

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
JUNE 13, 2017 AT 6 PM  
AMENDED AGENDA**

|          |  |                               |
|----------|--|-------------------------------|
| <b>A</b> | <b>Call to Order</b>   | <b>Chairman Jowers</b>        |
| <b>B</b> | <b>Pledge of Allegiance</b>  | <b>Chairman Jowers</b>        |
| <b>C</b> | <b>Invocation</b>  |                               |
| <b>D</b> | <b>Declaration of a Quorum</b>   | <b>Chairman Jowers</b>        |
| <b>E</b> | <b>Approval of Agenda</b>  | <b>Chairman Jowers</b>        |
| <b>F</b> | <b>Approval of Minutes</b>   | <b>Chairman Jowers</b>        |
|          | a May 9, 2017  |                               |
| <b>G</b> | <b>Welcome</b>   | <b>Chairman Jowers</b>        |
| <b>H</b> | <b>Public Comments</b>   | <b>Chairman Jowers</b>        |
| <b>I</b> | <b>Updates</b>   |                               |
|          | a Healthcare Update  | <b>Senator Brad Hutto</b>     |
|          | b Life Net SC  | <b>Anna McCullum</b>          |
|          | c Administrator's Update   | <b>Administrator Williams</b> |
|          | d Financial Update   | <b>Administrator Williams</b> |
| <b>J</b> | <b>Committee Reports</b>   |                               |
|          | a Boards & Commissions   | <b>Chairman Jowers</b>        |
|          | b Government   | <b>Chairman Jowers</b>        |
|          | c Science, Technology & Regulatory Matters   | <b>Councilman Kinlaw</b>      |
|          | d Transportation   | <b>Councilman Kinlaw</b>      |
|          | e Safety   | <b>Councilman Harper</b>      |
|          | f Finance  | <b>Councilman Houston</b>     |
|          | g Housing  | <b>Councilman Kenner</b>      |
|          | h Judicial   | <b>Councilman Buckmon</b>     |
|          | i Services   | <b>Councilman Buckmon</b>     |
|          | j Health Care  | <b>Councilman Creech</b>      |
|          | k Economic Development Commission  | <b>Councilman Creech</b>      |
|          | l Personnel  | <b>Councilman Creech</b>      |
| <b>K</b> | <b>Old Business</b>  |                               |
|          | a 3rd Reading of an Ordinance to Transfer Hair Cemetery Road to Hair Cemetery Trustees                             | <b>Councilman Creech</b>      |
| <b>L</b> | <b>New Business</b>  |                               |
|          | a Resolution To Amend Allendale, Bamberg, Barnwell, and Hampton Counties Joint County Industrial Park, Curie Solar | <b>Councilman Creech</b>      |
|          | b Economic Development Fund (Compact Fund) Request   | <b>Councilman Creech</b>      |
|          | c 1st Reading of an Ordinance to Rent Space at the Health Department   | <b>Councilman Creech</b>      |
|          | d Acknowledgement of Termination of Elkay Pilot  | <b>Councilman Creech</b>      |
|          | e Inducement Resolution Related to Project Lodgepole   | <b>Councilman Creech</b>      |
|          | f 1st Reading of an Ordinance Related to Project Lodgepole   | <b>Councilman Creech</b>      |
|          | g Resolution Designating "Two Plot" Area at Cemetery   | <b>Councilman Buckmon</b>     |
|          | h Resolution Related to Financing Sheriff's Department Vehicles  | <b>Councilman Buckmon</b>     |
|          | i Consideration of Closing Landfill and Convenience Centers on July 4th  | <b>Councilman Buckmon</b>     |
|          | j Compliance Services for GASB 77  | <b>Councilman Houston</b>     |
| <b>M</b> | <b>Executive Session</b>   |                               |
|          | a Litigation Matters   |                               |
| <b>N</b> | <b>Closing Comments</b>  |                               |
| <b>O</b> | <b>Adjourn</b>   |                               |