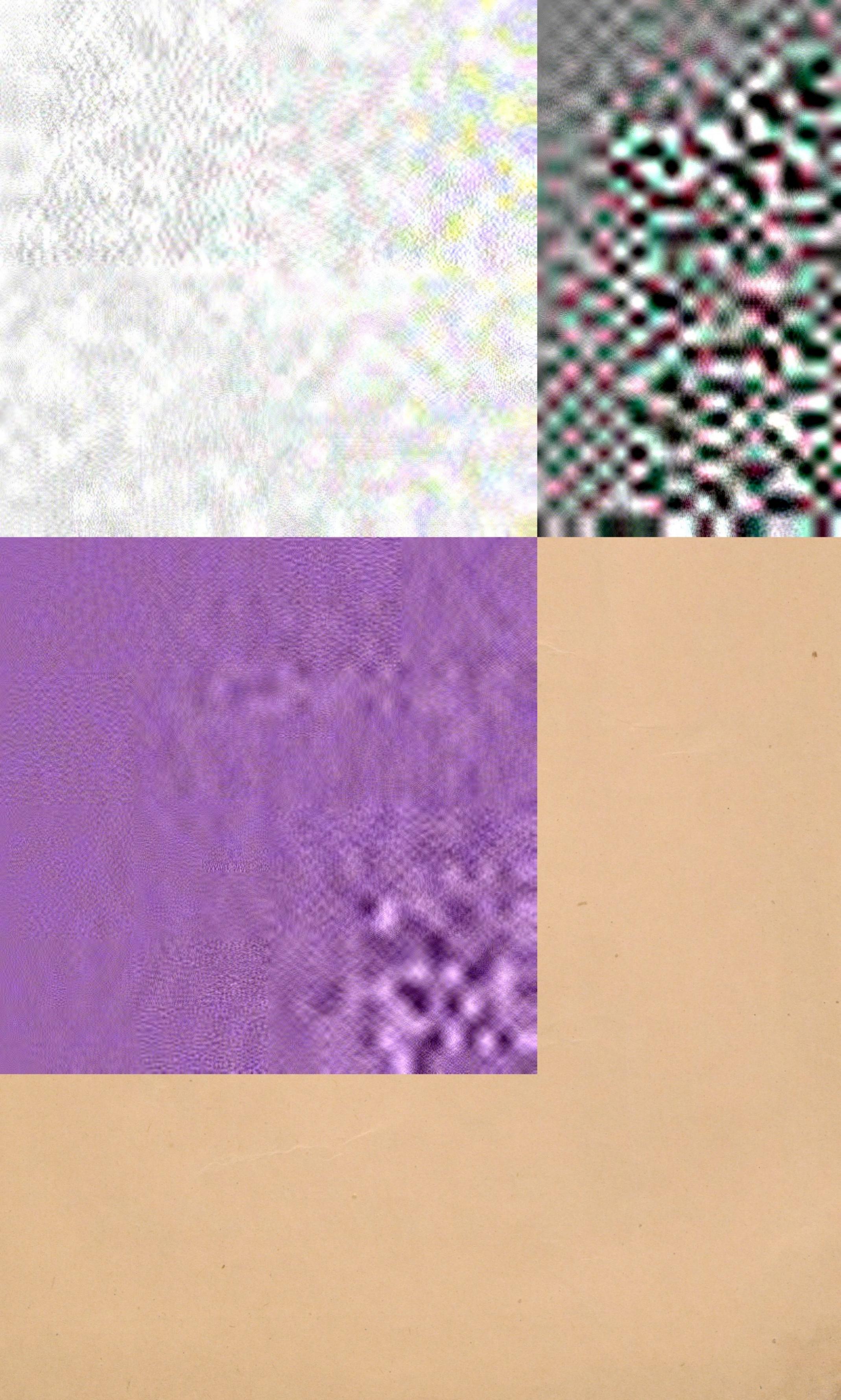


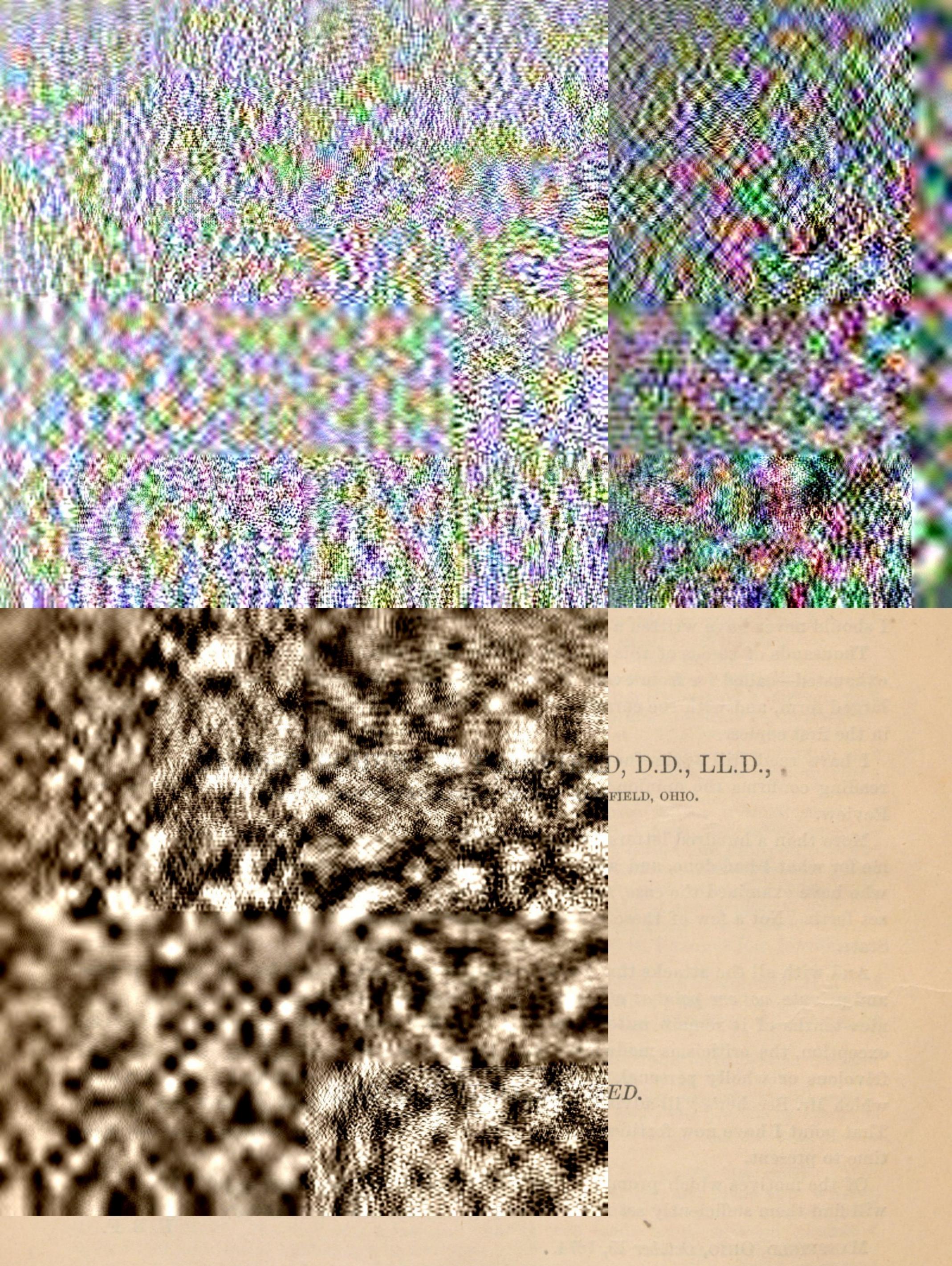
ENGLISHED, OHIO.

## MANSFIELD, OHIO:

L. D. MYERS & BROTHER, BOOK AND JOB PRINTERS.

1874.

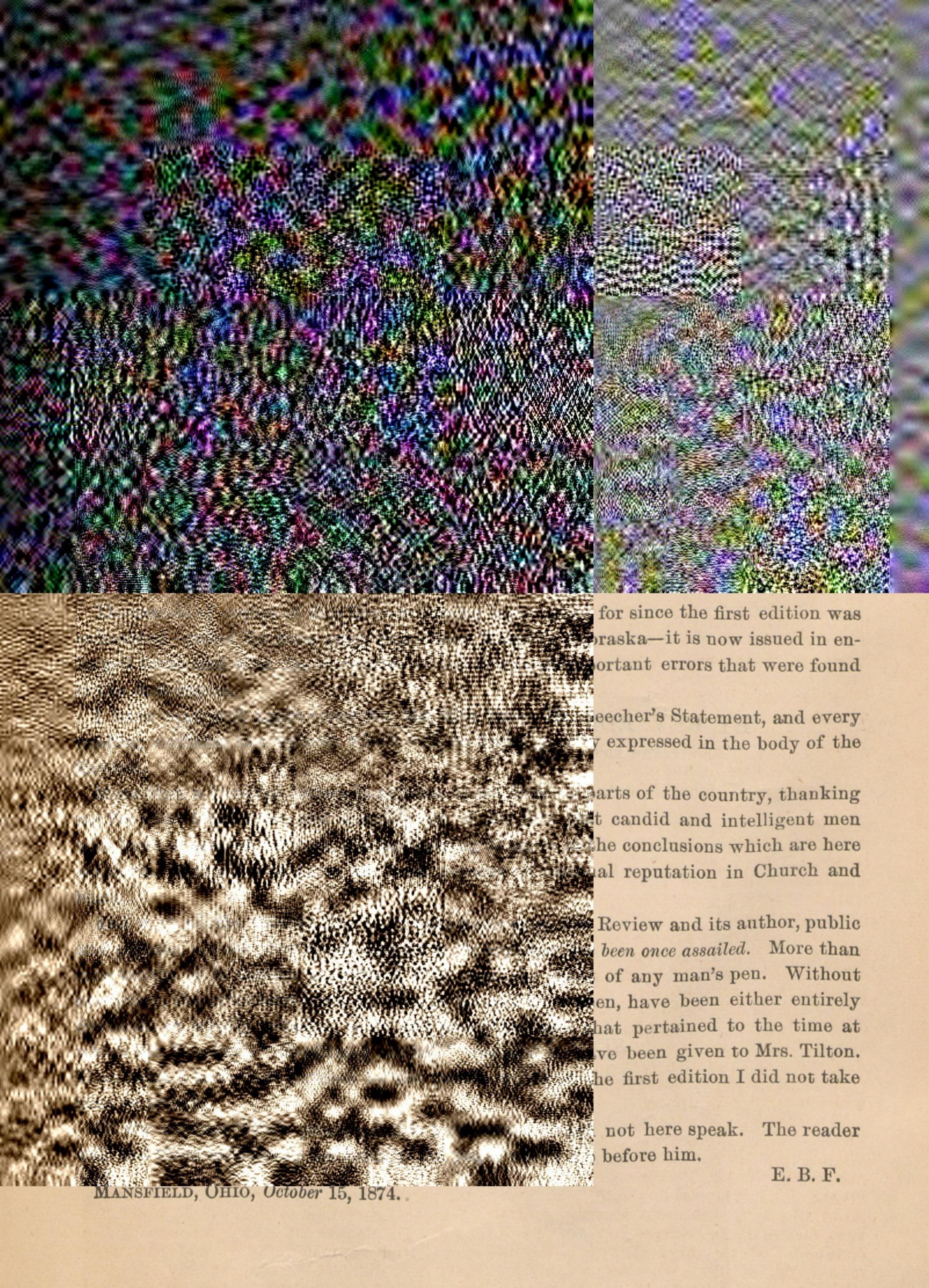




## MANSFIELD, OHIO:

L. D. MYERS & BROTHER, BOOK AND JOB PRINTERS.

1874.





sfamed and scandalized, much Minently is this a matter that almost entirely to themselves. cont The very citadel of their al, a lawyer, or a statesman, I As it is, it is both my right

a case with a judicial mind. I ins I have felt called upon to by direct and indirect, internal and conscientiousness. Had eve been more thorough in its ysis of the evidence, and the acrely clear in my convictions, I

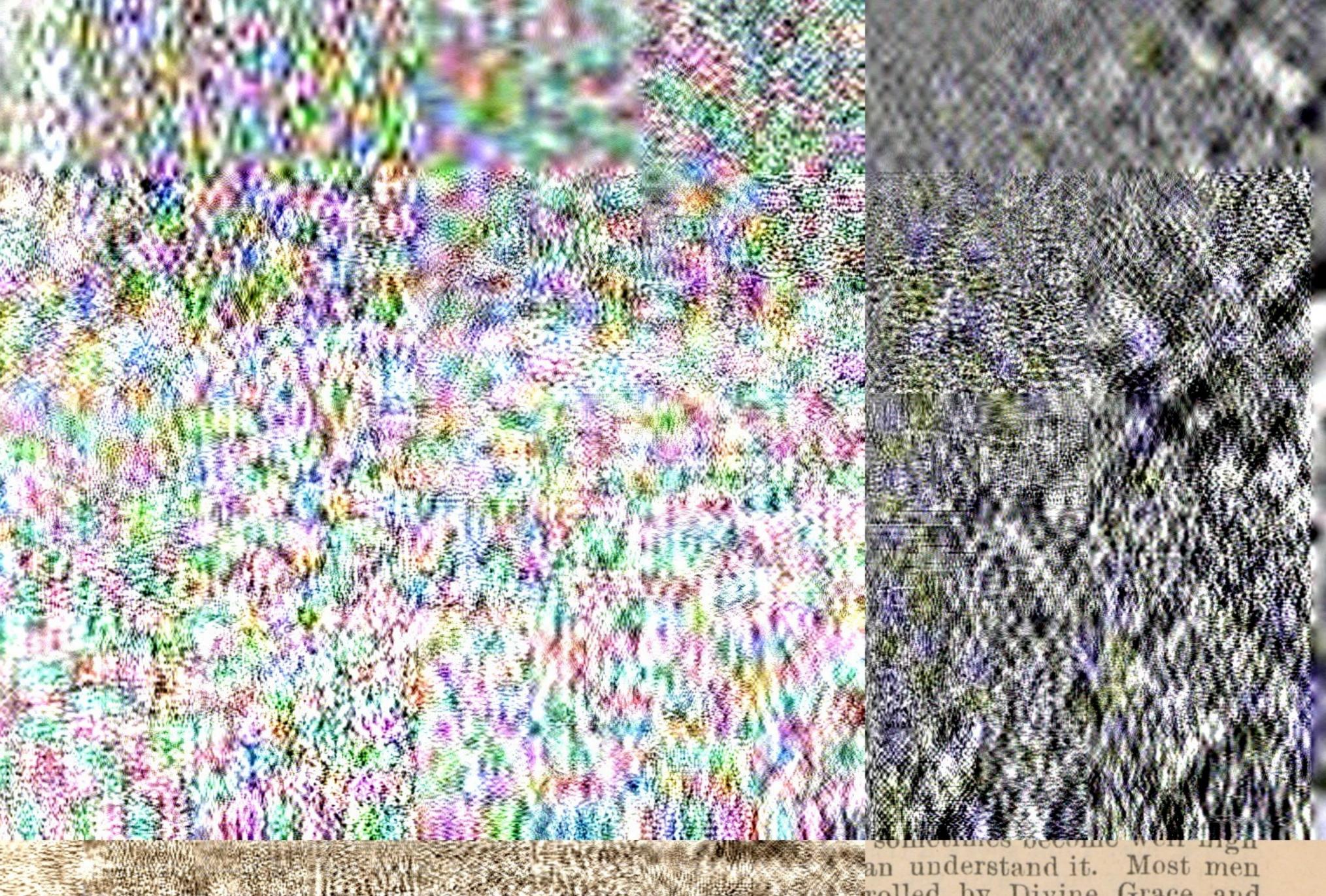
nirer and devoted friend. Of blind; she holds even scales; only the truth, whoever may

the indictment is true, Beecher eached. If he is innocent, his and the most withering scorn. upon the review of the case the impartial tribunal before

the guilty accomplice. Mrs. parties, and made it in writing ates that that confession and hade to please and placate a

tyrannical and brutal husband, who over-awed her into the making of it! But to my mind this is a statement scarcely worthy of a serious consideration. It is, upon the very face of it, too absurd to deserve refutation. To placate an angry husband by the confession of the highest possible crime committed against himself-and the most maddening of all!-whoever can believe that, it is difficult to suggest any thing to which his credulity would not be equal. For an innocent woman to sign such a libel against herself when it was utterly false, and to write it out with her own hand-we can conceive of her doing anything else sooner than that. If this woman, being innocent, so acted, the history of the world may safely be challenged to produce a parallel.

