



# 2018 HITS SAUGERTIES

## HITS-ON-THE-HUDSON Tuesday I - July 24

### STAFF

Mrs. Kristen Vale-Mosack, Manager. . . . . Saugerties, NY  
 Miss Jessica Keil, Horse Show Secretary. . . . . Saugerties, NY  
 Mr. Rian Beals, Course Designer. . . . . Saugerties, NY  
 Mr. Mel Stone, Jumper Judge. . . . . Manakin, VA  
 Mr. Jerry Dougherty, Equitation Judge. . . . . Bokeelia, FL  
 Ms. Maryann DiStefano, Steward. . . . . Roslyn Estates, NY  
 Miller & Associates, Show Veterinarian. . . . . Brewster, NY  
 Mr. Scott Becroft, Horse Show Farrier . . . . . Lutz, FL

### SHOW APPROVALS: M&S | NCEA | NEHC | NHS | PHA | USEF | USHJA | WIHS

Marshall & Sterling Insurance League | National Collegiate Equestrian Association | New England Horsemen's Council | National Horse Show | Professional Horsemen's Association | United States Equestrian Federation, Inc. | United States Hunter Jumper Association | Washington International Horse Show

### SCHEDULE

#### EQUITATION RING - 8 am

- 450. M&S Junior Medal
- 451. PHA Medal
- 452. USEF Hunter Seat Medal
- 453. ASPCA Horsemanship
- 458. M&S Junior/Amateur Horsemanship
- 459. NCEA Junior Medal
- 462. NEHC Junior Medal
- 463. NEHC Adult Medal
- 460. Dover Saddlery Adult Medal
- 461. Ariat Adult Medal
- 456. Back On Track Children's Medal
- 457. THIS National Children's Medal

#### GRAND PRIX RING - 8 am

- 464. 1.0m Jumper, II.2.c.
- 465. 1.10m Jumper, II.2.b.
- 466. 1.15m Jumper, II.2.b.
- 454. WIHS Medal (Single Phase)
- 455. USEF Talent Search (jump first)

Class Fees \$50 Each



Local Member

Telephone communication with HITS Inc. - 845.246.8833

All entries should be mailed to: HITS Inc., 319 Main Street, Saugerties, NY 12477

The Competition Management for these events is HITS, Inc.



