



*The Great Vigil of Easter*

*March 26, 2016*

*7:00 p.m.*

*Grace Church ~ Utica, New York*



Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

*Celebrant:* *All:*

... for ev - er and ev - er. A - men.

*Celebrant:* *All:*

The LORD be with you. And al- so with you.

*Celebrant:*

Let us give thanks to the LORD our God.

*All:*

It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star

who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns

*Celebrant:* *All:*

... for ev - er and ev - er. A - men.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes with slurs over them. The notes are: G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are written below the staff: "... for ev - er and ev - er. A - men."

*Hand candles are extinguished.*

## **The Liturgy of the Word**

**Celebrant** Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## **The Story of Creation**

Genesis 1:1 – 2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light









the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

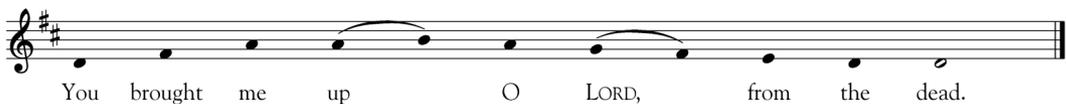
Lector        The Word of the Lord.  
 People        **Thanks be to God.**

**Psalm 30:1-6, 12-13**

C. Daw & K. Hackett

Refrain

based on "Adoro devote"

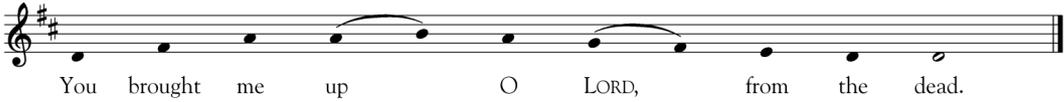


- 1 I will exalt you, O Lord,  
 because you have lifted me up  
 and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you,  
 and you restored me to health.
- 3 You brought me up, O Lord, from the dead;  
 you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his;  
 give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye,  
 his favor for a lifetime.

*Refrain*

Refrain

based on "Adoro devote"



6 Weeping may spend the night,  
but joy comes in the morning.

*Refrain*

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*Refrain*

Psalm 30 from *A Hymntune Psalter*. © 1998 by C. Daw and K. Hackett. Published by Church Publishing, Inc. All rights reserved. Used by permission.

Celebrant Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

*Hand candles are lit.*

**The Renewal of Baptismal Vows**

*BCP, page 292-294*

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,  
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,**

**was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows:*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*During the singing of the hymn that follows, the People are sprinkled with Baptismal Water, as a sign of their incorporation into the Church through the water of Holy Baptism.*

Hymn

“All Who Believe and are Baptized”

Mit Freuden zart



1. All who be-lieve and are bap-tized shall see the Lord's sal - va - tion; bap -  
2. With one ac-cord, O God, we pray: grant us thy Ho - ly Spi - rit; help



tized in-to the death of Christ each is a new cre - a - tion. Through Christ's re-demp-tion  
us in our in - fir - mi - ty through Je-sus' blood and mer - it. Grant us to grow in

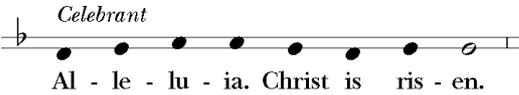


we shall stand a - mong the glo - rious heav - en - ly band of ev - ery tribe and na - tion.  
grace each day that as is prom - ised here we may e - ter - nal life in - her - it.

MASS OF THE RESURRECTION

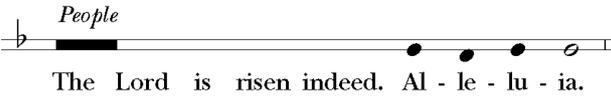
The Easter Acclamation

Ambrosian Chant/arr. M. Martens



Celebrant

Al - le - lu - ia. Christ is ris - en.



People

The Lord is risen indeed. Al - le - lu - ia.