Think of it! A woman in the city of Brooklyn, among her friends, living for four years with a husband so abusive, and brutal and tyrannical that, for fear of him, she confessed to bim such a crime, at a time when there existed no other proof against her!



for nothing eise out entitery proper, social and mental and religious culture?

rolled by Divine Grace and is charged upon him within

which him during these years, in therself was the guilty occasion

denies all her confessions and and-writing, but claims they alream of a very happy marital

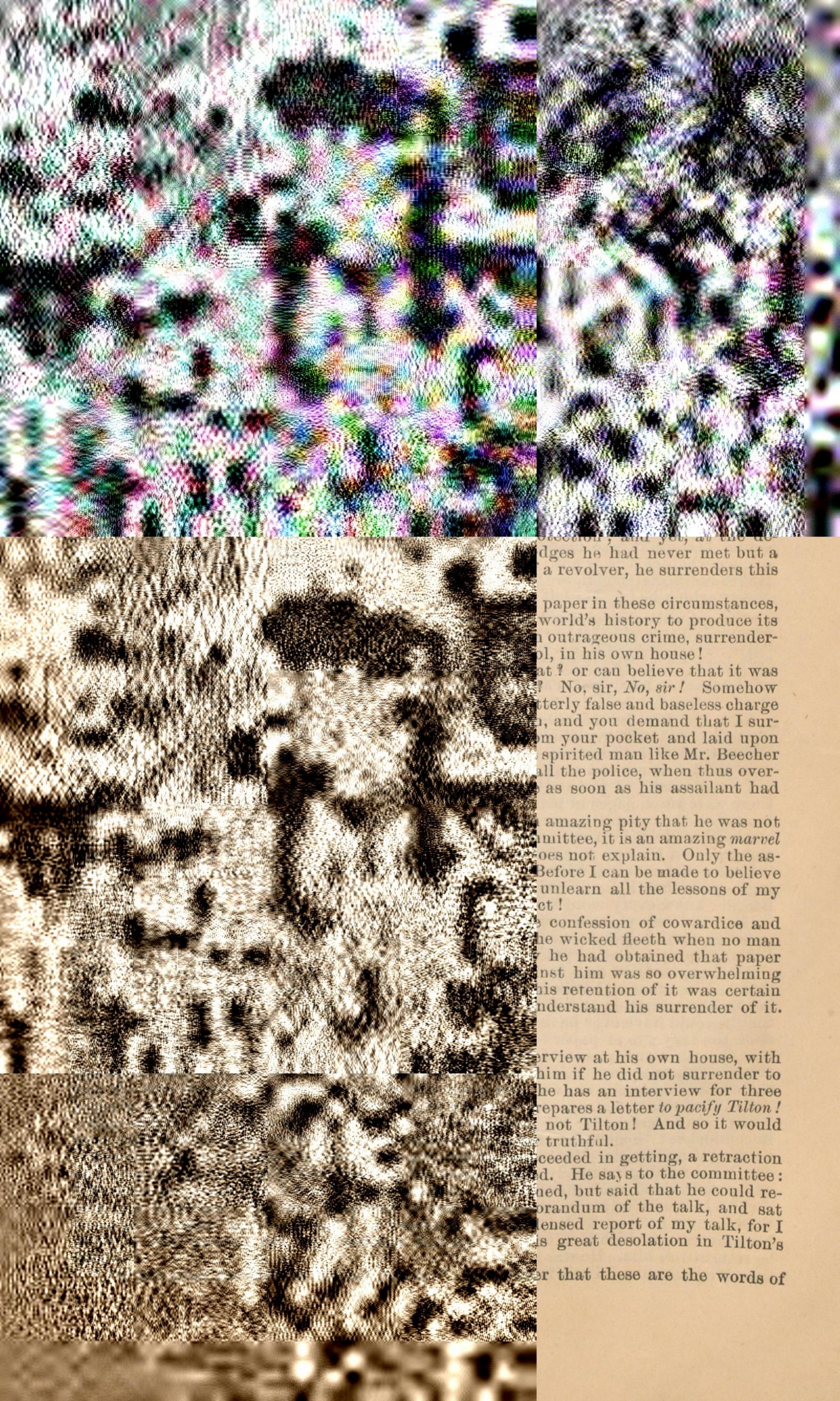
> Mishich she should make such bason now for her explaining save, as well as she can, her Confession must be known, and her and her husband to live known it; and to avoid that thing and save his family.

wyer knows is the uniform the record of all our courts, a sides with her paramour, as

n law and common sense that ony in favor of himself is re-

, it is said that Mrs. Tilton is ries no weight. But that is a Mr. Beecher's defenders acmany hours in company with ar after year. Does a man of very weak-minded women-

By all the laws of evidence, therefore, Mrs. Tilton's confession of guilt is to be assumed to be true. It was against herself; she had no intelligible motive for making it unless it were true; her statement now that she did it under intimidation is the most preposterous of all inventions; her denial now can have little weight-it being in her own favor and prompted by every possible motive. But notice: She not only made this confession to her husband and made it in writing, but she made it to Mr. Moulton; she made it to Mrs. Moulton; she made it to her mother; she made it to Miss Anthony; she made it to at least one other person whose name I withhold. It will come to the public by and by, I think. And should we accept the absurd explanation which she now gives of her confessing it to her husband under intimidation, how stands the case in respect to these other parties? She certainly cannot explain her confessing it to these on any such ground, or any other ground, except the truth of it. Did Miss Anthony use any intimidation? Did her mother? Did Mr. and Mrs. Moulton?





because it is of little consewhich, with one exception, he more inexplicable upon any

s that would ache. I will not plead uffer. I will die before any one but als my friends, and toward the poor She is guiltless, sinned against, bearpray to God to put it into the heart

HENRY WARD BEECHER."

ot all of it in his own hande take the whole matter into alton in confidence," is in his

on it? Does he deny that that these which are now exhe deny that he wrote on one would have denied the whole

ents of which he knows notht entirely certain that Mr.

Tthese full sentences: "She is ther. Her forgivness I have. "d to forgive me."

Not any! According to greatest of crimes. And yet vorgiven him! He now denies And yet those words are He might have said We may safely assume that

the whole communication was his own.

And that this paper was one of fearful importais proved by two things:

(1.) Those last words: "I have trusted this to Moulton in confidence." Trusted what in confidence? Something that needed concealment! His own theory admits of nothing needing concealment. This whole communication, and especially that part of it in his own hand-writing, is utterly inexplicable upon the assumption of his innocence. It is easily understood upon the theory of his guilt.

(2.) It was to be returned. Why was that paper to be returned if it was nothing more than he now pretends? He tells us that several times in the course of several years in his conversation with Moulton, reference was made to that paper as one that ought to be returned to him. He was anxious about it! He knew that it contained terrible testitimony against him. There is no other possible explanation of his anxiety in reference to it.

But on the theory of his own innocence, it is note

cated in the full guilt of his

t would ache," unless Tilton
re very indulgent towards Mr.
examination, and they do not
is friends have undertaken to
t out Mrs. Isabella Hooker's
But the fatal defect of that exno such opinions! And the
ons publicly and promptly, so
ve on that account.

trts would ache if his guilt of lands of both households,

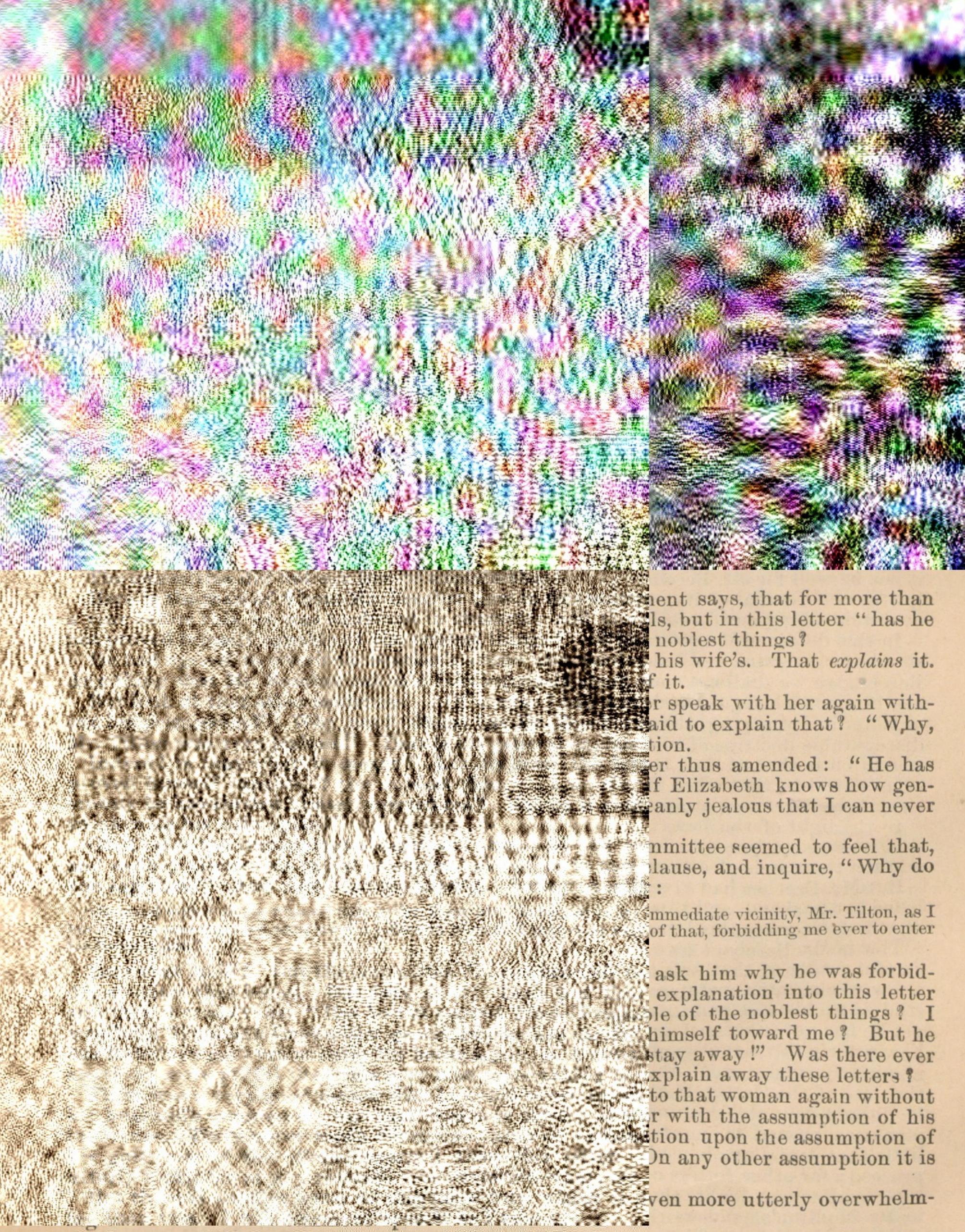
Tilton—recommending her to we felt so terribly, and in view

public statement. But the nparing it with his fuller one
He had not then so well vention more severely. And plain this letter, and finding bandoned it. And for a most give any such advice till after or that in his first publication rtook to explain it. His expenied its authenticity. How more and more clearly as we harder to explain than liated them all had they been

But on the theory of his own infocence, it is utterly inconceivable that a peaceful interview like this should have occurred at all between him and the man who had so unjustly robbed him of the proof of his innocence but the day before; and perfectly absurd that he should have made any such statement as he admits he did make, to placate Tilton within forty-eight hours after he had been accused of a crime of which he was entirely innocent. Thousands have read Beecher's statements without stopping to analyze them, or trace out these dates, and thus see the utter absurdity of them. I confess that I have never read any other piece of fiction so badly constructed as this entire statement. And any history of facts at all approaching it in point of utter incredibility the literature of the last forty years may be defied to produce.

