

CITY OF AUBURN

City Hall, 144 Tichenor Ave
501.7261

Council/Manager government. Mayor and Council set policy. Manager oversees public services. Mayor is Council President. Election, 2014. Meetings 1st and 3rd Tuesdays, 7 pm, Council Chambers, 141 N Ross. Committee of the Whole meets earlier; time published in newspapers and website on Friday before meeting.

Mayor	Bill Ham, Jr bham@auburnalabama.org	559.8804
Ward 1	Clemon Byrd clemonbyrd2014@yahoo.com	332.8283
Ward 2	Ron Anders, Jr. ronanders2020@gmail.com	703.9000
Ward 3	Beth Witten blueturtlebeth@gmail.com	740.8575
Ward 4	Brent Beard brent@alabamacontractsales.com	821.4302
Ward 5	Lynda Tremaine ltremaine@charter.net	329.8878
Ward 6	Dick Phelan dickphelan@yahoo.com	887.9901
Ward 7	Gene Dulaney gdulaney@auburnbank.com	466.3191
Ward 8	Tommy Dawson tdawson65@outlook.com	703.9528

CITY DEPARTMENTS

City Manager, James C. Buston III (interim)	jbuston@auburnalabama.org	501.7260
Economic Development, Phillip Dunlap		501.7270
Environmental Services, Timothy L Woody		501.3080
Municipal Court, James McLaughlin		501.3180
Library, Chris Warren		501.3190
Parks & Recreation, Becky Richardson		501.2930
Planning, Forrest Cotton		501.3040
Public Works, Jeff Ramsey		501.3000
Water Resources, Eric A Carson		501.3060

CITY SCHOOLS auburnschools.org

Board of Education: City Council appoints members to 5-year staggered terms. Superintendent appointed by Board. Meets 2nd Tuesdays, 6 pm, AHS Media Room, 405 South Dean Road.

Superintendent Dr Karen DeLano	ktdelano@auburnschools.org	887.2100
Tracie West, President	TWest@auburnschools.org	
Charles Smith, VP,	CSmith@auburnschools.org	
Melanie D Chambless	MChambless@auburnschools.org	
Dr William T Hutto, Jr.	Hutto@auburnschools.org	
Dr J Terry Jenkins	jtjenkins@auburnschools.org	

Planning Commission 501.3040

webplanning@auburnalabama.org
Mayor nominates, council appoints members to 6-year staggered terms. Meets 2nd Thursday, 5 pm, Council Chambers.
Members: Warren McCord, Charles Pick, Sarah Brown, Matt Rice, Nonet Reese, Wayne Bledsoe, Phillip Chansler, Marcus Marshall.

Board of Zoning Adjustment (BZA) 501.3040

Council appoints members to 3-yr terms. Meets 1st Wednesday, 4:30 pm, Council Chambers.
Members: Paul B West, Drew Goodner, Clint Wilson, Robert Crumpton, Jay Jennings.
Supernumerary: Kim White, John Huff.

CITY OF OPELIKA opelika.org

City Hall, 204 S 7th Street
705.5150
Mayor/City Council government. Mayor elected at large; each of 5 districts selects one member; all serve 4 years. Meets 1st and 3rd Tuesdays, City Hall, Council Chambers, 7 pm. Pre-meeting at 6 or 6:30. Posted on Monday.

Mayor	Gary Fuller gfuller@opelika-al.gov	705.5150
District 1	Patricia Jones PJones@opelika-al.gov	745.6656
District 2	Tiffany Gibson-Pitts tiffanygpitts@gmail.com	444.5869
District 3	Dozier Smith T dozier@smithtbuildingsupply.com	745.4618
District 4	Eddie Smith, President ESmith@auburnbank.com	749.5134 742.9100
District 5	David Canon dcanon2@gmail.com	663.2024
City Clerk	Robert Shuman For council/mayor matters, elections, citizen inquiries. rshuman@opelika-al.gov	705.5110
City Administrator	Joey Motley For all city departments, including solid waste. jmotley@opelika-al.gov	705.5150
Opelika Utilities (Water Department)	(Not affiliated with The City of Opelika) www.owwb.com	705.5500

OPELIKA CITY SCHOOLS opelikaschools.org

Board of Education 745.9700
Meets 4th Tuesday, 4 pm, BOE office, 300 Simmons St unless otherwise noted on monthly posting. See website under News and Events.

Superintendent Dr Mark Neighbors	745.9700
Board Members: O D Alsobrook III, Chairman; J Kevin Royal, Vice-Chairman; Patsy Boyd Parker; Katy Parrent Leonard; Antoine T Harris	

LOACHAPOKA townofloachapoka@att.net

Mayor James Irvin Grout 821.1921

SMITHS STATION smithsstation.us

Mayor LaFaye Dellinger 334.297.8771

LEE COUNTY leeco.us

Courthouse 215 S 9th St, Opelika 800.239.4469
Open 8:30-4:30 Central M-F 737.3660
(Some services available at Satellites; see website for details and comprehensive guide to county govt.)

