

| OWNER | RIDER ONE | TRAINER |
|--|--|--|
| Owner Name | Rider Name | Trainer Name |
| Address | Address | Farm Name |
| Address | City St Zip | Address |
| City St Zip | Cell Circle One Jr Am Pro | City St Zip |
| Cell | Email | Cell |
| Email | EC # <input type="checkbox"/> USEF # <input type="checkbox"/> USHJA # <input type="checkbox"/> | Email |
| EC # <input type="checkbox"/> USEF # <input type="checkbox"/> USHJA # <input type="checkbox"/> | RIDER TWO | |
| Rider Name | | EC # <input type="checkbox"/> USEF # <input type="checkbox"/> USHJA # <input type="checkbox"/> |

| RECIPIENT OF PRIZE MONEY AWARDS | PAYABLE TO | MISC. FEES | HORSES ARRIVE: |
|---|---|-----------------|----------------|
| Name of Individual OR Corporation | HITS, 319 Main Street Saugerties, NY 12477 845.246.8833 | USEF Drug: \$15 | STABLE WITH: |
| SS# - - - - - OR Fed ID # - - - - - | | USEF Fee: \$8 | |
| Address | CANADIAN EXHIBITORS CHECK MUST BE PRE-PRINTED "U.S. FUNDS" | USHJA Fee: \$7 | |
| City/St/Zip | | USEF SP: \$45 | |
| | | USHJA SP: \$30 | |
| TRAINERS – Need to order Tack Stalls, Paddocks, RVs, feed/shavings, or do splits? See "Trainer's Barn Account" under Entry Procedures in Rules and Regs for "how to". | | | |

| OFFICE USE ONLY | HORSE NAME | USEF HORSE # | RIDERS | CLASSES |
|-----------------|---|---|--------|-------------------|
| | | USEF HORSE # <input type="checkbox"/> RIDER ONE | | RIDER ONE CLASSES |
| | COLOR SEX HT. YEAR OF BIRTH HORSE/PONY SM MD LG | EC HORSE # <input type="checkbox"/> RIDER TWO | | RIDER TWO CLASSES |
| | Check box if horse is NON-SHOWING <input type="checkbox"/> | | | |

| USEF ENTRY AGREEMENT | | WEEKLY FEES |
|---|--|--|
| <p>I have read the USEF Entry Agreement (GR 906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.</p> <p style="text-align:center;">Federation Release, Assumption of Risk, Waiver and Indemnification</p> <p style="text-align:center;"><u>This document waives important legal rights. Read it carefully before signing.</u></p> <p>I AGREE in consideration for my participation in this Competition HITS Culpeper Series to the following: I AGREE that "the Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results resulted, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition. I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for</p> | | <p>Horse Deposit \$50 x _____ = \$ _____</p> <p>Jumper Nomination \$175 x _____ = \$ _____</p> <p>Weekly Stall - Permanent \$300 x _____ = \$ _____</p> <p>Ship-in / Grounds Fee \$40 x _____ = \$ _____ (per week)</p> <p>Paddock \$250 x _____ = \$ _____</p> <p>RV Hookup \$275 x _____ = \$ _____</p> <hr/> <p style="text-align:center;"><i>Please indicate circuit stalls ordered on Week 1 entry</i></p> <p style="text-align:center;">Culpeper Shows I through VI</p> <p>Circuit Stall - Permanent x _____</p> <hr/> <p>Total Amount Enclosed \$ _____</p> <p>Office Fee of \$25 per horse will be billed at the show.</p> |
| <p>claims made by others for any Harm caused by me or my horse while on the showgrounds prior to, during or after the Competition. I have read the Federation Rules about protective equipment, including GR801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition. I AGREE that if I am injured on the showgrounds prior to, during or after competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules, and all terms and provisions of this entry blank and all terms and provisions of this prize list. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.</p> | | |

| OWNER/AGENT | RIDER/HANDLER | TRAINER | OFFICE USE |
|---|-------------------|--|-------------------|
| SIGNATURE: _____ | SIGNATURE: _____ | SIGNATURE: _____ | |
| Print Name: _____ | Print Name: _____ | Print Name: _____ | |
| (Required if Rider/Handler is a minor) PARENT/GUARDIAN SIG.: _____ | SIGNATURE: _____ | COACH SIGNATURE: _____ (if applicable) | |
| Print Name: _____ | Print Name: _____ | Print Name: _____ Emerg. Contact Phone# _____ | |

MANDATORY

OFFICE USE