And what next? Here comes Mr. Beecher's letter to Moulton, five weeks later:

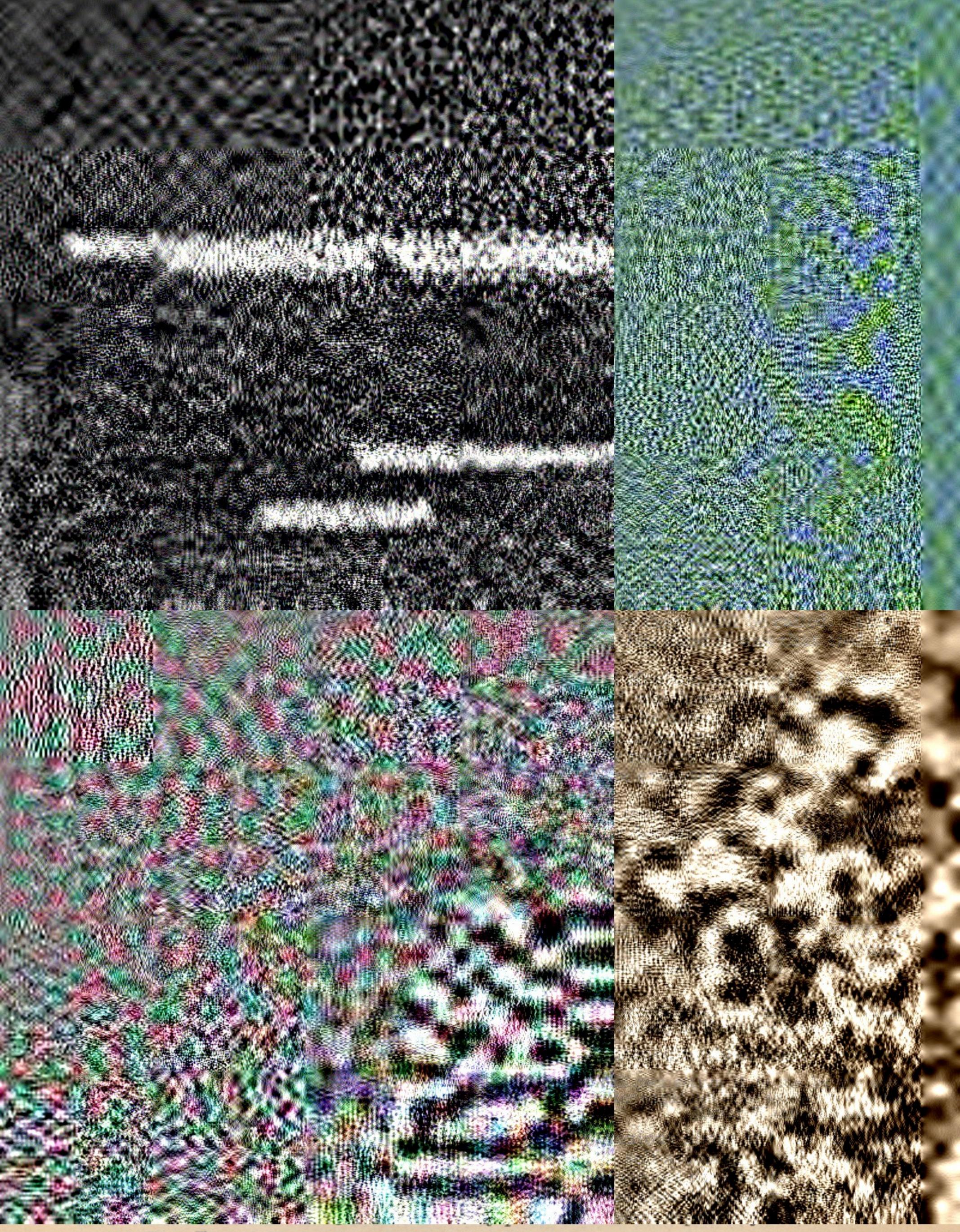
"MY DEAR FRIEND MOULTON: I am glad to send you a book. Many, many friends has God raised up to me, but to no one of these has he ever given the opportunity or the wisdom to serve me as you have. You



"My Dear Mrs. Tilton: When I saw you last I did not expect ever to see you again, or to be alive many days."

We know the explanation which Mr. Moulton and others give of this. They affirm most unequivocally that Mr. Beecher talked repeatedly of suicide. Mr. Moulton says:

"Having made an allusion to Beecher's suicide, it may be well for me to state here the full circumstances of his confession concerning his proposed design. He told me—and repeated to another in my presence—that he had within reach, in his own study, a poison, which he would take if the story of his crime with Elizabeth should ever come to the public. He told me of a visit which he had made to a photographer's gallery, where he had learned that one of the employes had mistaken a glass of poison for a glass of water, and having taken and drunken it, had fallen dead, with scarcely time to drop the glass. Beecher said that was what he wanted for himself; and, under the plea of making some photographic experiments, he procured some of the same poison from the photographer, which he told me he intended to use if the revelation of his crime should be made. "And then it would be simply reported that Beecher died of apoplexy; but God and you and I will know what caused my death."

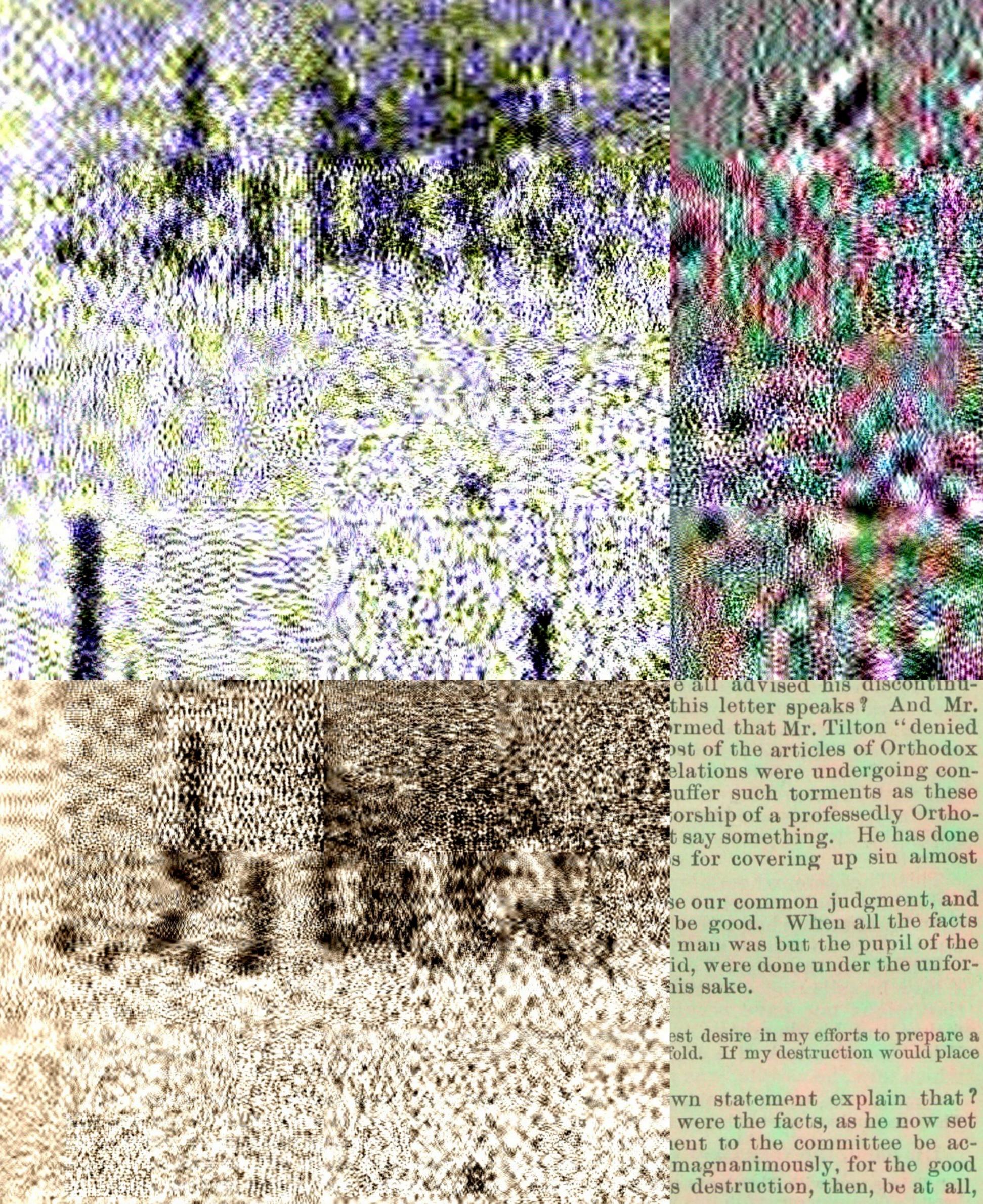


"My Dear Friend: You cannot see or imagine my personal relations, environments, necessities, limitations, dangers, and perplexities. \* \* \* To have the hundreds and thousands of men pressing me, each with his keen suspicion, or anxiety or zeal; to see tendencies which, if not stopped, would break out in a ruinous defense of me, without seeming to do it."

What does that mean? "To prevent his friends from breaking out into a ruinous defense of him." His own theory explains nothing. But now we see what it means.

How did this exposure come about?

Through the well-meant defense of him by his friend Dr. Bacon, first in the Brooklyn Council and afterwards before the students at New Haven "Brother Beecher," the Doctor thought, "ought to have more thoroughly pondered the apostolic injunction to beware of dogs; and his mistake was in not understanding that a puppy is an undeveloped dog." And then he likened Beecher and Tilton to Launce and his dog. Beecher was the most magnanimous of men, and Tilton mean and contemptible. This was a little more than Tilton, knowing the facts, could endure with equanimity, and he went to Beecher and



fold. If my destruction would place

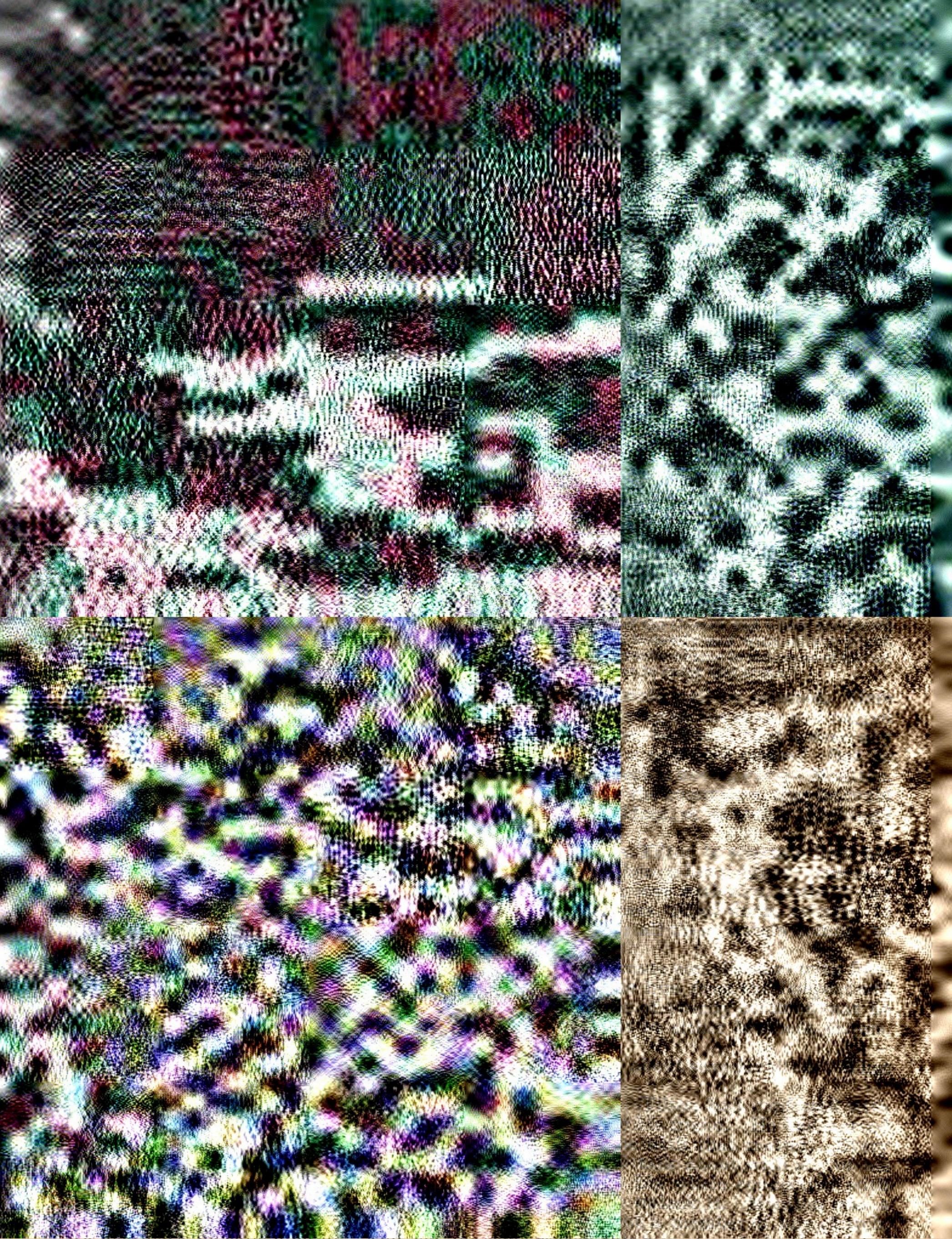
wn statement explain that? were the facts, as he now set ent to the committee be acmagnanimously, for the good s destruction, then, be at all,

One, suffering in his family, in administrations, and had been ring against him, because, ever Satistor; in all these ways Tilton gravest reason for trying to to posure of the facts could aid

even if Beecher confessed his transgression. And so he labored! and so he struggled! Poor man! No wonder that he should go on to write, in this same epistle:

"Nothing can possibly be so bad as the horror of that great darkness in which I spend much of my time. Life would be pleasant if I could see that rebuilt which is shattered, but to live on the sharp and rugged edge of anxiety, remorse, fear, desperation, and yet to put on the appearance of serenity and happiness, cannot be endured much longer." "If you cease to trust n.e, to love me, I am alone. I have not another person in the world to whom I could go."

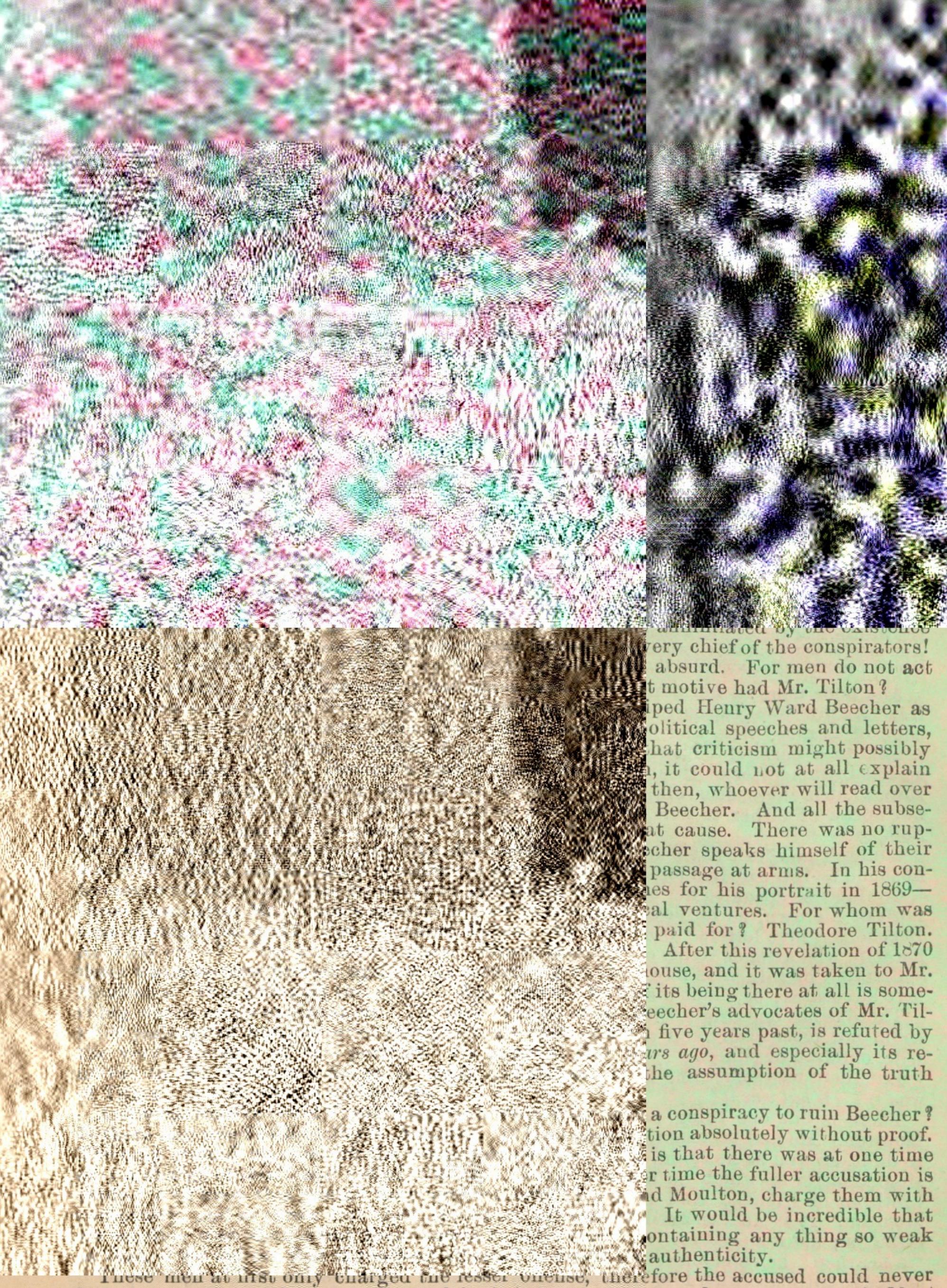
Could you believe that that was written by Henry Ward Beecher? Had it been in Moulton's handwriting, have you a doubt that he would have declared it a false reprerentation of what he said? But it is in his own hand. And not one word of it does his statement explain! Was he afraid of being falsely accused? A bold, true, innocent man afraid of being falsely accused? Who of us may not be falsely accused? What do you think I would say; what would you say, did somebody threaten to accuse you falsely of such a crime? Do you suppose I would lose any sleep? Would you? And yet he tells



