

**BARNWELL COUNTY COUNCIL  
COUNCIL CHAMBERS  
AGENDA  
APRIL 14, 2015 at 6 pm**

<b>A</b>	<b>Public Hearing</b>	
	To Receive Comments Prior to the 3rd Reading of an Ordinance Related to the Workforce Investment Act	<b>Chairman Kenner</b>
<b>B</b>	<b>Call to Order</b>	<b>Chairman Kenner</b>
<b>C</b>	<b>Invocation</b>	
<b>D</b>	<b>Declaration of a Quorum</b>	<b>Chairman Kenner</b>
<b>E</b>	<b>Approval of Agenda</b>	<b>Chairman Kenner</b>
<b>F</b>	<b>Approval of Minutes</b>	<b>Chairman Kenner</b>
	a March 10, 2015	
<b>G</b>	<b>Welcome</b>	<b>Chairman Kenner</b>
<b>H</b>	<b>Public Comments</b>	
<b>I</b>	<b>Updates</b>	
	a Clerk of Court	<b>Rhonda McElveen</b>
	b Sheriff's Office	<b>Sheriff Carroll</b>
	c County Administrator	<b>Administrator Williams</b>
<b>J</b>	<b>Committee Reports</b>	
	a Boards & Commissions	<b>Chairman Kenner</b>
	b Request for Re-Appointments from Axis 1	<b>Chairman Kenner</b>
	c Appointment of 3-Rivers Solid Waste Board Member	<b>Chairman Kenner</b>
	d Economic Development	<b>Councilman Creech</b>
	e Finance	<b>Councilman Houston</b>
	f Financial Update	<b>Administrator Williams</b>
	g Government	<b>Chairman Kenner</b>
	h Health Care	<b>Councilman Jowers</b>
	i Housing	<b>Councilman Smith</b>
	j Judicial	<b>Councilman Buckmon</b>
	k Personnel	<b>Councilman Houston</b>
	l Safety	<b>Councilman Creech</b>
	m Science, Technology & Regulatory Matters	<b>Chairman Kenner</b>
	n SC RDA	<b>Chairman Kenner</b>
	o Services	<b>Councilman Buckmon</b>
	p Transportation	<b>Councilman Smith</b>
<b>K</b>	<b>Old Business</b>	
	a 3rd Reading of an Ordinance Related to the Workforce Investment Act	<b>Councilman Creech</b>
	b 2nd Reading of an Ordinance Related to the Ban of Animals within County Buildings	<b>Chairman Kenner</b>
<b>L</b>	<b>New Business</b>	
	a Resolution Designating April as Fair Housing Month	<b>Councilman Smith</b>
	b Resolution in Support of Prescribed Burning	<b>Chairman Kenner</b>
	c Resolution Opposing Mandatory Devolution of State Roads	<b>Chairman Kenner</b>
	d 1st Reading of the '15-'16 Budget Ordinance	<b>Councilman Houston</b>
<b>M</b>	<b>Executive Session</b>	
	a Litigation Matter Related to EDC	
	b Pre-Contractual Matter Related to Industrial Prospects	
	c Discussion of EDC Director Applications	
<b>N</b>	<b>Closing Comments</b>	
<b>O</b>	<b>Adjourn</b>	