Setting: Ambrosian Chant © 1971 adap. Mason Martens. All rights reserved.  
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Gloria in excelsis (S 278)

Bells are rung

W. Mathias



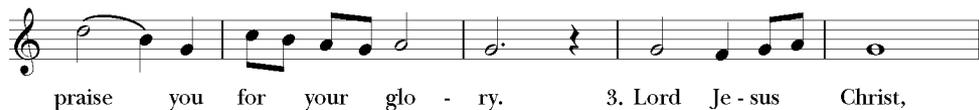
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heav - en - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



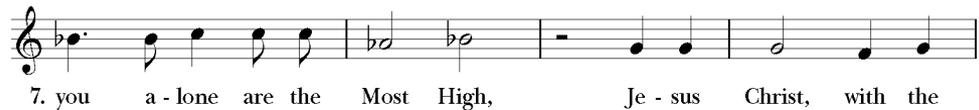
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

**The Collect of the Day**

*The Easter Vigil*

*BCP, page 170*

Celebrant      The Lord be with you.  
People         **And also with you**

O God, Creator of heaven and earth: Grant that, as the crucified body of thy dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*Hand candles are extinguished and the people sit down.*

**The Epistle**

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Celebrant      The Word of the Lord.  
People         **Thanks be to God.**

**The Great Alleluia**

*All stand*

*Sung three times by the Cantor, repeated each time by all*



**The Holy Gospel**

Luke 24: 1-12

Celebrant      The Holy Gospel of our Lord Jesus Christ according to St. Luke.  
People         **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the

tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant        The Gospel of the Lord.  
People            **Praise to you, Lord Christ.**

### The Sermon

Father Leon Mozeliak

**The Prayers of the People** *The Leader and People pray responsively.*

*BCP, page 387*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*All take a moment of silence.*

Celebrant O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord. **Amen.**

### The Peace

*BCP, page 332*

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

### ✠ The Celebration of the Holy Communion ✠

#### The Offertory Anthem

"Easter Anthem"

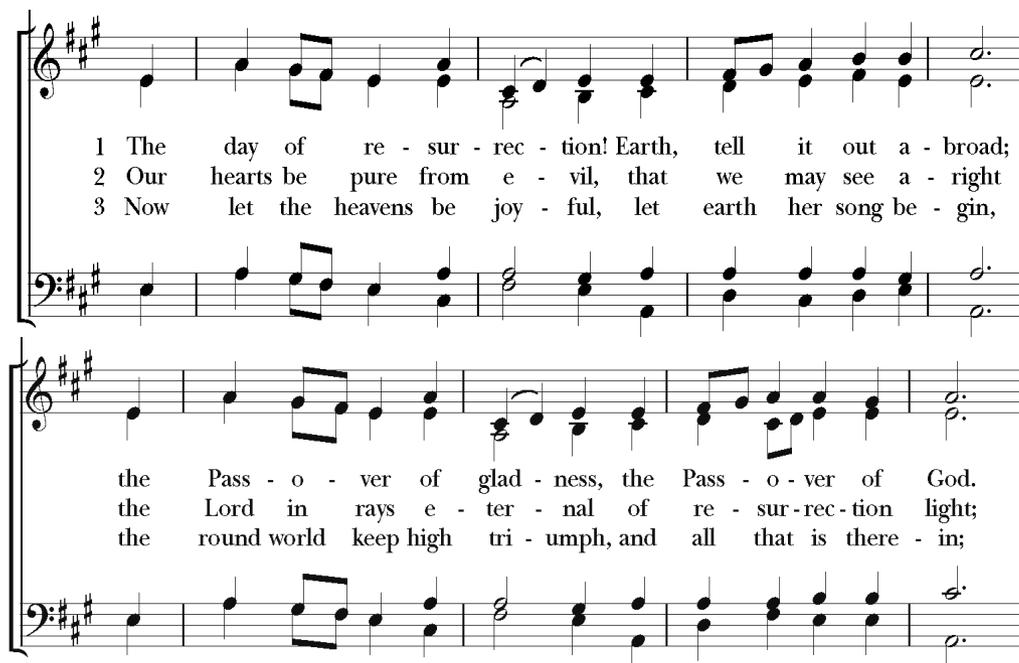
W. Billings (1746-1800)

