (1918-1928)

Edwin Anderson Penick - Coadjutor (1932)
   Diocesan (1932-1959)

Richard Henry Baker - Coadjutor (1950-1959)
   Diocesan (1959-1965)

Thomas Augustus Fraser, Jr. - Coadjutor (1960-1965)
   Diocesan (1965-1983)

William Moultie Moore, Jr. - Suffragan (1967-1975)


Frank Harris Vest, Jr. - Suffragan (1985-1989)

Huntington Williams, Jr. - Suffragan (1990-1996)


James Gary Gloster - Suffragan (1996-2007)

Michael Bruce Curry - Diocesan (2000-2015)

Anne Elliott Hodges-Copple - Suffragan (2013-)
“Christ is made the sure foundation”/*The Hymnal 1982 #518*
Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.
Music: Westminster Abbey, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929)
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The Litany for Ordinations
Setting: The Hymnal 1982 #518

“Give Me Jesus”/Lift Every Voice and Sing #91
Words: Traditional

“Come, Holy Ghost”/The Hymnal 1982 #504
Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of Veni Creator Spiritus
Music: Veni Creator Spiritus, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944)

“We all are one in mission”/Wonder, Love, and Praise #778
Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved.
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Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press

Sanctus et Benedictus/The Hymnal 1982 S128
Setting: William Mathias (b. 1934)

“Cordero de Dios”/Wonder, Love, and Praise #869
Setting: Joel Martinson (b. 1960), from Missa Guadalupe. © 1994 Selah Publishing Company

“Muchos resplandores”/Wonder, Love, and Praise #794
Words: Anders Frostendon (b. 1905) © AF-Foundation Hymns and Song, Verbum Stockholm; tr. Pablo D. Sosa (b. 1933); tr. © Pablo D. Sosa

“What wondrous love is this”/The Hymnal 1982 #439
Words: American folk hymn ca. 1835 Music: Wondrous Love, from The Southern Harmony, 1835

“Taste and see”/Lift Every Voice and Sing #154
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“O wheat whose crushing was for bread”/Voices Found #74
Words: Delores Dufner, OSB © 1990 Sisters of St. Benedict, St. Joseph, MN. All rights reserved. Used by permission. Music: Draycott, Barry Rose © 2001 Barry Rose. All rights reserved. Used by permission.

“Lord you give the great commission”/Wonder, Love, and Praise #780
Words: Jeffrey Rowthorn (b. 1934); © 1978 Hope Publishing Co.

“Now thank we all our God”/The Hymnal 1982 #397
Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: Nun danket alle Gott, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)