a heathen" he cans himsen. And yet for some reason this minister of the Gospel becomes so intimate with him that he writes him such letters as elsewhere can scarcely be found for warmth of friendship and intimacy of confidence, in the English tongue! This man Moulton whom Mr. Beecher himself speaks of as a profane man, quoting from him a profane expression with which I will not disfigure my manuscript, becomes the most intimate friend of this pastor of a great church. With this "heathen man and publican" he spends more hours in private than with any ten of his church members, year in and year out. What explanation can be given of this? Only one. He can manage Tilton. He can keep the terrible secret hushed. And he did manage it well: to keep it so far hushed for more than three years and six months.

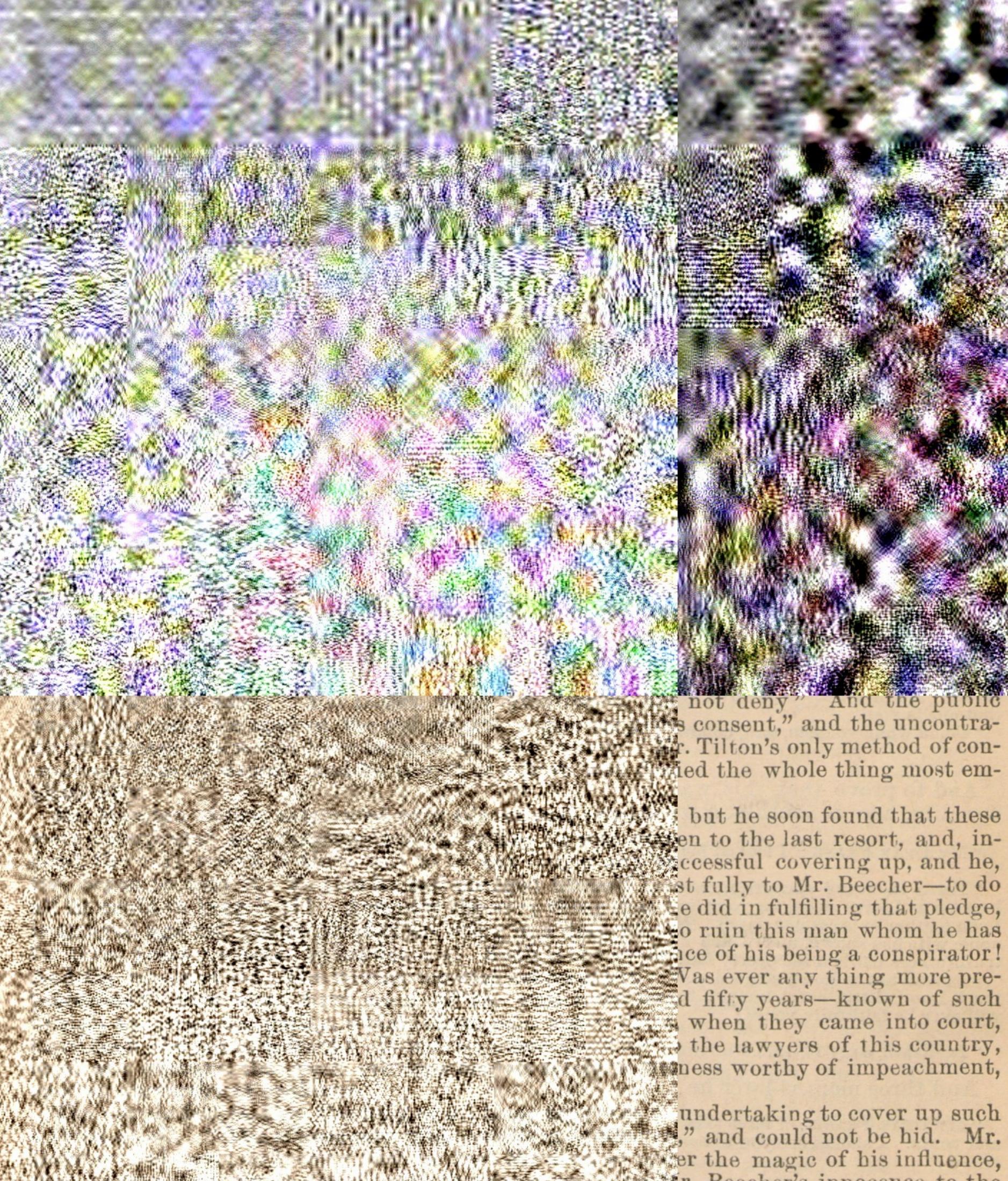
With this man he deposits those papers which he dare not keep in his own house, lest they should reach the eyes of his wife, who was ordinarily his private secretary. And for this reason it was that that letter read a little while ago was to have been returned

by Theodore's own hand, and so saved from any chance of miscarriage!



have been guilty of the greater! Such logic is novel enough to deserve a patent! Must a man, then, always be accused of all that he has done, or else the accuser be denounced as a conspirator? Must a criminal always confess his or her full crime, or else the confession be accounted as false?

A fellow-passenger of mine from New York to Liverpool attended a mock auction in London soon after our arrival; and the tricks of the company got \$20 out of him. I afterwards heard several times of his describing the way in which they attempted to swindle him—never of his confessing it—several times of his virtually denying it. Now, suppose that subsequently he owns the thing up, as he did to me; why these six gentlemen would by their logic prove that there was not a word of truth in the whole story, because he had not always told the same thing, and from the beginning confessed the worst! He had a reason for concealing a part of it. He said to me: "You are the first man to whom I have owned up, for I did not want any body to know that I was so



undertaking to cover up such "," and could not be hid. Mr. er the magic of his influence, r. Beecher's innocence to the m's friendship could not go so the could not any longer evade y himself, or commit perjury. Beecher declares to his com-

mat in that one particular of fidelity

Carkable words of Mr. Beecher

When Mr. Tilton's letter to Bacon was published, and Moulton, on my visiting him in reference to it, proposed no counter operations, and no documents, and no help; I was staggered. And when Tilton subsequently published his statement, after he came to this committee, when that came out, I never heard a word from Moulton. He never sent for, nor visited me, nor did a thing. I waited for him to say or do something, for I had said to Moulton within the last year—"As things are coming, you are never going to manage Tilton. He is going to manage you." I have said to him once or twice: "Theodore is longer headed than you are, and he has outwitted you;" and I have said to him: 'The time is coming in which I see distinctly, you have got to choose between his statement and mine.' He said: 'There never will be, but I will stand by you till the death.' He said that in the last conversation I had with him "

What a mortifying revelation does this make! Plotting! Planning! Managing! There is a light shining through all this that Mr. Beecher did not intend. It is the light that comes through a trap-door, revealing an underground council chamber, the necessity of which does not at all appear from any statements that he has made to his committee! But it reveals another thing-that he had looked to this friend for some denial



d affectionately yours.
"H. W. B."

od feeling that passed away

ote this morning-Monday.

laffection—I owe you so much that ted kindness and trust which your often, though sometimes her clear

t I may not miss you, for to tell the ressed, but because I love you, and

"HENRY WARD BEECHER.

h, and want to send my love to you yening. God bless you, my dear old

"H. W. BEECHER."

deven if others did not think Ir. Moulton—but Mr. Beecher n special attention! Thankhat only he could appreciate," wed him (M.) "more than he nungry to see him! Isn't this efore known a black-mailer to And to be written to—"God

f six even do not presume to is statement, it has been the an almost anything else.

an almost anything else.

fact itself is a very dark affair
it was entirely false. Credat
Mr. Beecher at one time paid
Tilton. He was sorry for his
keeping the Golden Age along.
lains both the statement and
uld not accept any thing from
so he did.



And if Mr. Moulton is not a conspirator, then Mr. Tilton is not, for it takes at least

al pains to say that they find

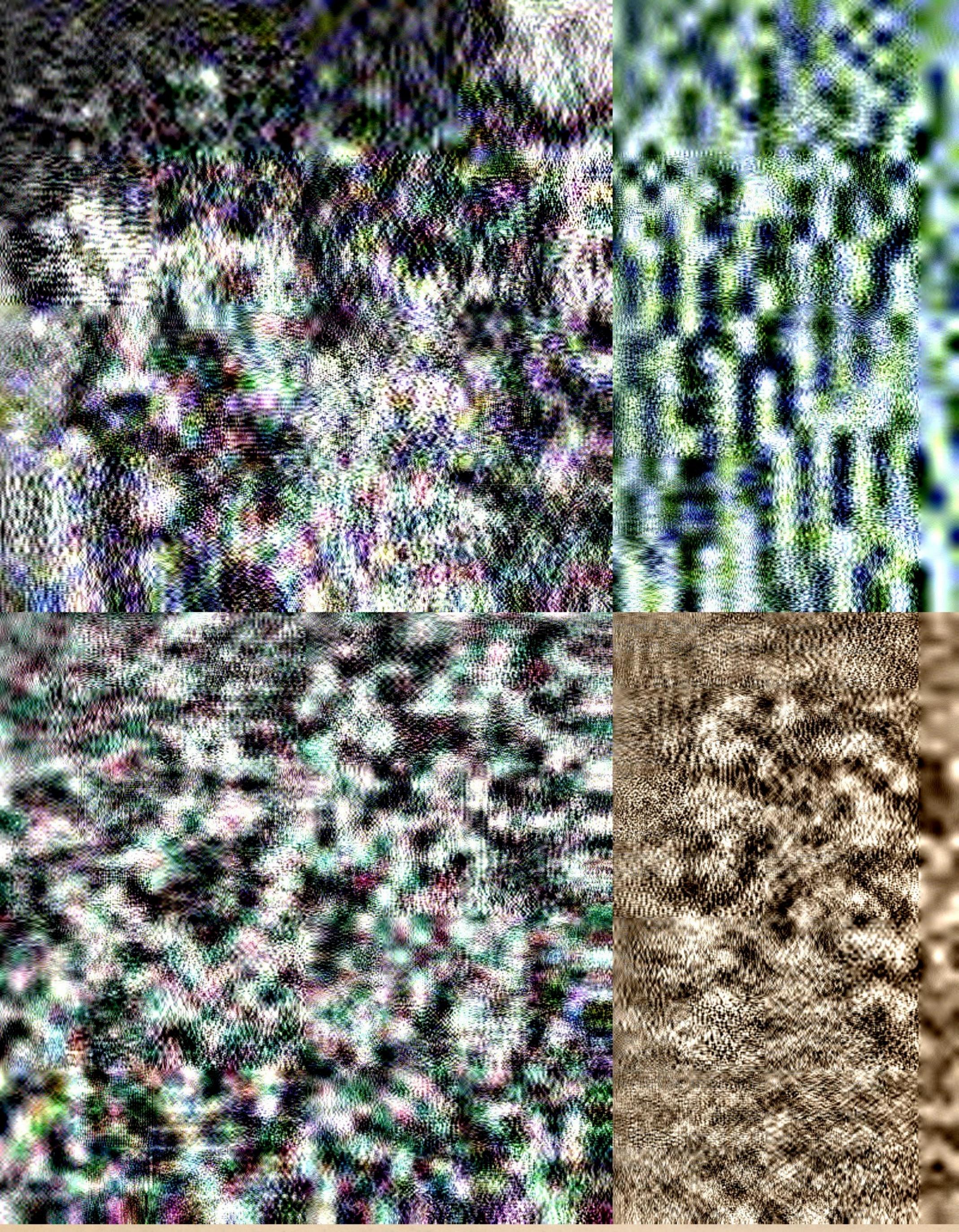
r, is itself a rather suspicious

st obviously not a conspirator

But why should not Mr. Tilton as well as Moulton have brought this thing to a head a great while before? Has he gained any thing by waiting? Did he determine at the cost of every thing, wife and children included, to ruin Mr. Beecher? Why not, then, have allowed the volcano to burst in November, 1872, when there came that terrible upheaval of red-hot lava in Mrs. Woodhull's vile sheet? No evidence has accumulated since, that materially adds to the strength of their case.

