

**DEL MAR UNION SCHOOL DISTRICT**

**7/11 DISTRICT ADVISORY COMMITTEE- SCOPE OF RESPONSIBILITIES**

Purpose: Education Code 17388 requires the Board of Trustees to appoint a District Advisory Committee to secure community involvement and to assist in making the best possible judgment regarding every situation involving surplus space or property owned by the DMUSD. The district has convened such committees in the past using the term “Surplus Property Committee.”

- Goals: (a) Review the projected school enrollment and other data as provided by the District to determine the amount of surplus space and real property.
- (b) Establish a priority list of use of surplus space and real property that will be acceptable to the community.
- (c) Cause to have circulated throughout the attendance area a priority list of surplus space and real property and provide for hearings of community input to the Committee on acceptable uses of space and real property, including the sale or lease of surplus real property for childcare development purposes pursuant to Section 17558.
- (d) Make a final determination of limits of tolerance of use of space and real property.
- (e) Forward to the District Board of Trustees a report recommending uses of surplus space and real property.

**APPLICATION FOR APPOINTMENT**

**(Due by April 10, 4:00 p.m. to the Del Mar Union School District Office, 225 9<sup>th</sup> St. Del Mar, CA 90214)**

**General Information (required)**

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone # (home): \_\_\_\_\_

**Employment Information (required)**

Name of Employer: \_\_\_\_\_

Work Address: \_\_\_\_\_

Telephone # (work): \_\_\_\_\_

**Educational Background (response optional)**

College and/or University: \_\_\_\_\_

Degree/Major: \_\_\_\_\_

Vocational and/or other institutions: \_\_\_\_\_

Certificate/Technical Training: \_\_\_\_\_

**Required Responses:**

Have you ever been employed by the Del Mar Union School District?  Yes  No

**In Accordance with Education Code Section 17389, the District Advisory Committee shall consist of not less than seven nor more than eleven members, and shall be representative of each of the following.**

**Please indicate the area(s) under which you would qualify:**

- The ethnic, age group, and socioeconomic composition of the District.**
- The business community, such as store owners, managers, or supervisors.**
- Landowners, or renters with preference to be given to representatives of neighborhood associations.**

- Teachers**
- Administrators**
- Parents of students**
- Persons with expertise in environmental impact, legal contracts, building codes, and land use planning, including but not limited to, knowledge of the zoning and other land use restrictions of the cities or cities and counties in which surplus space and real property is located.**

**Qualifications:** Describe your skills, training, and experience in finance, facilities, and/or construction. (You may attach an additional page if needed.)

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Please answer the following questions (answers required):

1. How long have you been a resident in the Del Mar School District area? \_\_\_\_ Years \_\_\_\_ Months
2. In what Del Mar School District attendance area do you live? \_\_\_\_\_
3. Do you have or have you had children or grandchildren in the Del Mar Union School District?  
 Yes  No
3. Do you know of any reason such as a conflict of interest which would adversely affect your ability to serve on the 7/11 District Advisory Committee  Yes  No  
 If yes, explain: \_\_\_\_\_  
 \_\_\_\_\_
4. Explain why you would like to be appointed to this committee. (You may attach pages, if needed.)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Have you ever been a member of a 7/11 committee either in the Del Mar Union School District or in another city? If so, when and where?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. We anticipate that the Committee will begin meeting as early as mid-April, 2009, and continue meeting as necessary. Will your job and/or home commitments(s) enable you to freely participate in these meetings? A schedule of subsequent meetings will be developed at the first meeting.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Additional Information**

Have you been a member of any other district or school-based committee? [ ] Yes [ ] No  
If so, in what capacity? \_\_\_\_\_

**Personal References:** List references who have knowledge of your character, experience, and abilities. Do not include names of relatives. (You may attach letters of reference from those listed, if you wish.)

<u>Name</u>	<u>Address</u>	<u>Phone</u>	<u>Business/Occupation</u>
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____

**Certificate of Applicant:** All answers and statements in this document are true and complete to the best of my knowledge and belief.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Completed application is to be submitted to Sherry Forte, Executive Assistant, 229 9<sup>th</sup> St. Del Mar, CA 92014, or emailed to [sforte@dmusd.org](mailto:sforte@dmusd.org).

**COMPLETED APPLICATIONS MUST BE RECEIVED BY April 10, 2009, 4 p.m.  
at 225 9<sup>th</sup> St. Del Mar, CA 90214, by mail or in person**

**THANK YOU FOR YOUR WILLINGNESS TO SERVE!**

Should you have any questions, please call the Superintendent's Office at (858) 755-3601 for Dr. Sharon McClain or Mrs. Sherry Forte.