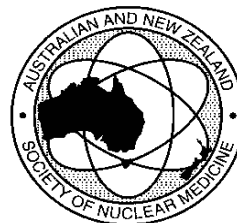


**Registration Form**

ANZSNM Member (Early Bird - Prior to 4/10/2013)	\$ 85.00
ANZSNM Member (After 4/10/2013)	\$100.00
Non Members	\$110.00
Enrolled Graduate & Post Graduate NMT Students	\$ 55.00



**AUSTRALIAN AND NEW ZEALAND SOCIETY OF NUCLEAR MEDICINE LTD**

ABN: 35 133 630 029

VICTORIAN/TASMANIAN BRANCH

**VICTORIA/TASMANIA BRANCH**

Annual Day Seminar

Saturday 12 October 2013

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Special Diet Requirements: \_\_\_\_\_

**PAYMENT OPTIONS INCLUDE CREDIT CARD, DIRECT DEBIT AND CHEQUE/MONEY ORDER MADE PAYABLE TO ANZSNM**

MasterCard / Visa / (Please circle)

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Expiry:  /  CSV:

Card Holder's Name (As shown on Card) \_\_\_\_\_

Amount to Be Deducted \$ \_\_\_\_\_

Card Holder's Signature \_\_\_\_\_

**Forward Payments to:**

**ANZSNM Secretariat Office**

*PO Box 202*

*Parkville VIC 3052*

*FAX: 03 9387 9627*

*EMAIL: [secretariat@anzsnm.org.au](mailto:secretariat@anzsnm.org.au)*

**"Imaging Beyond the Horizon"**



**Venue:**

Crowne Plaza Hotel Melbourne  
1-5 Spencer Street  
Melbourne

## PROGRAM

8:30 **Registration Desk Opens**

8:55 Opening Address – Branch Chair

09.00 **V Muralidharan**

Assoc Professor, Department of Surgery, Austin Health

**Nuclear Medicine in Liver Surgery:**

**The World Beyond Staging**

09.45 **David Thomas -**

Nuclear Medicine Technologist, Austin Health

**Hepatobiliary Imaging and Liver Therapies**

**10:15 MORNING TEA**

10.45 **Replacing Tc-99m SPECT with Ga-68 PET:  
a new light for old tracers**

10.45 **Peter Eu**

Radiopharmacist, Peter MacCallum Cancer Centre

**Radiopharmacy**

11.30 **Michael Hofman**

Nuclear Medicine Physician, PMCC

**Clinical Applications**

12:00 AGM

**12.30 LUNCH**

13:30 **Speaker to be Confirmed**

14.15 **Gurinder Mudher**

Insight Oceania

**Digital Silicon Photomultipliers – PET 2013 and Beyond**

14.45 **Paul Marks**

Senior Medical Radiation Scientist

Medical Imaging Section

ARPANSA

**From Eyes to Thighs:  
Radiation Protection in Nuclear Medicine**

15.15 **Charles Buttigieg**

Asia-Pacific Marketing & Sales Manager

Cyclomedica Australia Pty Ltd

**“Ultralute”**

**15.35 Meeting Close**

**CPD VALUE = 6 HOURS**

*Please join us at the nearby Wharf Hotel for “nibbles and refreshments” before heading home.*