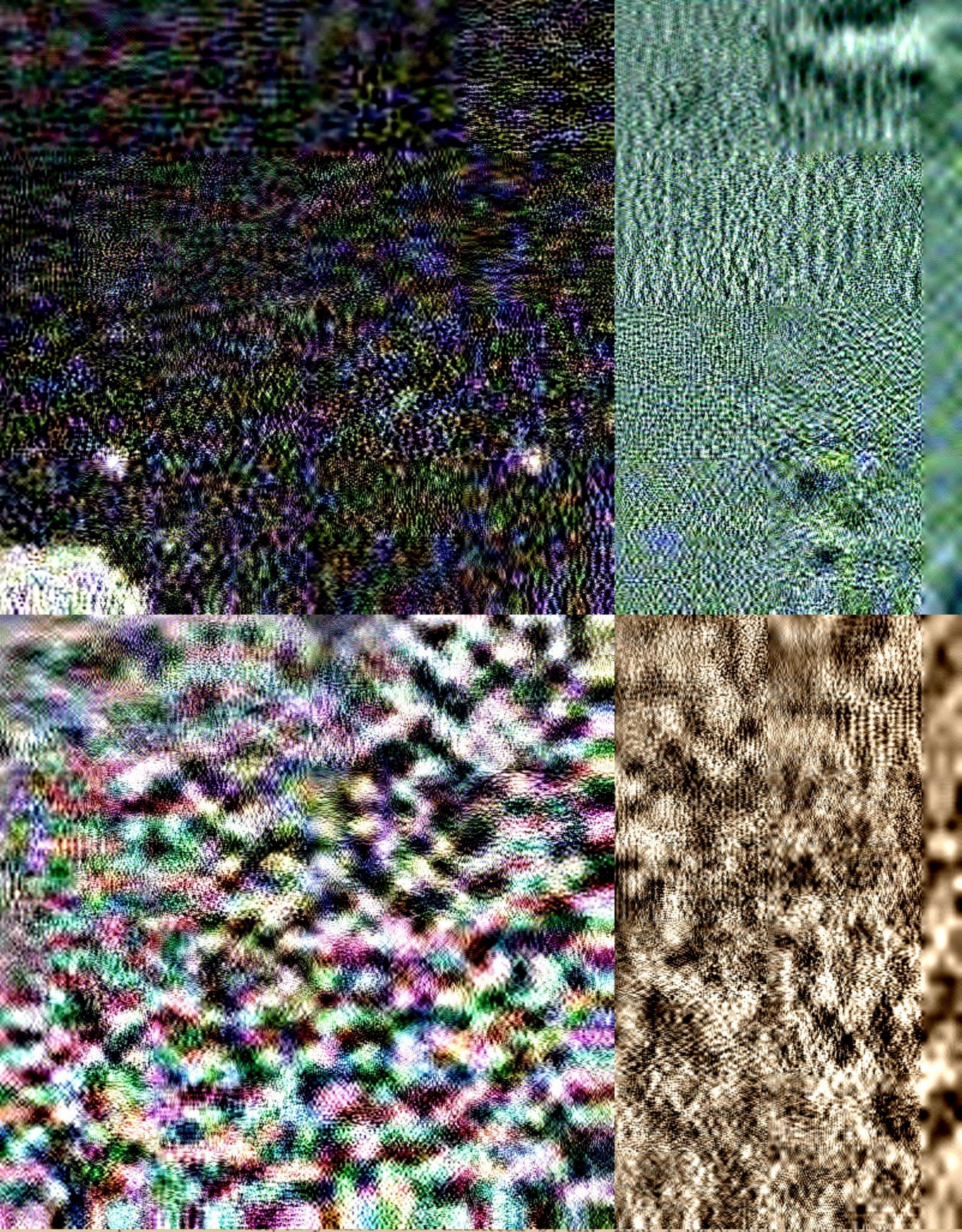
The charge is absurd! If these men have been conspirators to ruin this man, being innocent, it has been begotten of malice absolutely fiendish, deep as perdition. And yet that malice has slumbered, for the most part quietly, at least one full year after every thing was ready for the explosion!

And yet this absurd charge, absolutely unsupported by one particle of evidence, direct



Attention is specially invited to the third specification. In the committee's report they ask: "What is the proof that the charge in the first instance was adultery?" The papers report that this sentence, with several others like it, were pronounced with very effective elocution!

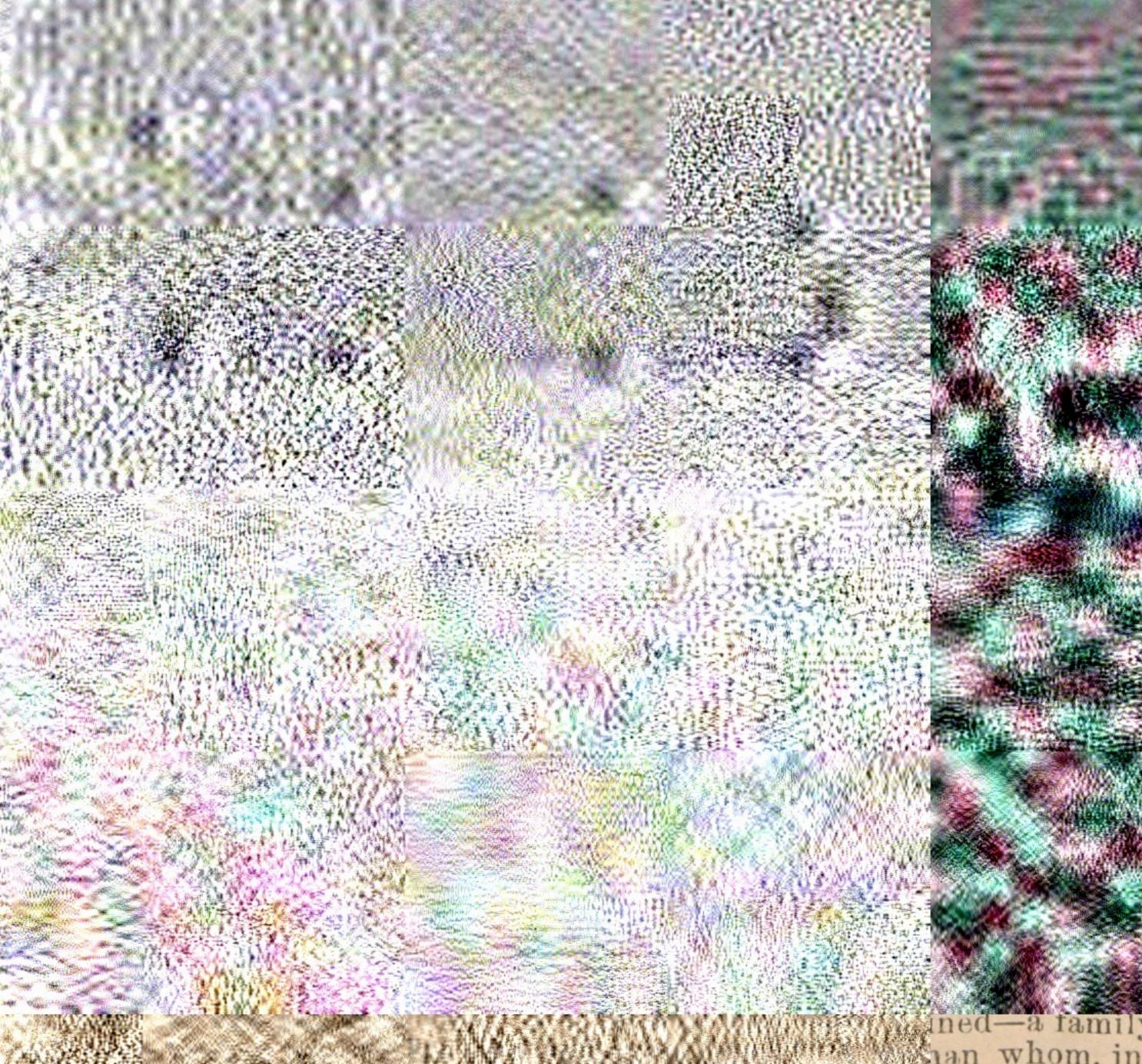
Here is the answer in their own church record, made last October, in which Mr. Tilton is charged with having said three years and two months before, and repeated nearly a year before, that adultery had been committed; and yet the committee declare to the world in August, 1874, that Mr. Tilton's testimony is not to be received, because he had never, until recently, made any accusation of that sort! And the church clerk, Mr. Shearman, acting as Mr. Beecher's counsel, and in constant intercourse with the committee! Was there ever a more astounding blunder committed by any six men? Every reader of that report knows well that they made their whole case to rest on this arch, excluding utterly Mr. Moulton's and Mr. Tilton's testimony on this ground alone! And yet, under



that.

"Is it plain" to Mr. Beecher now "that it was not until Tilton had faller into disgrace and lost his salary that he thought it necessary to assail him with these charges," when, from the record of his own church, it is shown that the charges had been made five months before the salary was lost, and before his fall from that proudest of all editorial chairs? It was the very occupant of this chair that accused him, in August, 1870, "in Thompson's Dining Rooms on Clinton street." It was the occupant of this same chair that confronted him with this charge on the 30th of December, at Frank Moulton's.

And how about the \$7,000? It is now claimed that this was according to the contract with Mr. Bowen—that either party was at liberty to dissolve the agreement between them by paying to the other a half year's salary. And it being proved that \$7,000 was the amount thus due, it was accordingly paid. So that, in fact, if this



han whom, in the hour of his st—bearing the transgression and "thrust her affections on

January 1, 1871, and see the his man. Now charging upon it: "I humble myself before han in my circumstances than eart to forgive me."

on of his defense would leave

nich deserves fuller statement.

Ben made public, Mr. Beecher

specific explanation of the

rice to Mrs. Tilton to separate

public generally are still poser make most emphatic appeal

rwards made so deep an im
noticed that in that first comess of that apologetic letter;

tion of it.

d—indeed I have seen in none oved by uncontradicted testi-Beecher certainly, and proba-

inners" is and always must be

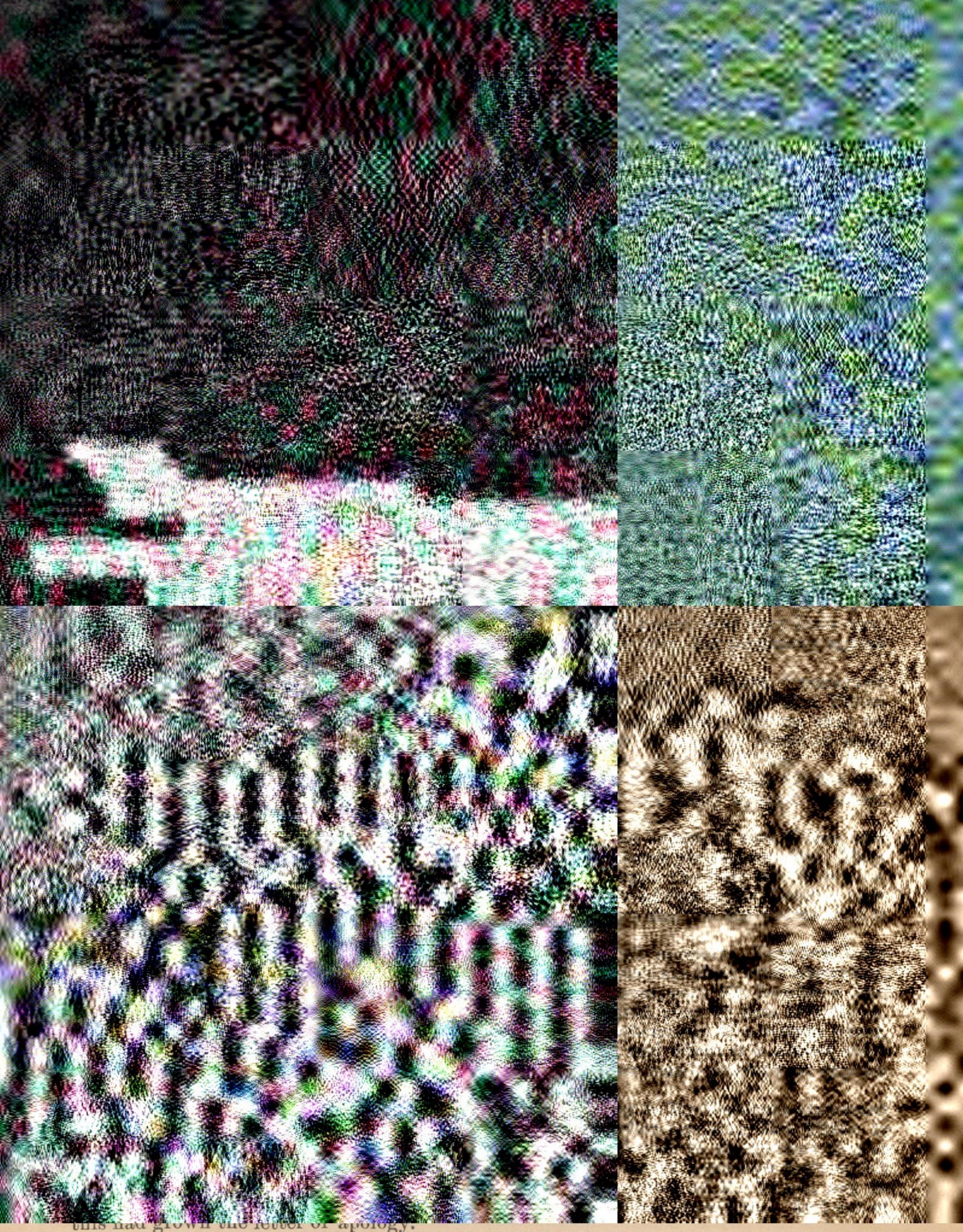
But here he has transcended

perience yet develop! When we come to know all the facts in the case, we shall find out that he himself never gave that advice at all! And then Mr. Beecher's first public statement will be seen to involve the marvel of this poor man's suffering unutterable contrition in January because of the mistaken advice which he never had given and never was to give! A man who can thus suffer the "torments of the damned" for the sins of his whole congregation, not only, but also in view of mere errors of judgment, not yet committed, must be deserving of the profoundest pity that ever moved the soul of

And now for the proof that Mr. Beecher had never given any such advice prior to the writing of his letter of apology January 1, 1871. The main points of it are as follows:

(1.) Mrs. Tilton's own letter of January 4, 1871. In it she says: "I indignantly deny that I ever sought separation from my husband—as I have declared it a hundred times before. The story that I wanted a separation was a deliberate falsehood, carried

mortal or immortal!



These new facts, then, which so lifted Mr. Tilton out of the deep shadows, and inspired Mr. Beecher with so much higher respect for him, as to awaken in his soul the agony and remorse which the apology was intended to express—these new facts were all learned in the four days which intervened between December 27, 1870, and January 1, 1871.

What were they? What new light—according to his own statement—had dawned upon his mind in this interval?