| OWNER   |  |  |  | RIDER ONE  |  |  |  | TRAINER  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| Owner Name  |  |  |  | Trainer Name   |  |  |  | Farm Name  |  |  |  |
| Address   |  |  |  | Address  |  |  |  | Address  |  |  |  |
| City  |  |  |  | City   |  |  |  | City   |  |  |  |
| State   |  |  |  | State  |  |  |  | State  |  |  |  |
| Zip   |  |  |  | Zip  |  |  |  | Zip  |  |  |  |
| Email   |  |  |  | Email  |  |  |  | Email  |  |  |  |
| Cell  |  |  |  | Cell   |  |  |  | Cell   |  |  |  |
| EC #  |  |  |  | EC #   |  |  |  | EC #   |  |  |  |
| <input type="checkbox"/> USEF #<br><input type="checkbox"/> USHJA #                     |  |  |  | <input type="checkbox"/> USEF #<br><input type="checkbox"/> USHJA #      |  |  |  | <input type="checkbox"/> USEF #<br><input type="checkbox"/> USHJA #  |  |  |  |
| RECIPIENT OF PRIZE MONEY AWARDS   |  |  |  |  |  |  |  |  |  |  |  |
| Name of Individual  |  |  |  | Name of Individual   |  |  |  | Name of Individual   |  |  |  |
| OR Corporation  |  |  |  | OR Corporation   |  |  |  | OR Corporation   |  |  |  |
| SS#   |  |  |  | SS#  |  |  |  | SS#  |  |  |  |
| Address   |  |  |  | Address  |  |  |  | Address  |  |  |  |
| City/State/Zip  |  |  |  | City/State/Zip   |  |  |  | City/State/Zip   |  |  |  |
| HORSE NAME  |  |  |  | RIDERS   |  |  |  | CLASSES  |  |  |  |
| USEF HORSE #  |  |  |  | USEF HORSE #   |  |  |  | RIDER ONE CLASSES  |  |  |  |
| <input type="checkbox"/> RIDER ONE<br><input type="checkbox"/> RIDER TWO                |  |  |  | <input type="checkbox"/> RIDER ONE<br><input type="checkbox"/> RIDER TWO |  |  |  | <input type="checkbox"/> RIDER ONE CLASSES<br><input type="checkbox"/> RIDER TWO CLASSES   |  |  |  |
| COLOR: _____<br>SEX: _____<br>HT: _____<br>YEAR OF BIRTH: _____<br>HORSE/PONY: SM MD LG |  |  |  | JR _____<br>Am _____<br>Pro _____<br>JR _____<br>Am _____<br>Pro _____   |  |  |  | M&S Junior Medal \$50<br>PHA Medal \$50<br>USEF Medal \$50<br>ASPCA Horsemanship \$50<br>WIHS Medal \$50<br>USEF Talent Search \$50<br>Back On Track Child Medal \$50<br>THIS Children's Medal \$50<br>M&S Jr/Am Horsemanship \$50<br>NCEA Junior Medal \$50<br>Dover Saddlery Adult Medal \$50<br>Ariat Medal \$50<br>NEHC Junior Medal \$50<br>NEHC Adult Medal \$50<br>1.0m Jumper \$50<br>1.10m Jumper \$50<br>1.15m Jumper \$50 |  |  |  |
| OFFICE USE ONLY   |  |  |  | OFFICE USE ONLY  |  |  |  | OFFICE USE ONLY  |  |  |  |
| SIGNATURE: _____  |  |  |  | SIGNATURE: _____   |  |  |  | SIGNATURE: _____   |  |  |  |
| Print Name: _____   |  |  |  | Print Name: _____  |  |  |  | Print Name: _____  |  |  |  |
| PARENT/GUARDIAN SIG.: _____   |  |  |  | COACH SIGNATURE: _____   |  |  |  | EMERG. CONTACT PHONE: _____  |  |  |  |
| Print Name: _____   |  |  |  | Print Name: _____  |  |  |  | Print Name: _____  |  |  |  |

**USEF ENTRY AGREEMENT**

I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Federation Release, Assumption of Risk, Waiver and Indemnification**

This document waives important legal rights. Read it carefully before signing.

for claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition.

I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

**I am a parent or guardian of a junior exhibitor.** I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

**I represent** that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

**CIRCLE ALL APPLICABLE CLASSES**

**MEDALS**

- 450. M&S Junior Medal \$50
- 451. PHA Medal \$50
- 452. USEF Medal \$50
- 453. ASPCA Horsemanship \$50
- 454. WIHS Medal \$50
- 455. USEF Talent Search \$50
- 456. Back On Track Child Medal \$50
- 457. THIS Children's Medal \$50
- 458. M&S Jr/Am Horsemanship \$50
- 459. NCEA Junior Medal \$50
- 460. Dover Saddlery Adult Medal \$50
- 461. Ariat Medal \$50
- 462. NEHC Junior Medal \$50
- 463. NEHC Adult Medal \$50
- 464. 1.0m Jumper \$50
- 465. 1.10m Jumper \$50
- 466. 1.15m Jumper \$50

**JUMPERS**

- 464. 1.0m Jumper \$50
- 465. 1.10m Jumper \$50
- 466. 1.15m Jumper \$50

Total Amount Enclosed \$ \_\_\_\_\_

**MANDATORY**

**OWNER/AGENT**

SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

(Required if Rider/Handler is a minor)

**PARENT/GUARDIAN SIG.:** \_\_\_\_\_

Print Name: \_\_\_\_\_

**RIDER/HANDLER**

Is Rider a U.S. Citizen: YES  NO

SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

**TRAINER**

SIGNATURE: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COACH SIGNATURE:** \_\_\_\_\_

(if applicable)

Print Name: \_\_\_\_\_

Emerg. Contact Phone# \_\_\_\_\_