

## CHILD NUTRITION COMMITTEE



### ORGANIZATIONAL MEETING

**Tuesday, June 14, 2011**

**8:30 a.m.**

Del Mar Union School District Office  
225 9<sup>th</sup> Street  
Del Mar, CA 92014

Written notice is hereby given that the following Organizational Meeting of the Child Nutrition Committee of the Del Mar Union School District, will be held on Tuesday, June 14, 2011 beginning at 8:30 a.m. at the Del Mar Union School District Office, 225 9<sup>th</sup> Street, Del Mar, California 92014.

PLEASE NOTE: Any member of the public who wishes to address the committee on an item on the agenda which lies within the scope of the Child Nutrition Committee's task may do so, but must present a written request on the form provided, before the meeting is called to order. A member of the public who wishes to address the committee on such item is limited to the time limit that will be approved by the committee (see below). The total amount of time to be allowed on any item is fifteen minutes, unless the time limit is waived by a majority vote of the Committee. No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that Committee members may briefly respond to statements made or questions posed by persons exercising their public testimony rights.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meeting of the Child Nutrition Committee, please contact the office of the District Superintendent at (858) 523-6198. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.

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### **Preliminary Organizational Items**

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1. Introductions of Committee Members – Jim Peabody Superintendent
2. Call to Order – *Time:*\_\_\_\_\_
3. Flag Salute
4. Approval of the Agenda

*Motion* \_\_\_ *Second* \_\_\_ *Ayes* \_\_\_ *Nays* \_\_\_

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**Special Items**

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5. Review of Brown Act Requirements
6. Selection of Committee Chair and Committee Secretary  
*Motion \_\_\_Second\_\_\_Ayes\_\_\_Nays\_\_\_*
7. Establish Draft of Future Meeting Dates/Meeting Locations  
*Motion \_\_\_Second\_\_\_Ayes\_\_\_Nays\_\_\_*

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**Public Comment**

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8. Public Comments
9. Adjournment – *Time:\_\_\_\_\_*  
*Motion \_\_\_Second\_\_\_Ayes\_\_\_Nays\_\_\_*