

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
SEPTEMBER 13, 2016 AT 6 PM  
AGENDA**

<b>A</b>	<b>Call to Order</b>	<b>Chairman Kenner</b>
<b>B</b>	<b>Invocation</b>	
<b>C</b>	<b>Declaration of a Quorum</b>	<b>Chairman Kenner</b>
<b>D</b>	<b>Approval of Agenda</b>	<b>Chairman Kenner</b>
<b>E</b>	<b>Approval of Minutes</b>	<b>Chairman Kenner</b>
	a August 9, 2016	
<b>F</b>	<b>Welcome</b>	<b>Chairman Kenner</b>
<b>G</b>	<b>Public Comments</b>	<b>Chairman Kenner</b>
<b>H</b>	<b>Updates</b>	
	a Clerk of Court	<b>Rhonda McElveen</b>
	b Sheriff's Office	<b>Sheriff Carroll</b>
	c Administrator's Update	<b>Administrator Williams</b>
<b>I</b>	<b>Committee Reports</b>	
	a Financial Update	<b>Administrator Williams</b>
	b1 Boards & Commissions	<b>Chairman Kenner</b>
	b2 Recommendations for Additional Appointment to Regional Aging Advisory Committee	<b>Chairman Kenner</b>
	c Government	<b>Chairman Kenner</b>
	d Science, Technology & Regulatory Matters	<b>Chairman Kenner</b>
	e SC RDA	<b>Chairman Kenner</b>
	f Health Care	<b>Councilman Jowers</b>
	g Judicial	<b>Councilman Buckmon</b>
	h Services	<b>Councilman Buckmon</b>
	i Finance	<b>Councilman Houston</b>
	j Personnel	<b>Councilman Houston</b>
	k Economic Development Commission	<b>Councilman Smith</b>
	l Housing	<b>Councilman Smith</b>
	m Transportation	<b>Councilman Smith</b>
	n Safety	<b>Councilman Creech</b>
<b>J</b>	<b>Old Business</b>	
	a 3rd Reading of an Ordinance Related to County Monetary Accounts	<b>Vice-Chairman Sloan</b>
<b>K</b>	<b>New Business</b>	
	a EDC Bylaws	<b>Councilman Smith</b>
	b Approval to Convey 1.5 Acre Lot	<b>Councilman Smith</b>
	c 2016 DOE PILT Resolution and Intergovernmental Agreement	<b>Chairman Kenner</b>
	d Recommendation from Personnel Committee	<b>Councilman Houston</b>
	d1 Authorization to Drive County Vehicles Home	<b>Councilman Houston</b>
	d2 1st Reading of an Ordinance to Amend the '16-'17 Budget	<b>Councilman Houston</b>
	e 2016 Millage Resolution	<b>Chairman Kenner</b>
	f 1st Reading of an Ordinance to Amend the Zoning Maps	<b>Chairman Kenner</b>
	g Resolution in Support of Transportation Options for the State of SC	<b>Chairman Kenner</b>
<b>L</b>	<b>Executive Session</b>	
	a. Pre-Contractual Matter Related to an Industrial Prospect	
<b>M</b>	<b>Closing Comments</b>	
<b>N</b>	<b>Adjourn</b>	