The Lord is ris'n indeed! Hallelujah! Now is Christ risen from the dead, And become the first fruits of them that slept. Hallelujah! And did He rise? Hear it, ye nations! Hear it, O ye dead! He rose, He burst the bars of death and triumphed o'er the grave. Then I rose, Then first Humanity triumphant passed the crystal ports of light, and seized Eternal Youth. Man all immortal hail, hail. Heaven all lavish of strange gifts to man, Thine's all the glory, man's the boundless bliss.

#### Offertory Hymn

"The Day of Resurrection"

*Ellacombe*



1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,  
the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
the Lord in rays e - ter - nal of re - sur - rec - tion light;  
the round world keep high tri - umph, and all that is there - in;



his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (S 128)

W. Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Memorial Acclamation (S 133)**

*Ambrosian Chant/M. Masons*

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace.

Nourished at this table, may we know Christ's redemptive love and live a new life in him. Help us who recognize our Lord in the breaking of bread to see and serve him in all whose lives are broken. Give us, who are fed at his hand, grace to share our bread with the hungry and with the hungry of heart. And at the last day bring us, with all your saints, into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Great Amen (S 146)**

M. Robinson



A - men. A - men. A - men.

## The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,  
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

BCP, page 337

### Christ Our Passover (S 154)

D. Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Agnus Dei (S 165)

W. Mathias

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## ✠ The Communion of the Faithful ✠

### Communion Anthem

“Christ Our Passover”

J. Rickard (b. 1942)

Refrain: Alleluia, Christ our Passover has been sacrificed for us. Therefore, let us keep the feast, Alleluia.

Not with the old leaven, the leaven of malice and evil,  
But with the unleavened bread of sincerity and truth. Alleluia! **Refrain**

Christ being raised from the dead will never die again;  
Death no longer has dominion over Him.  
The death that He died, He died to sin, once for all;  
But the life He lives, He lives to God.  
So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord. Alleluia! **Refrain**

Christ being raised from the dead,  
the first-fruits of them who have fallen asleep.  
For since by a man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
so also in Christ shall all be made alive. Alleluia! **Refrain**

### The Post Communion Prayer

BCP, page 366

Celebrant Let us pray.

Celebrant and People **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### The Blessing and Dismissal

BCP, page 366

People Thanks be to God. Alleluia, alleluia.

### Hymn

“The Strife is O’er”  
See page 22

Victory

### Postlude

“Toccata” C.M. Widor (1845-1937)  
(from *Symphonie pour Orgue*, No. 5, Op. 42, No. 1)  
Timothy Davis, organ

Antiphon (at the beginning)

arr. W. H. Monk

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1. The strife is o'er, the bat - tle done, the vic - to -  
 2. The powers of death have done their worst, but Christ their  
 3. The three sad days are quick - ly sped, he ris - es  
 4. He closed the yawn - ing gates of hell, the bars from  
 5. Lord! by the stripes which wound - ed thee, from death's dread

1. ry of life is won; the song of tri - umph  
 2. le - gions hath dis - persed: let shout of ho - ly  
 3. glo - rious from the dead: all glo - ry to our  
 4. heaven's high por - tals fell; let hymns of praise his  
 5. sting thy serv - ants free, that we may live and

1. has be - gun. Al - le - lu - ia!  
 2. joy out - burst. Al - le - lu - ia!  
 3. ris - en Head! Al - le - lu - ia!  
 4. tri - umphs tell! Al - le - lu - ia!  
 5. sing to thee. Al - le - lu - ia! [Ant.]

