



INTRODUCTION TO ROMANS

- **Author: Apostle Paul**
- **Written: Around A.D. 56**
- **Paul's third Missionary Journey**
- **From: Probably the city of Corinth
(Rom.16:1)**

INTRODUCTION TO ROMANS

- Paul writes this letter to teach the great truths of the Gospel of Grace to believers who had never received apostolic instruction. At the writing of this letter, Paul had never been to Rome. One of the major themes of the book of Romans deals with the question; how can wicked, sinful man, be declared right, before a Holy, Righteous and Perfect God?

PAUL GREETES THE CHURCH AT ROME

- Rom 1:1-5
- Paul, a **bondservant** of Jesus Christ, called to be an **apostle**, separated to **the gospel of God** 2 which He **promised before through His prophets in the Holy Scriptures**, 3 concerning His Son Jesus Christ our Lord, who was **born of the seed of David according to the flesh**, 4 and declared to be the Son of God with **power according to the Spirit of holiness**, by **the resurrection from the dead**.
- Bondservant – Doulos – A slave – One who gives up their rights for another.

PAUL GREETES THE CHURCH AT ROME

- Rom 1:5-7
- 5 Through Him we have received grace and apostleship for obedience to the faith among all nations for His name, 6 among whom you also are the called of Jesus Christ;
- 7 To all who are in Rome, beloved of God, called to be saints:
- Grace to you and peace from God our Father and the Lord Jesus Christ.

PAUL LONGS TO COME TO ROME

- Rom 1:8-10
- 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. 9 For God is my witness, whom I serve with my spirit in the gospel of His Son, **that without ceasing I make mention of you always in my prayers, 10 making request if, by some means, now at last I may find a way in the will of God to come to you.**

PAUL LONGS TO COME TO ROME

• Rom 1:11-15

- 11 For I long to see you, that I may impart to you some spiritual gift, so that you may be established — 12 that is, that I may be encouraged together with you by the mutual faith both of you and me.
- 13 Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles. 14 I am a debtor both to Greeks and to barbarians, both to wise and to unwise. 15 So, as much as is in me, I am ready to preach the gospel to you who are in Rome also.

THE JUST SHALL LIVE BY FAITH

- Rom 1:16-17
- 16 For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek. 17 For in it the righteousness of God is revealed from faith to faith; as it is written, "The just shall live by faith." (Hab. 2:4, Gal. 3:11, Heb. 10:38)

THE WRATH OF GOD

- Rom 1:18-20
- 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness, 19 because what may be known of God is manifest in them, for God has shown it to them. 20 For since the creation of the world **His invisible attributes are clearly seen**, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,