Probate Judge, Bill English	probatejudge@mindspring.com	737.3670
County Administrator, Roger Rendleman	rrendleman@leeco.us	745.9767
Coroner, Bill Harris		737.3620
Drivers License (renewal)		737.3670
Inter-Govt Relations, Wendy Swann		737.3674
Revenue Commissioner, Oline Price	oprice@leeco.us leecountyrevenuecommissioner.com	737.3655
Voter Registration, Courthouse		737.3635

Lee County Commission 737.3660

Meets 2nd and last Mondays: pre-meeting, 4 pm, regular meeting, 6 pm, Courthouse.

Chair	Judge Bill English probatejudge@mindspring.com	737.3670
District 1	Sheila H Eckman sheilaeckman@bellsouth.net	750.9666
District 2	Johnny Lawrence (H)745.5091 Jmlawrence@mindspring.com (C)750.5091	
District 3	Gary D Long (H)334.298.6245 au2dn@aol.com (C)706.681.1800	
District 4	Robert Ham roberthamcommissioner@yahoo.com	319.0691
District 5	John Andrew Harris johnhr50@aol.com	754.3302

Satellite Offices

Auburn 1266 Mall Parkway, Auburn 36830 737.7297
Open 8:30-4:30 Central M-F
Smiths Station 334.291.1326
2336 Lee Rd 430, Rm 120, Smiths Station 36877
Open 9:00-4:30 Eastern, M-F

Other County Offices (Opelika)

Lee County DHR 1715 Corporate Dr	737.1100
Health Dept 1801 Corporate Dr	745.5765
Lee-Russell Council Govts 2207 Gateway	749.5264
Board of Education, 2410 Society Hill Rd	705.6000
Superintendent Dr James E McCoy	

Justice Center 2311 Gateway Dr, Opelika 749.7141
Circuit Clerk Mary Roberson 737.3526
37th Circuit, Judges Jacob Walker III, Chris Hughes, Family Court Judge Mike Fellows 749.4141
District Court, Judges Steve Speakman, Russell Bush
District Attorney Robbie Treese 737.3446
Sheriff Jay Jones 749.5651
leecountysheriff.org lco@leecountysheriff.org

STATE OF ALABAMA alabama.gov

legislature.state.al.us
(E-mail contact is also made via the state website.)

Governor, Kay Ivey 334.242.7900
State Capitol, 600 Dexter Ave Mtgy 36130

State Offices 11 S Union St, Mtgy 36130

Lt Governor (Open)
Attorney General, Steve Marshall 334.242.7300
Secretary of State, John Merrill 334.242.7210
Elections Division sos.alabama.gov 334.242.7200
State Courts alacourt.gov 866.954.9411
Administrative Office 334.954.5000
Acting Supreme Court 334.229.0700
Chief Justice Lyn Stuart

State Departments, Commissions, Boards

Supt of Education, Mr Michael Sentence 334.242.9704
msentance@alsde.edu
BOE District 2 Member, Betty Peters 334.794.8024
bpetersfaulk@gmail.com
Emergency Mgmt Agency 205.280.2200
Environ Mgmt Com (sets policy) 334.271.7706
ADEM (enforces) adem.state.al.us 334.271.7710
Ethics ethics.alabama.gov 334.242.2997
Director James Sumner, Jr 334.242.2806
Forestry Commission 334.240.9300
Lee County Office, Opelika 725.0034
Highway Emergency Cell *47
Human Resources 334.242.1310
dhr.alabama.gov
Mental Health 800.367.0955 334.242.3454
Public Health 800.252.1818 334.206-5300
Lee County Health Dept 745.5765
adph.org/lee
Public Service Commission 334.242.5218
psc.alabama.gov
Complaints 800.392.8050
Department of Transportation 334.242.6358
Revenue 334.242.1170

ALABAMA LEGISLATURE legislature.state.al.us

State House, 11 S Union St, Mtgy 36130

Senate Office 334.242.7800
Bill Status (also via website) 800.499.3051
Pres Pro Tem Del Marsh 334.242.7877
del.marsh@alsenate.gov

House Office 334.242.7600
Bill Status (also via website) 800.499.3052
Speaker Mac McCutcheon 334.242.7668
mac.mccutcheon@speaker.alhouse.gov 256.539.5441
Speaker Pro Tem Victor Gaston 334.242.7664

SENATORS representing East Alabama
Gerald Dial, Dist 13 334.242.7874
gerald_dial@yahoo.com 256.396.5626
PO Box 248, Lineville 36266

Tom Whatley, Dist 27 334.242.7865
tomwhatley@gmail.com Cell: 334.559.3420
PO Box 841, Auburn 36831

Billy Beasley, Dist 28 334.242.7868
billy.beasley@alsenate.gov 334.775.7657
PO Box 606, Clayton 36016

REPRESENTATIVES representing East Alabama

Isaac Whorton, Dist 38 334.242.7735
isaacwhorton@charter.net
11 S. Union St., Suite 427-C, Montgomery 36130-2950

Joe Lovvorn, Dist 79 334.242.7600
joe.lovvorn@alhouse.gov Cell: 334.501.7133
515 Ogletree Road, Auburn, AL 36830