Why, simply this! That on the 30th of December he had been confronted at the house

<sup>\*</sup> On the 26th of September, in my rejoinder to Prof. Raymond through the Mansfield Herald, I called on him to produce any proof that Mrs. Tilton had so stated to the Committee, promising to recall this statement publicly. He has presented none whatever, in any form, either to myself or the Herald, up to this date (Oct. 22), and we may, therefore, safely assume that no such proof exists.



ch and so suddenly improved consummate villainy? And ute to Mr. Beecher's peculiar ondriac, and that trouble with mbers of his soul! Very pecurit to accept his own explanation her husband to be a true one, and natural."

the accusation of Mr. Tilton shand, and that Mr. Beecher and yet he writes this letter of this same man: "Has he not der if Elizabeth knows HOW

y five weeks before the most hat man his wife's pastor and

which she never committed!
we look for one adequate to
elf toward me!" How? Ine of which I was perfectly in-

Tilton is in Mr. Beecher's own rge of extorting the letter of a strong one, and one well-

Isn't it entirely certain that ulity those people show that they will accept of such absurdaties! Never before did I have any adequate conception

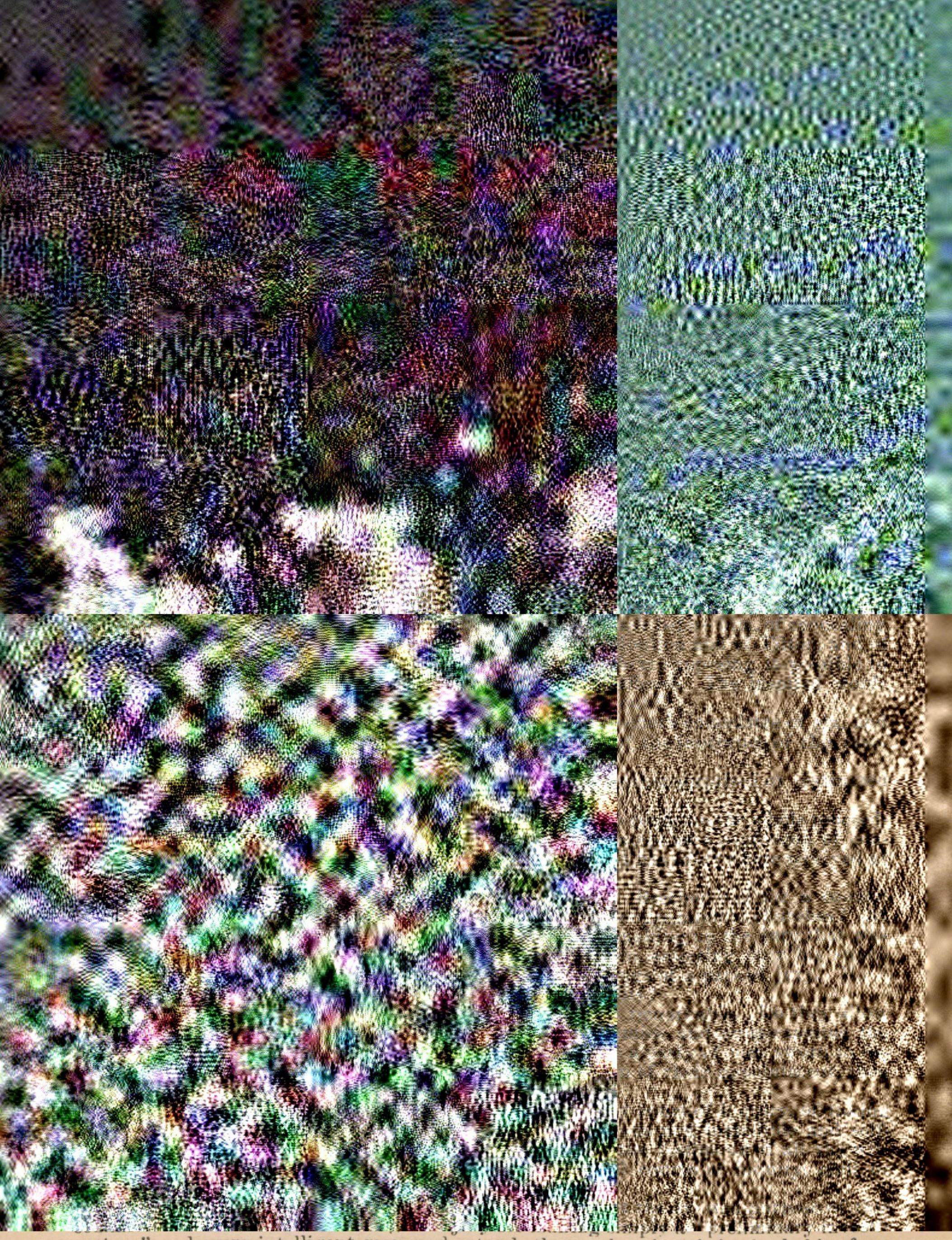
of my power to practice imposition upon an indulgent community!"

And in connection with this interview of December 30th with Mrs. Tilton, another

Mr. Tilton and Mr. Moulton testify that Mrs. Tilton's paper of the 29th was a confession at dan accusation of the full crime now alleged. Mr. Beecher asserts that it was only a charge against him of improper advances. In this there is a plain conflict of testimony. Is there any internal evidence to indicate which is the true story and which is the false? I think there is. Mr. Beecher's own statement of his interview with Mrs.

Tilton, respecting her accusation against him, is in these words:

"She opened her eyes, and began in a slow and feeble way to explain how sick she had been; how wearjed out with importunity; that he had confessed his own alien loves, and said that he could not bear to
think that she was better than he; that she might win him to reformation if she would confess that she
had loved me more than him, and that they could repent and go on with future concord."



gation;" and every intelligent man understands that such a jury is in the habit of receiving all testimony against the accused with the largest generosity. So that, instead of rejecting testimony which a petit jury would be required to receive, they give the fullest weight to the evidence of the accuser. So that if even there be a prima facie case against the accused, he may be indicted and put on trial Mr. Tilton and Mr. Moulton stand thus indicted to-day before the courts upon the testimony of Mr. Beecher alone.

In view of all these facts, it was long ago seen and felt that the report of this committee could make but little impression upon the great public. Its mode of appointment, and its whole method of procedure, alike forbade that its report should produce any very sensible effect upon the mind of any body.

And every careful reader of it is struck with the fact that it is throughout but little else than Mr. Beecher's own statements revamped. They might about as well have summed up their seven columns in one single sentence: "We accept in full the theory



Beecher says in his letter to ot in haste. I shall write for gment day."

at that statement is to be that

intimate in the letter that whole letter is very different

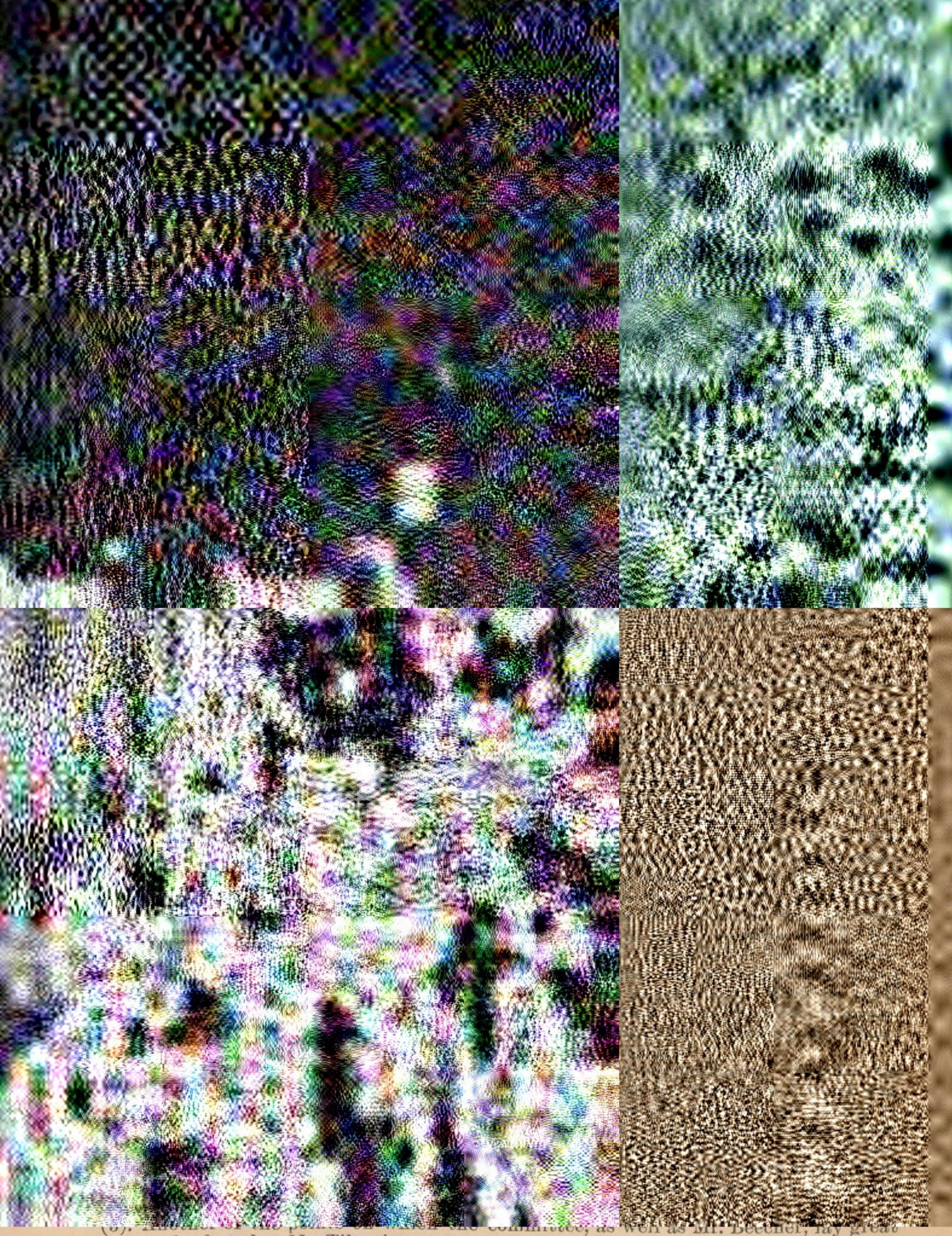
and that would exculpate him-

of the vain efforts to cover up ter by making a clean breast in the pretation plain. "It is all a

serene, as befits one who has about nore resistance. Theodore's temper lutely worthless, filled with abrupt ultify all the devices by which we saved

The true statement makes it incealment was impossible; he instantly to be compelled to cover it up. Only a month ith Tilton. But just now the nim up, because in it he had greement was interpreted by its against Mr. Beecher. Mr. Met the whole thing come out. wife's fault; he had enjoined to betray his wife, nor leave his

What does that mean? Has Mr. Beecher told us? He certainly has not told us any thing that makes this at all intelligible. He has told us that Mrs. Tilton was one of the purest women that ever lived. One of the truest wives; and that she had become very warmly attached to her paster. But the attachment was a perfectly proper one, and nothing had ever occurred between them that might not, with perfect propriety, occur between any man and the wife of another man. By the way, had Mr. Beecher forgotten when he penned this, that vile letter that this woman had sent him? A letter too vile except for the purpose of testimony in vindicating the truth, to find its way into any decent newspaper. I will not defile my manuscript nor these pages by copying it. Is that such a letter as a pure man would be likely to receive? Or if he did, would he hasten to declare to forty millions of people that the writer of it was one of the purest women that ever lived? Is that this man's ideal of "an angel of purity?" And yet he so affirms her to be in his most emphatic and glowing style. What, then, was the fault



stress, is the fact that Mr. Tilton's statement involves what they regard as the absurdity of his wife's confessing to him in July, and his saying nothing about it to Mr. Beecher till December, 1870.

But this point in the statement of Mr. Tilton I regard as one of the strongest proofs that the whole statement is a true account. The theory of the committee is that it is a

pure fiction. And that is the theory of all Mr. Beecher's defenders.

Now, whatever else may be said of Mr. Tilton, it is entirely certain that he is a man of some sagacity. And if he had been studying up a fiction, to be accepted as a fact, he would have seen at once that that part of the statement would strike everybody as hard to believe. That interval of six months is just such a thing as would never have entered into a fictitious account. Never! No man of the sagacity of Tilton would have invented that. Everybody admits that that six months of quietness after having his wife's confession is the most incredible part of the whole story. Mr. Beecher ridicules it; the com-



ald never have been charged. e! Didn't Mr. Beecher know he had never even made any more thoroughly than if she ly see at a glance that if only or the council of ministers, This is not enough to was gone!" And didn't Mr. that, with her full name, so as to Althought the very first principles inslow, (who is said to have s, and he denies having ever his denial as broad enough to the simplicity of my illustrapacity of the committee, who

In allusion to the "Catherine Th Catherine Gaunt appears as the committee, finding that her husband, agree that Mrs. et one who has stolen a purse, the had long before confessed is we felt. Now she came to see the fatal beginning which had came to see the sin of even (Shigh certainly to include the

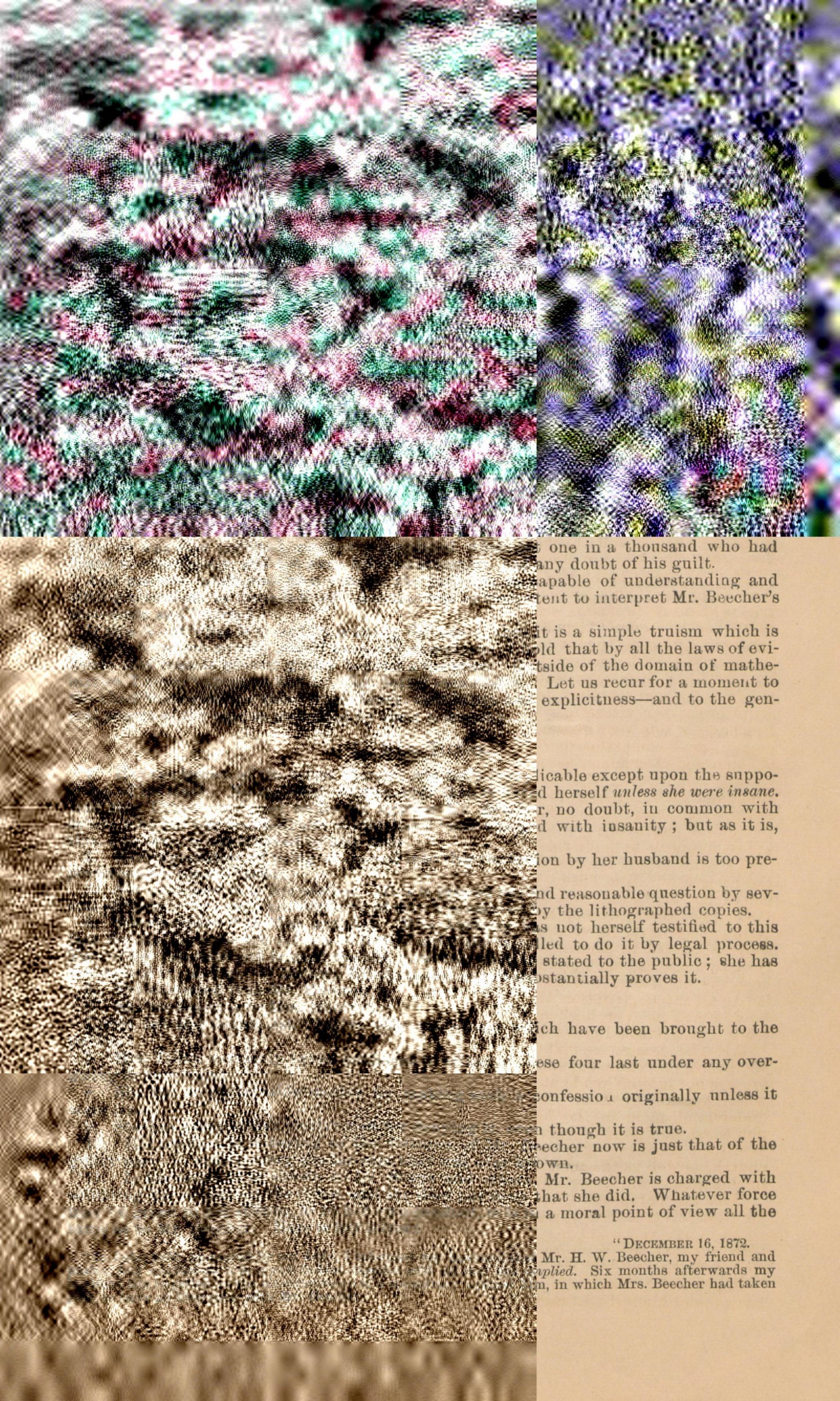
the declaration of Moulton to ished to-morrow!" Mr. Mouland so I can only conjecture which to judge. I can easily

understand them in the light of recently occurring facts. The whole case has been published, and, as if it were to be fated that the committee themselves were to fulfill Moulton's prophecy, they report in favor of the good standing of this man; and the church, as well as the committee, stand by him! Mr. Moulton judged well of the future in this prediction, if such was his meaning, as I think it must have been.

