

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
May 13, 2014 AT 6 PM**

<b>A</b>	<b>Call to Order</b>	<b>Chairman Houston</b>
<b>B</b>	<b>Invocation</b>	
<b>C</b>	<b>Declaration of a Quorum</b>	<b>Chairman Houston</b>
<b>D</b>	<b>Approval of Agenda</b>	<b>Chairman Houston</b>
<b>E</b>	<b>Approval of Minutes - April 8, 2014</b>	<b>Chairman Houston</b>
<b>F</b>	<b>Welcome</b>	
<b>G</b>	<b>Special Presentation - Resolution of Recognition to David Berry</b>	<b>Councilman Kenner</b>
<b>H</b>	<b>Public Comments</b>	
<b>I</b>	<b>Updates</b>	
	a YMCA Update	<b>Danny McConnell</b>
	b Clerk of Court	<b>Rhonda McElveen</b>
	c Sheriff's Office	<b>Sheriff Carroll</b>
	d County Administrator	<b>Administrator Williams</b>
<b>J</b>	<b>Committee Reports</b>	
	a Boards & Commissions	<b>Chairman Houston</b>
	b Economic Development	<b>Councilman Jowers</b>
	c Finance	<b>Councilman Sloan</b>
	d Financial Update	<b>Administrator Williams</b>
	e Government	<b>Chairman Houston</b>
	f Health Care	<b>Councilman Jowers</b>
	g Housing	<b>Councilman Buckmon</b>
	h Judicial	<b>Councilman Buckmon</b>
	i Personnel	<b>Councilman Kenner</b>
	j Safety	<b>Councilman Creech</b>
	k Science, Technology & Regulatory Matters	<b>Chairman Houston</b>
	l SC RDA	<b>Councilman Jowers</b>
	m Services	<b>Councilman Smith</b>
	n Transportation	<b>Councilman Creech</b>
<b>K</b>	<b>New Business</b>	
	a Resolution of Appreciation to Abbeville County	<b>Chairman Houston</b>
	b Resolution of Appreciation to Anderson County	<b>Chairman Houston</b>
	c Resolution of Appreciation to Jasper County	<b>Chairman Houston</b>
	d Memorandum of Agreement - Airport Fencing Project	<b>Councilman Jowers</b>
	e Provision of \$500 for Fireworks Show	<b>Councilman Sloan</b>
	f Request to Begin the Drug/Gang Task Force Program	<b>Councilman Buckmon</b>
	g Consideration of Date for June Council Meeting	<b>Chairman Houston</b>
	h Landfill Fee Increase	<b>Councilman Smith</b>
	i Capital Projects List	<b>Chairman Houston</b>
	j Regional Planning Grant: Intergovernmental Agreement	<b>Chairman Houston</b>
<b>L</b>	<b>Old Business</b>	
	a Proposed Changes and 2nd Reading of Ordinance - Reorganization of EDC	<b>Councilman Smith</b>
	b 2nd Reading of an Ordinance to Sell a Lot on Charles Street	<b>Chairman Houston</b>
	c 2nd Reading of FY '14-'15 Budget Ordinance	<b>Councilman Sloan</b>
	d Authorization to Transfer Property from the EDC to the Airport	<b>Councilman Jowers</b>
<b>M</b>	<b>Executive Session</b>	
	a Potential Litigation Matters Related to the Transfer of Property by the EDC	
<b>N</b>	<b>Open Session</b>	
<b>O</b>	<b>Closing Comments</b>	
<b>P</b>	<b>Adjourn</b>	