Chris Blackshear, Dist 80 334.242.1683
chris.blackshear@alhouse.gov
11 S. Union St., Suite 427-A, Montgomery 36130-2950

Mark Tuggle, Dist 81 334.242.7219
tughd81@gmail.com 256.329.3352
424 Sleepy Hollow, Alex City 35010 256.392.2006

Pebblin Warren, Dist 82 334.242.7734
Tiger9127@bellsouth.net 334.727.9127
PO Box 876, Tuskegee Inst 36087 334.280.4469

George Bandy, Dist 83 334.242.7721
george.bandy@alhouse.org 749.0051
1307-A Glenn Cir, Opelika 36801

UNITED STATES OFFICIALS

President Donald J. Trump 202.456.1414
Twitter: [@POTUS](https://twitter.com/POTUS) whitehouse.gov
The White House, 1600 Pennsylvania Ave, NW
Washington, DC 20500
Comments line 202.456.1111

United State Senators senate.gov

Richard Shelby 202.224.5744
shelby.senate.gov Fax: 202.224.3416
304 Russell Senate Bldg, Washington, DC 20510
Montgomery Office 334.223.7303

Luther Strange 202.224.4124
Facebook: [Senator Luther Strange](https://www.facebook.com/SenatorLutherStrange) Fax: 202.224.3149
Twitter: [@SenatorStrange](https://twitter.com/SenatorStrange)
326 Russell Senate Bldg, Washington, DC 20510
Montgomery Office 334.244.7017

United States Representative house.gov
Mike Rogers, Alabama 3rd District 202.225.3261
324 Cannon House Bldg Fax: 202.226.8485
Washington, DC 20515 Twitter: [@RepMikeRogersAL](https://twitter.com/RepMikeRogersAL)
1819 Pepperell Pkwy, Suite 203 334.745.6221
Opelika, AL 36801 Fax: 334.742.0109

US Capitol Switchboard 202.224.3121

VOTING IN LEE COUNTY leeco.us

You must be registered at least **10** days before an election.

Qualifications: US citizen, Lee County resident, at least 18 years old, never convicted of a felony (or rights restored—bring proof), never legally declared mentally incompetent.

Where to Register

ONLINE: <http://www.alabamavotes.gov/>

In Person: Complete application form at Board of Registrars (1st floor Courthouse), Drivers License Office, some libraries, County Human Resources Office, Medicaid Agency, Armed Forces Recruiting Stations, WIC Program, Health Department, Rehabilitation Services, or Secretary of State website (sos.state.al.us).

By Mail: Obtain registration postcard from Probate Judge's Office, public 4-year colleges/universities, or agencies listed above. Return the completed card to: Board of Registrars, PO Box 1530, Opelika, AL 36803-1530. **Card must reach Registrars 10 days before election.** You should receive a confirmation card showing your voting place.

Absentee Voting: Contact Lee County Courthouse at 334.737.3660 or 800.239.4469 for office location and other information.

Applications: available 40 days before election from the Election Manager or online from Secretary of State's website (sos.state.al.us), where Federal Postcard Applications and information on absentee voting for the military are also available. Return completed application in person or by mail to the Manager so that it is received at least 5 days before election (one application per envelope). No one can return an application in person for another person. **Ballots:** available in person at the Manager's Office or by mail. If completed in person, staff will witness the signature. If mailed, the outer envelope requires two witnesses. Enclose a copy of your ID unless you are in the military. **Mailed ballots must be postmarked by the day before the election. Ballots returned in person must be received at the Election Manager's office by 4:30 pm the day before the election.**

Absentee voting for city elections follows the same process but is conducted by an election manager in the Auburn or Opelika City Hall.

ELECTIONS AND TERMS OF OFFICE

Party Primaries: Usually 1st Tuesday in June.
General Elections: Tuesday after 1st Monday in November in even years. Governor, Constitutional Officers, and Legislators will be elected in 2018 for 4 years. County Commissioners will be elected in 2018 and 2020 to staggered 4-year terms.
Special elections: Referenda on bond issues, constitutional amendments, and taxes at times specified in legislative acts.
Municipal Elections: Non-partisan, administered by cities on the last Tuesday in August every 4 years: Auburn in 2018, Opelika in 2020.

PHOTO ID NOW REQUIRED TO VOTE

A current, valid government-issued PHOTO ID is now required to vote. A list of acceptable forms is available at sos.state.al.us. The ID card must contain a photo and may be a driver's license, nondriver ID card, photo voter ID card, US passport, federal or state government employee ID card, college or university ID card, military ID card or tribal ID card.

A free photo voter ID card is available to anyone who lacks the above-listed photo ID options. Proof of birth date, legal name and address are required for free ID.

GUIDE TO YOUR GOVERNMENT

prepared by

THE LEAGUE OF WOMEN VOTERS OF EAST ALABAMA



president@lwv-eastalabama.org

lwv-eastalabama.org

Facebook: [LWVEA](https://www.facebook.com/LWVEA)

Twitter: [@LWVeastal](https://twitter.com/LWVeastal)

lwval.org

lwv.org

A non-partisan organization supported by membership dues and contributions from people who believe in promoting informed and active participation in government.

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