[This last paragraph I have left just as it was in the first edition. Since then Mr. Moulton has given his own explanation of it, in which he says:

"I did believe that if he had made, as he was advised to make, a full and frank confession of the whole truth, as he had done to me, accompanied by such expressions of contrition and repentance as he had made to me, his church and the world would have forgiven him, and he would have stood."

This was Mr. Moulton's belief. I am very much inclined to believe that he would have found himself mistaken. I very much fear that the majority of Plymouth Church





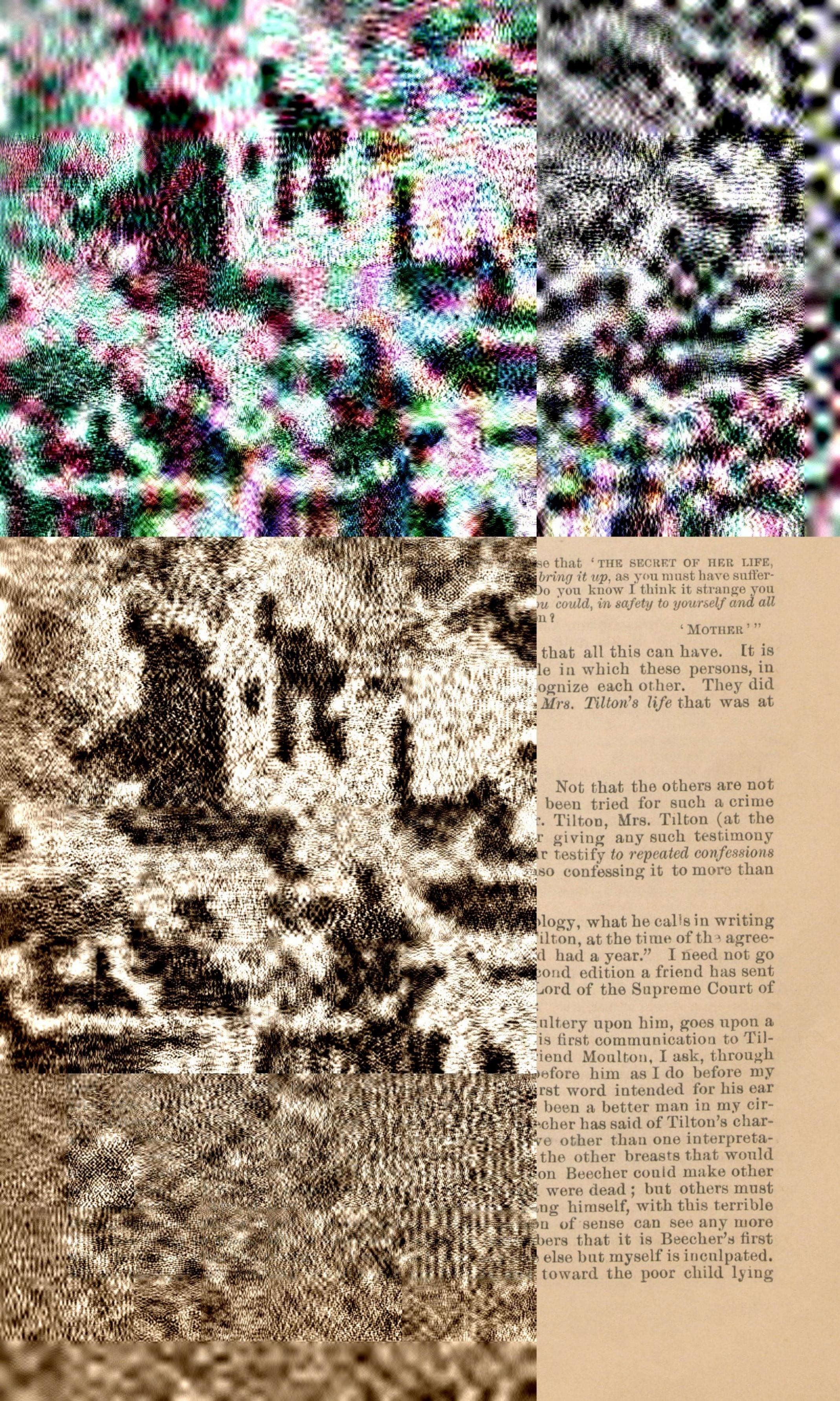
utterly that even Mr. Beech-

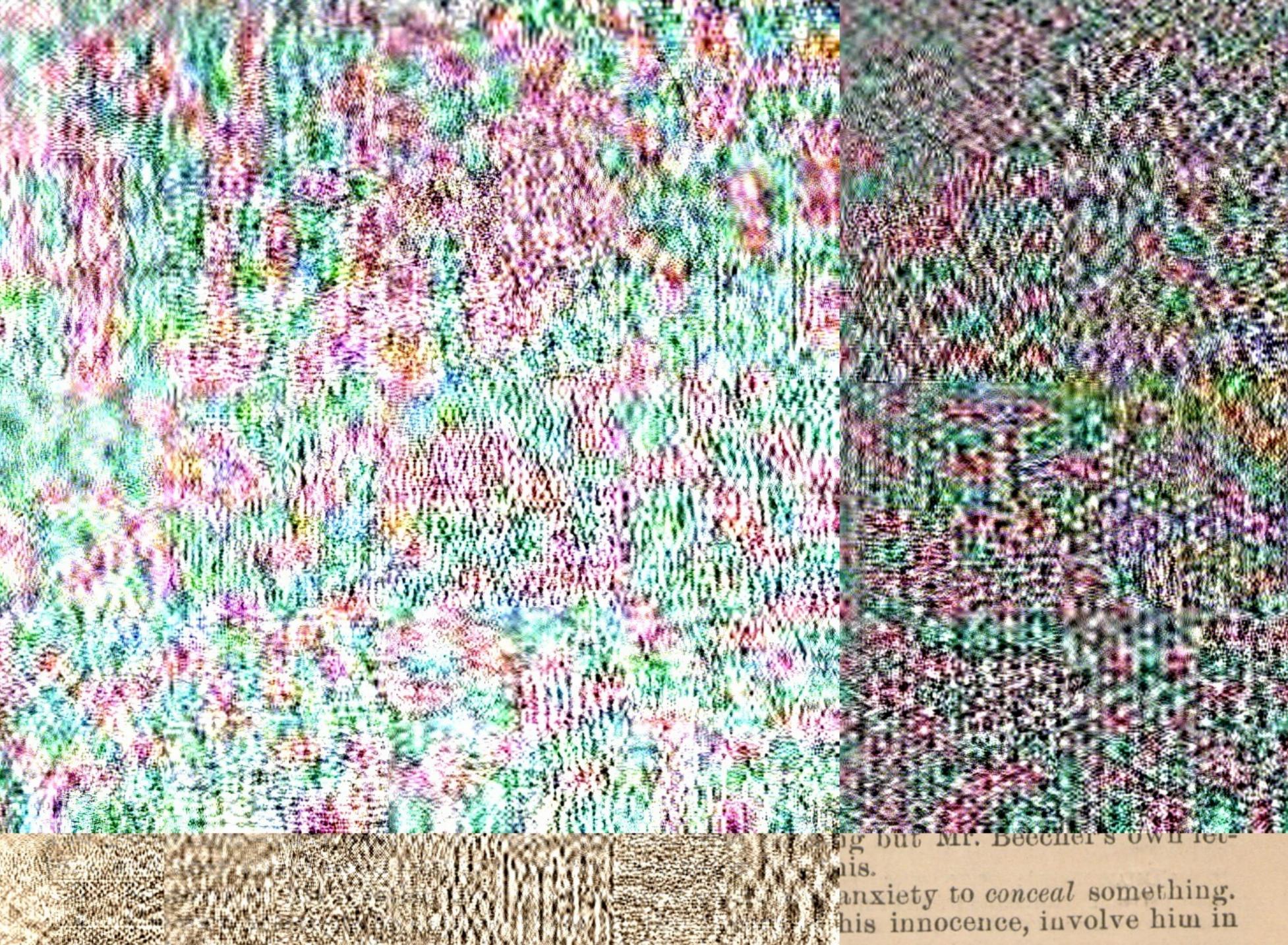
months—after the \$5000 was didn't know it! And the idea r any thing else but derision. ther side. He knew when he a awaited him. He brought est corporation in this landman any other. His testimony

cept upon the score of pure argument on that point runs pure malice, and the proof of e scrap of evidence-not one so much as brought forward wing this testimony.

are of familiarity, proves the where asked to accept—and so

Beecher is proved The Book of for Mr. Beecher's destruc-





review save those that are. every burden concervable for the sake of Inton—trying to keep him in the church, lest he should become utterly lost if he got out! Here plotting with an outsider to get him

can only be interpreted upon on full of scandalous rumors raign Mr. Tilton, with whom anght all the influence to bear fillenging investigation, which In saying this I do not rely whom are very explicit, full minis own letters, and upon his

by the fact that it was not had. ant from his ministrations, and on adulterer. And Mr. Tilton s suggestion.

that to prevent it. Witness his

less action in the case. It will only There are already complexities

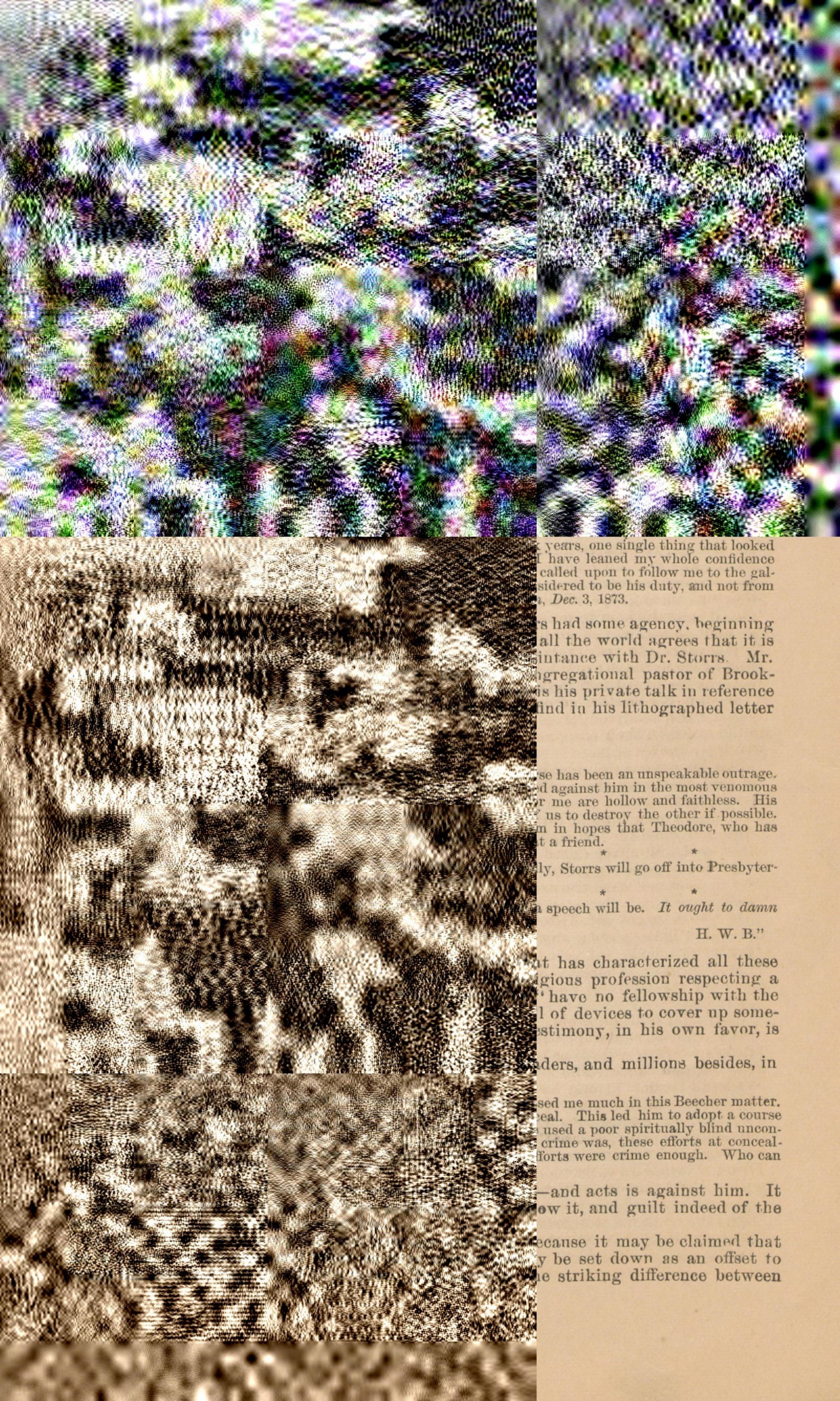
tary withdrawal, so as to prethat, he says at the close of this

