

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
November 11, 2014 at 6 pm**

<b>A</b>	<b>Public Hearing</b>	
	To Receive Comments Prior to the 3rd Reading of an Ordinance to Lease the "Denmark Tech" Bldg to the YMCA	<b>Chairman Houston</b>
<b>B</b>	<b>Call to Order</b>	<b>Chairman Houston</b>
<b>C</b>	<b>Invocation</b>	
<b>D</b>	<b>Declaration of a Quorum</b>	<b>Chairman Houston</b>
<b>E</b>	<b>Approval of Agenda</b>	<b>Chairman Houston</b>
<b>F</b>	<b>Approval of Minutes</b>	<b>Chairman Houston</b>
	a October 14, 2014	
	b October 21, 2014	
<b>G</b>	<b>Welcome</b>	
<b>H</b>	<b>Public Comments</b>	
	a Introduction of Matt Mullen, YMCA Branch Director	<b>Councilman Creech</b>
<b>I</b>	<b>Updates</b>	
	a Clerk of Court	<b>Rhonda McElveen</b>
	b Sheriff's Office	<b>Sheriff Carroll</b>
	c County Administrator	<b>Administrator Williams</b>
<b>J</b>	<b>Committee Reports</b>	
	a Boards & Commissions	<b>Chairman Houston</b>
	b Economic Development	<b>Councilman Jowers</b>
	c Finance	<b>Councilman Sloan</b>
	d Financial Update	<b>Administrator Williams</b>
	e Government	<b>Chairman Houston</b>
	f Health Care	<b>Councilman Jowers</b>
	g Housing	<b>Councilman Buckmon</b>
	h Judicial	<b>Councilman Buckmon</b>
	i Personnel	<b>Councilman Kenner</b>
	j Safety	<b>Councilman Creech</b>
	k Science, Technology & Regulatory Matters	<b>Chairman Houston</b>
	l SC RDA	<b>Councilman Jowers</b>
	m Services	<b>Councilman Smith</b>
	n Transportation	<b>Councilman Creech</b>
<b>K</b>	<b>Old Business</b>	
	a 3rd Reading of an Ordinance Related to Leasing the "Denmark Tech" Bldg to YMCA	<b>Councilman Smith</b>
<b>L</b>	<b>New Business</b>	
	a Acceptance of the FY '12-'13 Audit	<b>Councilman Sloan</b>
	b Resolution Related to Interagency Narcotics Agreement with Aiken County	<b>Councilman Buckmon</b>
	c Reconsideration of County Acceptance of a Section of New Forest Road	<b>Councilman Creech</b>
	d Consideration of Finance Committee Recommendations	<b>Councilman Sloan</b>
	e Resolution Announcing Results of Capital Projects Sales Tax Referendum	<b>Chairman Houston</b>
	f Amendment to Animal Shelter Policies & Procedures	<b>Councilman Smith</b>
	g Amendment to Personnel Manual - Clean Air Policy	<b>Councilman Kenner</b>
<b>M</b>	<b>Executive Session</b>	
	a Pre-Contractual Matter Related to Project Flower	
	b Litigation Matter Related to Transfer of Property by the EDC	
<b>N</b>	<b>Closing Comments</b>	
<b>O</b>	<b>Adjourn</b>	