## ASSISTING IN THE LITURGY

<b>Lectors</b>	Art Durando, Sue Clark, Larry Cole
<b>Eucharistic Minister</b>	Sue Clark, Larry Cole
<b>Ushers</b>	Clint Carpenter, Dan Evans
<b>Acolyte</b>	Pat Goodenow, Chip Hadity, Shaun Hadity, Rick Rahn

## Easter Day Schedule

8:00 a.m.	Holy Eucharist, Rite I <i>with sermon and hymns</i>
10:30 a.m.	Sung Holy Eucharist, Rite II <i>with sermon, choir, brass, timpani and organ</i>
12:10 p.m.	Easter Egg Hunt in the Auditorium Coffee Hour in the Ambulatory
12:45 p.m.	Karen Community Easter Celebration in the Auditorium

### *The Paschal Candle is given in loving memory of:*

*David F. Trad and family, the Burdick and Kitchen families, Robert Herthum, Ronald H. Hovey, Sr.; Arthur A. and Gertrude Barry, Lois M. and Lois Hovey, Sr., Louis M. Hovey, Jr., Gail Quinn, Rev. William A. and Edith Arlin, William G. Cook, Sr., Gary H. Cook, Fredrick and Martha Wiltse, Mary Jane Wiltse, Dr. Robert and Myrle Sloan, Cain Sloan, Doris Sloan Oster, the Hertline and Millwood families, Dortha (Mackie) Kernan, Ralph Clark, Daniel B. and Arlene M. Seymour, Amos Hubbard, and Harold and Gladys Audas.*

*Easter Flower Memorials — 2016*

*The altar and chancel flowers are given  
in loving memory of:*

Joseph Altamonte  
Edith N. Arlin  
The Rev. William A. Arlin  
Gladys Audas  
Harold J. Audas  
Ronald Baratier  
Gertrude & Arthur A. Barry  
Kevin Barry  
Robert Barry  
Suzanne Barry  
Ann & Jack Bathrick  
Melinda Bello  
Elizabeth Bonomo  
Mabel & Edgar Brothers  
Barbara Brown  
Calvin Brown  
Lilburn F. & Myrtle I. Burdick  
Joseph Byrd  
Roberta Byrd  
Elizabeth Casper  
Ralph Clark  
Edna & Howard Clark & family  
Allan & Alma Cole  
Donna Cook  
Gary H. Cook  
William G. Cook  
Peter & Betty Dam  
John S. Davis  
Sue B. Davis  
Walter & Lura Davis  
Sylvia & Walter F. Davis, Jr.  
John DeCristo  
The Dobynga & Domurad families  
Jenner Evans  
Sandy Evans

Elaine Trad Farrell  
Clark Flynn  
Melton & Agnes Gatchell  
Melton John Gatchell  
Dick Giroan family  
Audrey Gleason  
E. Margaret Godlove  
Marjorie Trad Goodwin  
Mr. & Mrs. Benjamin Green, Sr  
James H. Green  
Benjamin Green, Jr.  
Bertha & Thomas H. Groves  
Harold Haas  
Herbert & Vera Hameline  
George & Jesse Herthum  
Robert W Herthum  
Helen Hertline  
John & Ethel Hertline  
Burt Hillman  
Carl L. Hillyer  
Charles & Irene Hillyer  
Ed Hillyer  
James Frederick Hillyer  
Janet Hilsinger  
Louis Hovey, Jr.  
Lois & Louis Hovey, Sr.  
Ronald H. Hovey, Sr.  
Alice G. Howard  
T. Albert Howard  
Amos Hubbard  
Hatcher & Mary L. Jackson  
Willie "JJ" Jackson  
Kaye Jeffries  
Ken & Gale Kackley  
Arthur Kane family  
Bill Kenney  
Charles Kenney  
Keith T. Kerwin  
Sharon & Charles Kohler  
Sadie & Irwin Kime