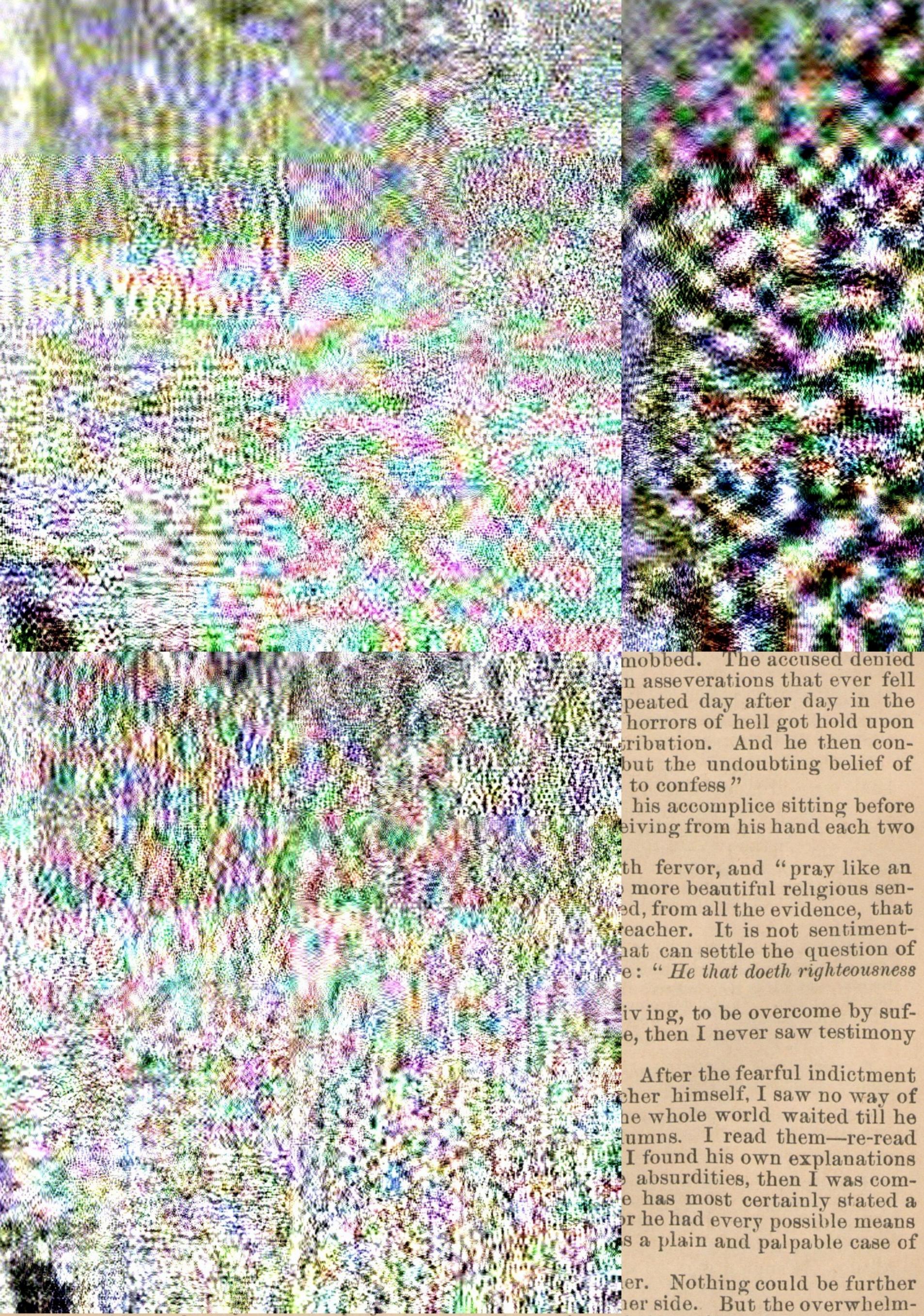
If a letter is written [a letter of you?" withdrawal, and perhaps with

with his pretended interest for represents himself as bearing out without an investigation upon the charges which Mr. Tilton had made, and was repeating from time to time against himself! How different a picture this from that of the simple hearted, sympathetic, self-sacrificing, long-suffering friend of Tilton which his own hand painted for the eyes of the committee! For his own sake, trying to get Tilton to withdraw, provided, always, it should be done with an expression of "kind wishes," and that the letter should be "short." He was afraid that Tilton, in withdraw-

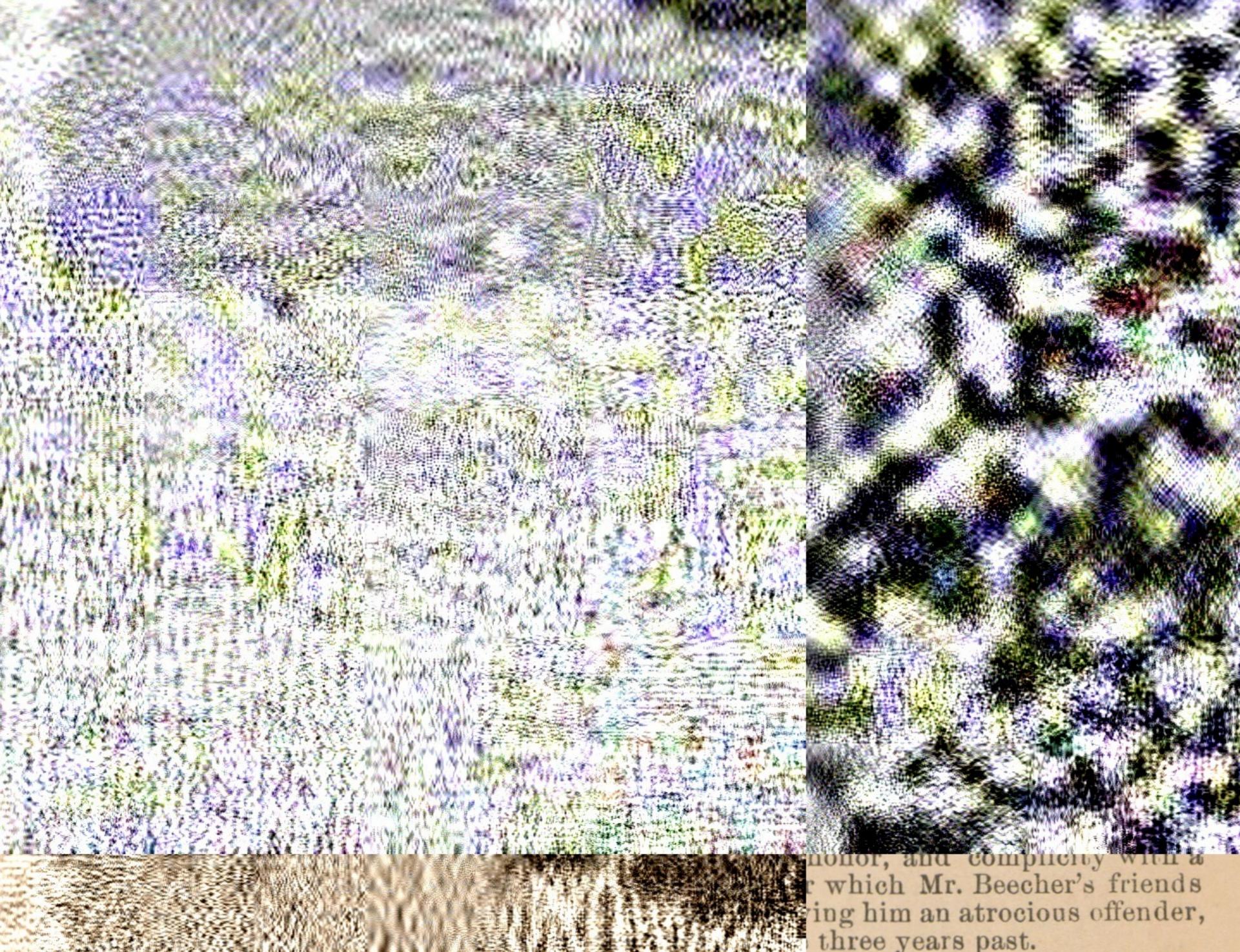
ing, would say a little too much to suit him. He tells us in his statement that he objected to excluding him from the church, hoping that he might yet be won back from his heresies; but in this letter he says:

"Since the connection [Tilton's connection with the church] is really formal, and not vital or sympahetic, why should it continue, with all the risk of irritating measures?"





residence has entirely conquered them. A man's prejudices, if he is honest, must yield to truth. I stood by this man till the last lingering doubt evanished. And now, in common with others, I have been assailed with all sorts of calumnies, and charged with "malice," "malignity," "personal animosity," and "clerical jealousy." This by Prof. Raymond, of the Plymouth Church. And, in connection with this last charge, he speaks of "clerical jealousy finding its source and field of operations mainly in the West." This is rather an unfortunate mistake for a "Professor" to make. For jealousy, as any English dictionary will show, implies competition and rivalry. There might be some plausibility in charging some of Mr. Beecher's neighbors in Brooklyn with jealousy, were it not that the noble company of ministers resident there are men of too large soul and heart to be justly obnoxious to such a charge. And yet I know very well that this charge has been a thousand times reiterated against the grandest men on this con-



three years past.

my motives for condemning this

Explain my conduct?

large? I have never had any against him. And my friendas well-nigh my own father's firm and strong from boyhood any possible motive that I de minational pride was against was against it. Every thing

> Now, if they do not know Everybody outside of that earthly motive for defending

7th of that motive myself. It against those whom we have one man say: "If this man is ated that at least one of the this power of personal friendheir eyes to facts. And "none

y strong in Plymouth Church and many of their Church have wis man, as Mr. Beecher's chief ong action of the committee,

their pastor. And such pride ch in America. It is very hard

to overcome such pride, and see the duth in spite of it.

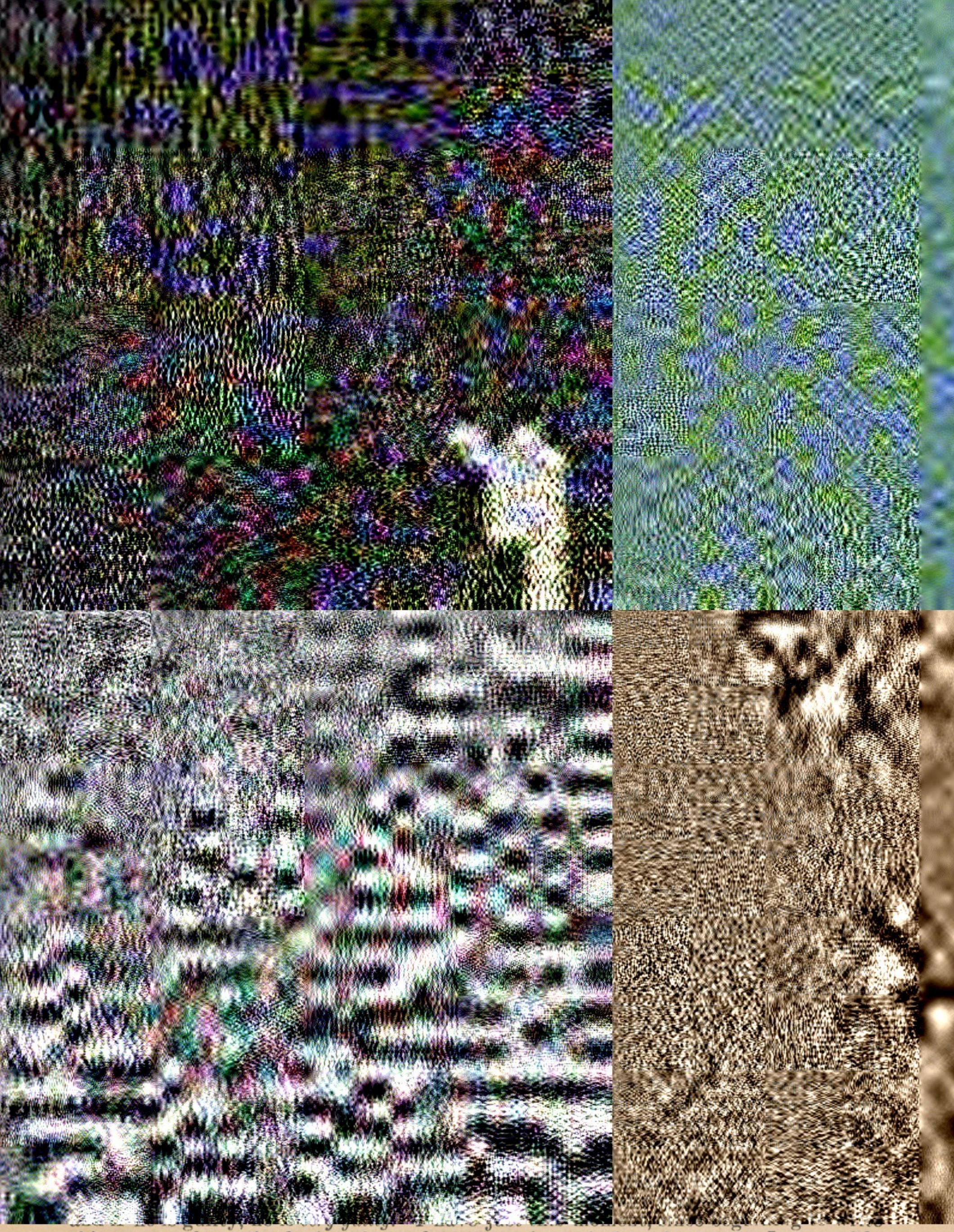
4. They have been, financially, a very successful church. Their income has been

without a parallel.

And thus everybody sees that in defending Mr. Beecher, friendship, prejudice, pride and self-interest conspire to blind their judgment. The strongest of all earthly motives press upon them to lead them to a wrong decision, in upholding and vindicating him in spite

of the clearest proof of guilt.

It is well known that in a court of law any one of these four considerations would exclude a man from serving on a common jury. A blood relative of the accused-even \* though there be no proof of friendship-is excluded, because his family pride would stand in the way of a fair verdict. Their family pride in their pastor, and their natural vanity and ambition as the most popular church on the continent, is a motive quite as



this paragraph, received a long letter from an eminent jurist, whose name I must withhold, because his letter is strictly private. The reader would recognize the name if I should give it. But, private as the letter was intended to be, I think I can be justified in giving some extracts from it, withholding all that is strictly personal to the writer. He says:

"Beecher's guilt, in my judgment, can be conclusively established by that evidence alone which has the sanction of his own name or his own admission. And the evidence as it now stands, aside from his own writings, and without a word of confession from him—tried by any acknowledged test of truth, is equally conclusive. It seems most extraordinary that so large a portion of the public is still willing to receive him as a teacher, both in the pulpit and upon the platform. It is not by reason of belief in his innocence, but notwithstanding his guilt; thereby manifesting a very lamentable condition of the public mind. For what doos guilt in his case imply? Not adultery simply nor even principally. Nor indeed is the hypocrisy of an eminent christian professor the greatest crime. There is also falsehood, perjury, subornation of perjury, together with wanton and ruthless attempts at destruction of the good name of every person who happens to have knowledge on the subject. No greater moral monster is conceivable than Beecher stands to-



e length of it, nor I the readd be so much to the purpose.
lions I have known his name.
bies appears in the clear logic,
tph. And when the reader is
lentified with the trial of this
this is no partisan view of the
e most eminent judges in the

Dr. Young has said, there are
"No honest, Christian man
case justifying the strongest
depth of his guilt that saves
intelligent man sees that if
and so many resolutely refuse
it here, I have not spoken or
uncharitably. "Charity rehave accepted the conviction

Jorean Lot if inquity, the rejoiceth in the Incin. I have accepted the conviction of this man's guilt with unutterable reluctance. I resisted it to the last. But the time came in my investigations when I had not the slighest remaining doubt of it, and when I was compelled to stultify myself by rejecting all the laws of evidence, or else admit that he was guilty beyond a question. I have not here arrayed all the proofs; scarcely one-half of them. But I have arrayed enough. In all the cases of similar charges which have come to my knowledge in thirty years of service in the ministry, I have never found another in which to my mind the proofs were so absolutely overwhelming. I might, perhaps, have had large credit for charity had I still refused to believe him guilty. But sometimes such credit can be gained only by a ruinous discount upon a man's sagacity, or at the peril of being, with some good reason, accused of complicity with the guilt.

"But on what ground are you called to speak at all?" it may be asked. I answer: on many grounds. This case belongs to the public; it is before the world. It is not the

