TRANSLATION OF DOCUMENT NO. 1939-PS Office of U.S. Chief of Counsel.

A "Proclamation to Workers" addressed to employees and employers by Dr. Robert Ley on 5 September 1939. Quoted from the chapter "The German Worker Has Recognized..." (Der deutsche Arbeiter hat erkannt..."), pp. 14 + 17, of "SCHWIEDE DES SCHWERTES" ("Forge of the Sword"), a collection in book form of speeches by, and articles about, Dr. Robert Ley, published in 1942 by the Central Publishing House of the NSDAP, Franz Eher Successor, Munich, with a foreword by Reichs Marshal Goering.

The German people in its overall attitude is what the Führer has made of that people after the collapse: The poised and self-assured attitude of the German people in the current world crisis contrasts so enormously with the insecurity of the so-called democratic nations, that each thinking human being must ask himself about the cause of this state of affairs, which is so full of hope for us Germans.

The achievement of the Fthrer in the entire political sphere is a LARGE SCALE AND UNIQUE ACHIEVEMENT OF ADUCATION. The following principles have been taught by the Fthrer and are decisive for the present strong attitude of Germany.

The Führer has taught the German people that its existence and its being is dependent upon the unqualified perception of all Germans that the battle for life of the German people cannot be fought in limited areas, but that this battle for life means wrestling and battling in all pheres of life. It is the teaching of the totality for the battle for life.

We National Socialists say; social policy and economy are one and belong together. Progress and development are socialism. A socialist can never be a pacifist; on the contrary, he must ALMAYS STAND PREPARED AT THE HIGHLST PITCH OF MILITARY READINESS to attain the socialist objective. Peace and war are not separate, mutually exclusive conditions, but in each case they are only a different quise (Erscheinungsform) for one and the same struggle of the people to secure its living potentialities. We National Socialists do not hope for gifts and miracles, but we recognize that every thing must be fought and worked for honestly. We do not believe in chance, and we leave nothing to arbitrariness either. To us Fight (der Kampf) is Life, and to us Life means Fight. We have no inclination to rest and restrict ourselvessto watching, but we know that Life would simply pass us by were we to withhold ourselves from the Fight. We could never make up for what we neglect today.

LECAUSE OF THAT THE FUHRER HAS FURTHERMORE TAUGHT US THAT OUR GERMAN PEOPLE MUST COMMIT ALL THE STRENGTH AND ENERGY IT POSSESSES TO FIGHT THROUGH THE STRUGGLE OF LIFE AND DESTINY, SO AS TO ATTAIN VICTORY. We National Socialists REJECT HALF MEASURES AND COMPROMISES. They never lead to the Joal, but lull people to sleep until they wake up one day in horror and dread. COWARDS PERISH:

Decause of that we National Socialists have mobilized all resources and all our energies during the past seven years, so as to be equipped for the supreme effort of battle. WE DO NOT THROW OURSELVES INTO ADVENTURES, AND WE ALE NOT SO UNESCRUPULOUS AS TO LE VE ANYTHING TO ACCIDENT.

True, - when according to human judgment and according to the state of our knowledge all preparations have been made, then we have never as yet he situated to venture the ultimate.

OLSERVE THE FUHRER! Is he not the living model! His own career, his leadership of the NSDIP, the seizure of power, the

conduct of the state, the regaining of Austria, the Sudeten area, Lohemia and Moravia and finally the Memel territory, all reat events demonstrate ever snew the fortunate fact that the Führer prepares anything and everything to the last detail. He calculates, ponders, elucidates, - he acts. Dut when a decision has been arrived at, then there is no more going back. He holds fast. He is tenacious.

Thus did the Führer s great successes come about, and thus new successes will be added.

In conclusion the Führer has taught a third principle: THE PREREQUISITE for any battle and THE PREREQUISITE for the mobilization of all our strength and energy is the folk and fate community of all Germans. (Volks und Schicksals emeinschaft). Even though our professions may differ, even though our interests may clash, even though the individuality of the various tribes and provinces may reveal itself, one thing encompasses us, whether we are workers or soldiers; THE RECOGNITION, THAT WE GERMANS LELONG TO-GETHER IN AN INDISSOUDLE COMMUNITY OF FATE.

For example, what a splendid example was the building of the West Wall, which revealed convincingly and unforgettably the cohesion of worker and soldier!

THE COMMUNITY OF THE FACTORY IS NOT A MATTER OF PAPER VERLIAGE, BUT IT IS AN UNEQUIVOCAL FACT.

The Great War 1914/1918 was not lost because the German soldier had become a coward, but because dissension and discord tore the people asunder.

Destiny will test us anew. This time we will demonstrate what the National Socialist community can accomplish. This community is not a matter of paper verbiage, it is not a phrase! The first precautionary measure, the introduction of rationing certificates (Lezu sscheine) has proven how seriously the National Socialist state believes in the total people's community.

Thus you, German man and German woman workers, will under-Stand that in this gigantic fight of Germany for justice and freedom, for living space and bread, There IS NO PLACE WHATEVER FOR EVERYDAY QUATRELS. YOU, working German, will learn to understand THAT THE LONG-RANGE PLANS OF THE FUHRER AUTOMATI-CALLY PRECLUDE ALL DISSENSION.

It will be impossible in future, too, to play the Home Front against the Fighting Front and Fighting Front against the Home Front. Not a front sector at some border is alone involved in battle, but the entire German people. The worker at his drill press, the merchant at his counter, the inventor in his laboratory, the soldier in the trenches, they are all equally determined to fight for Germany's freedom.

No one will be able to evade the question: "Do you believe in Germany?", and no one will want to evade that question. And the answer to this question will resound audibly for the whole world: "Yes, indeed, we believe in Germany because we believe in the work of the Führer.

CERTIFICATE OF TRANSLATION OF DOCUMENT NO.

OF DOCULENT NO. 12 Oct. 1945.

I, FRED MIHLEG LL, 2nd Lt. Inf. 0-133 55 67, hereby certify that I am thoroughly conversant with the English and German languages; and that the above is a true and correct translation

0-133 55 67.

of Document No. FRED NIEUERGALL 2nd Lt. Inf.