Bryant W. Kroeger  
Gay B. Kroeger  
Elizabeth D. Learned  
Lloyd L. Learned  
Deborah Lennon  
Frank & Della Lipinski  
Melissa Love  
Marilyn Malson  
Fred & Gertrude Marcy  
Fred & Lois McMahon  
Cecelia S. Meyers  
Alice Miller  
Fred & Lois Miller  
Henrietta & Edward Moran  
Ethel Niles  
Mary Catherine Nungesser  
Eugenio Nunez  
Gustavo Nunez  
The Rev. James B. Olmstead, Jr.  
Joan R. Olmstead  
Winifred Arnold Olmstead  
The Rev. E. Paul Parker  
John Albert Perry  
Dr. Jack Petrie  
Jack & Lorraine Petrie  
Frank Potrzeba  
Wanda Potrzeba  
Elma & Dick Pugh  
Gail Briggs Quinn  
The Rahn & Belford families  
William & Laura Remmer  
William Remmer, Jr.  
Charrene Rodriguez  
Betty Rucker  
Georgia Rucker  
Ruth Salisbury  
Eileen A & August H. Schmitt  
Senta & Otto Schmitt  
Suzanne Schoonmaker

Arlene Seymour  
Daniel B. Seymour  
Daron Simpson  
Frank & Bertha Skelton  
Lewis Smith  
Frank Snow  
Tom Snow  
Dr. & Mrs. Kenneth Steele  
Nancy Stevener  
Wilma B. Storm  
George W. Storm, Sr.  
Paul Strassberger  
Susan Strassberger  
Jane Studor  
Carole Tabolt  
Anna Talerico  
Lucille & William Thomas  
Mable Timme  
Winifred S. Todd  
Agnes Trad  
David F. Trad  
Ernest F. Trad  
Frederick & Sophie Trad  
Gabriel & Lucy Tradd  
Mabel Troutman-Morgan  
Paul Troutman  
Helen & Peter Tuttle  
Frank L. & Audrey A. Vault  
Marie Walker  
William Walker  
Robert B. & Flora B. Wallace  
James Ward  
Mary & Edwin Waszkiewicz  
Rowena Waters  
Martha Welker  
Charles A. & Julia Wells  
Charles W. & Dora E. Wells  
Anna Welty  
Ada Williams

*Charles Williams  
Daisy Williams  
Frederick & Anna Williams  
Florence Wilson  
Frederick E. Wiltse  
Martha E. Wiltse  
Mary Jane Wiltse  
Mr. & Mrs. Fred Winston, Sr.  
Douglas E. Worden  
Andrew David Zelows  
Mary Zelows  
Norman Zelows*

**In Honor of & In Thanksgiving for:**

*The members of the Hovey & Schmitt families  
The members of our Karen Community  
James D. Learned  
Children & Grandchildren of Carol Prichard  
Harrison Merritt Schmitt  
Our Risen Lord!  
Grace Church*

*The Sanctuary Candle which burns before the Blessed Sacrament is given in memory of Melissa Love.*

*The candle at the Shrine of Christ the Savior burns in memory of Ken & Eleanor Barnes.*

*The candle at the Icon of the Blessed Virgin burns in memory of Myron and Mary Louise Washburn.*

