

The Lord's Prayer

CCEN Children's Classes, Fall 2018

Preface: 1 st Petition: 2 nd Petition: 3 rd Petition: 4 th Petition: 5 th Petition: 6 th Petition: Conclusion: ¹	"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen."
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Memorization Schedule

"Our Father in heaven"	August 12
"Our Father in heaven, hallowed be your name."	August 19, August 26
"Our Father in heaven, hallowed be your name. Your kingdom come"	September 9, September 16
"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven."	September 23, September 30
"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread,"	October 7, October 28
"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors."	November 4, November 11
"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil."	November 18, December 2
"Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen."	December 9, December 16

¹ This conclusion is most likely not in the Lord's Prayer you find in Matthew 6 in your ESV or NIV Bible. It was in earlier translations (like the KJV), but the more early manuscripts that scholars found the more likely it seemed that the conclusion was inserted later. It likely comes from a prayer of Daniel in Daniel 9:4-19 and a prayer of David in 1 Chronicles 29:10-13. The reason I've included it in our memorization is that most churches will say the prayer this way if they use it in worship (and most historic liturgies include it). It's not an issue that I feel too strongly about, but I tend toward leaving it in.