## Announcements

- ◆ **Welcome to all our guests!** Please join us in the Ambulatory immediately following this morning's service for treats and fellowship provided by members of Parish Life.
- ◆ There will be an Easter Egg hunt following Easter Sunday's service. All children are invited to come and hunt for eggs.
- ◆ Announcements for the bulletin are due on Tuesday. Thank you in advance!
- ◆ The food pantry is in immediate need of peanut butter, tuna fish, canned chicken, canned meats, cereal and spaghetti sauce. As always, your generosity is greatly appreciated.
- ◆ Available dates for memorials for the High Altar are April 3, April 17, April 24, and May 15, 2016. Available dates for the Lady Chapel are April 10th, April 24th and May 15, 2016. Please call Marilyn Cole at (315) 737- 5577 to reserve a date.
- ◆ The thrift store is in need of seasonal and children's clothing.
- ◆ Everyone is invited to share a favorite or a special meaningful prayer that may have helped you through tough times. Your prayer will be placed in the bulletin on a future date when space is available, for all of Grace Church to use. Your prayer may help someone else. Please put your prayer in the clear plastic box on the small table in the hallway near the Elizabeth street door. Thank you.
- ◆ Two exceptional concerts will take place in Grace Church during April. Sunday, April 10 at 7 p.m. The Syracuse University Brass Ensemble will perform. The ensemble is known for its lively, engaging performances. Friday, April 22 at 7 p.m. Isabelle Demers, head of the organ department at Baylor University in Waco, Texas, will perform a solo recital. Ms. Demers has received rave reviews for her concerts. Join us for these free events.
- ◆ Altar Society Quarterly: The next quarterly meeting for the Altar Society will be on Saturday April 9, 2016 at 9 a.m. in the working sacristy. Officers must attend. Other members are encouraged to attend.
- ◆ Water, Water, Everywhere! We have the exciting opportunity to participate in a matching fund drive with the Episcopal Relief & Development's Clean Water program. Some of the options of helping a country without drinkable water are: to buy a share of a well to be drilled, to install water purification and irrigation systems, or to educate and promote sanitation practices. Your opportunity to give will be during the next 3 Sundays, April 3rd, 10th, and 17th. Please donate generously to promote this worthy sustainable development of clean water, a commodity that we so often take for granted.
- ◆ **Thrift Store Ministry Volunteer Staff Members Needed** The Thrift Store is looking for new volunteer staff members to work on Fridays between the hours of 10:00 and 1:00. Because of scheduling conflicts two of our staff have had to discontinue their work at the store. If this is a ministry that you think you would like to be involved in, you can stop in any Friday between 10:00 and 1:00 to see what it is that we do or to visit the store for the first time if you have never been there. Of course, any member of the congregation can stop in any Friday for a visit whether they are volunteering or now; you are always welcome. If you have any questions or comments please feel free to contact me via E-mail at [normhutch@aol.com](mailto:normhutch@aol.com) any time. Please put "Thrift Store" in the subject line.



# GRACE CHURCH

6 Elizabeth Street • Utica, NY 13501

Parish Office: 315-733-7575

*A Parish of the Episcopal Diocese of Central New York*

*The Rt. Rev. Gladstone B. Adams, III, Bishop*

## Sunday Schedule

8:00 a.m. Holy Eucharist & Sermon  
9:10 a.m. Christian Education  
10:30 a.m. Sung Eucharist & Sermon

## Weekday Services

12:10 p.m. Tues. Holy Euch. and Healing  
8:00 a.m. Wednesday Holy Eucharist  
12:10 p.m. Thursday Noontday Prayer  
12:10 p.m. Friday Noontday Prayer

Email: [office@gracechurchutica.org](mailto:office@gracechurchutica.org)

[www.gracechurchutica.org](http://www.gracechurchutica.org)

The Parish Office is open 9:00 a.m. to 3:00 p.m., Monday, Tuesday, Wednesday and Thursday.

Emergency Contact: Fr. Mozeliak, 315-269-7532

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## Grace Church Staff

The Rev. Dr. Leon C. Mozeliak, Jr., *Rector*

The Rev. Barbara T. Groves, *Deacon*

Bruce G. Smith, *Organist & Choirmaster*

Cheryl L. Rossi-Walczak,

*Parish Administrator*

Ashley Angelino, *Administrative Secretary*

Richard Rahn, *Sexton*

Philip Olmstead, *Weekend Sexton*

Timothy E. Davis, *Assistant Organist*

G. Wescott Storm, *Archivist*

Chris Williams, *Communications Director*

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## The Vestry

Chaz Zelows, *Senior Warden ('18)*; Bonnie Tuttle, *Junior Warden ('17)*;

Lawrence Cole, *Treasurer*

David Barnes ('17); Cheryl Logan ('17); Helen Storm ('17)

Paul Williams ('18); Chris Williams ('18) Bob Wells ('18)

Lawrence Cole ('19); Lisa Firsching ('19); Tom Groves ('19)

## Mission Statement

*We are a historic downtown parish reaching out to our diverse community, and fostering the Christian faith in the Anglican tradition through worship, music, fellowship and education.*

◆ *a noble past*

◆ *a vital present*

◆ *an exciting future*